The Pyx=

mer in Latin, and Englyſh

✠

Ricardus Craſton excudebat.

Cum priuilegio ad impri=mendum ſolum.

✠

Numerus ennorum.	Pascha.	Aureus nūerus	Literra dnicalis.	Bissextus.
M.d.xlii.	ix.Apryll.	iiii	A	
M.d.xliii.	xxv. Marche.	v	G	
M.d.xliiii	xiii.Apryl.	vi	F	C
M.d.xlv	v.Aprill.	vii	E	
M.d.xlvi	xxv.Aprill.	viii	D	
M. d. xlvii.	x.Aprill	ix	C	
M.d.xlviii.	i.Aprill	x	B	G
M.d.xlix.	xxi.Aprill	xi	A	
M.d.l.	vi.Aprill	xii	G	
M.d.li	xxix.Marche	xiii	F	
M.d.lii.	xvii.Aprill	xiiii	E	D
M.d.liii.	ii.Aprill.	xv	D	
M.d.liiii	xxv.Aprill	xvi	C	
M.d.lv.	xiiii.Aprill.	xvii	B	
M.d.lvi	v.Aprill.	xviii	A	F
M.d. lvii	xviii.Aprill	xix	G	
M.d. lviii	x.Aprill.	i	F	
M.d.lix.	xxvi.Marche.	ii	E	A
M.d.lx	xiiii.Aprill.	iii	D	
M.d.lxi.	vi.Aprill.	iiii	C	
M.d.lxii.	xxix.Marche.	v	B	
M.d.lxiii	xi.Aprill.	vi	A	C
M. d. lxiiii.	ii.Aprill.	vii	G	
M.d.lxv.	xxii.Aprill.	viii	F	
M.d.lxvi	xiiii.Aprill.	ix	E	
M. d. lxvii.	xxx.Marche.	x	D	B
M.d lxviii.	xviii.Aprill.	xi	C	
M.d.lxix.	x.Aprill.	xii	B	
M.d.lxx	xxvi.Marche.	xiii	A	

KL Januarye hathe xxxi. dayes, the mone. xxx.

iiii	A	The Circume
	b	octa.s.Steue.
xi	c	octa.s. John.
	d	octa.of Innocēt.
xix	e	Simeon
viii	f	The Eppyhany
	g	Felix & Januar.
xvi	A	Luciane preest
v	b	Saynt Joyce
	c	Paule heremyte.
xiii	d	The Hūn.
ii	e	Archade mart.
	f	octa Epy. Hylar.
x	g	Saynt Felix
	A	Maure
xviii	b	Marcell byshop
vii	c	Saynt Iutho.
	d	Pyrca virg.
xv	e	Wulstane bysh.
iiii	f	Sebast. & Fabiā.
	g	Agnes virgyn.
xii	A	Vincent mar.
i	b	Emerēti. virg.
	c	Timothe dise.
ix	d	Connor. Paule.
	e	Polycarpe by.
xvii	f	Iuliane bysh.
vi	g	Agnes the sec.
	A	Valery bysh.
xiiii	b	Batilde quene.
ii	c	Natur. & Vict.

KL Februarye hath xxviii. dayes. The mone xxix.

	d	Brigide vir.
xi	e	Purific. of our ladye
xix	f	Blase bysh.
vii	g	Gylbert conke.
	A	Agathe virgyn.
xvi	b	Vedasti & Amād
v	c	Angule byshop
	d	Paul bysh.
xiii	e	Apolline virg.
	f	Scolastice vir.
	g	Eukralie virg.
x	A	The Hū. i pit.
	b	Wulfrane bysh.
xviii	c	Valenti. mar.
vii	d	Faustine & Jou.
	e	Juliane virgyn.
xv	f	Polycarpe bysh.
iiii	g	Simō byshop
	A	Sabi & iuli. ma.
xii	b	Wyldzede
i	c	Lxix. martyrs
	d	Cathe s. Peter
ix	e	Loc' hillarii
	f	Mathi apost
xvii	g	Juuēc. s. Pol.
vi	A	Nestor bysh.
	b	Justin bysh.
xiiii	c	Olwalde by.

KL Marche hathe xxxi. dayes. and the mone xxix.

iii d Dauid bysh. i
e Chadde bysshop ii
xi f Martin & Iuste. iii
g Idzian martyr iiii
xix A Foc. Eul. & per. v
viii b Victor & Victor. vi
c Perpet. & Felic. vii
xvi d Depolit of Fel. viii
v e xl martyrs ix
f Agape virg. x
xiii g Quition & cãdid. xi
ii A Gregory byſh. xii
b Theod. matro. xiii
x c Tc Con. i Fr xiiii
d Longini mar. xv
xviii e Hilar. & Tacoa. xvi
vii f Patroc⁹ bysh. xvii
g Edward kig. xviii
xv A Iol. mary. huſ. xix
iiii b Cuthbert xx
c Benedicte xxi
xii d Herod. bysh. xxii
i e Theodore pre. xxiii
f Agapit mar. xxiiii
ix g An of our lady xxv
A Castor mart. xxvi
xvii b Reſu. our lor. xxvii
vi c Dorithe vir. xxviii
d Victorine. xxix
xiiii e Quyri. mart. xxx
iii f Aldelmi bysh. xxxi

KL Apryll hath xxx. dayes, and mone xxvi.

g Theodore virgyn i
xi A Mary egypti. ii
b Richarde bysh. iii
xix c Ambrose bysh. iiii
viii d Martin. mar. v
xvi e Sixtus bysh. vi
v f Eukemy vii
g Egeli. & his kel. viii
xiii A Perpetu⁹ by. ix
ii b Pallio vii. ỏgi. x
e Eushlake xi
x d Ch Chri Ieſu xii
e Julius by. xiii
xviii f Tiburtii & Ma. xiiii
vii g Olwal. archbi. xv
A Ilidor. xvi
xv b Anicete bysh. xvii
iiii c Eleuther by. xviii
d Alphegi bysh. xix
xii e Victor bysh. xx
f Symeon by. xxi
g Sother. xxii
ix A Gregorie ma. xxiii
b Wylfeyde by. xxiiii
xvii c Marke euãge xxv
vi d Clet bysshop xxvi
e Anastase, by. xxvii
xiiii f Vitall mar. xxviii
iii g Pet. of Myl. xxix
A Erkenwalde. xxx

KL May hath xxxi. dayes, and the mone xxx.

vi	b Philip & Jac. b	i
	c Athanase by.	ii
xiv	d Inuēt. of ꝙ cro.	iii
viii	e	iiii
	f Godarde	v
xvi	g John aſſ. poz. la.	vi
v	A John of beuar	vii
	b	viii
xiii	c tranſl. of Nico.	ix
ii	d Gordian & Epim.	x
	e Anthony martyr	xi
x	f Nerei achil.	xii
	g Seruaciꝰ cōf.	xiii
xviii	A ¶ Te lō i gl.	xiiii
viii	b Isidore mar.	xv
	c Blandine by.	xvi
xv	d trāſl. Bernar.	xvii
iii	e Dioſco. mar.	xviii
	f Dūſtay. byſh.	xix
xii	g Bernardine	xx
i	A Helene quene.	xxi
	b Julian virg.	xxii
ix	c Deſiderii mar.	xxiii
	d	xxiiii
xvii	e Adelme by.	xxv
vi	f Auſt. ap of En.	xxvi
	g Bede pzeeſt	xxvii
xiiii	A Germene by.	xxviii
iii	b Lozone ma.	xxix
	c Felix byſhop	xxx
xi	d Petronylle vi.	xxxi

KL June hathe xxx. dayes, and mone hath xxix

	e Nicode. mart.	i
xix	f Mercel. & Peter	ii
viii	g Eraſmꝰ con.	iii
xvi	A Petrotiꝰ mar.	iiii
v	b Boniſa. & his fe.	v
	c Mellone archby.	vi
xiii	d Trāſl. Aullia.	vii
ii	e Medarde & Gy.	viii
	f Trāſl. Edmōd.	ix
x	g yuon conf.	x
	A Barnabe apo.	xi
xv	b Baſ. tirin. & nab.	xii
vii	c ¶ The lō i Tā.	xiii
	d Baſilie byſh.	xiiii
xv	e Vite mo. & trel.	xv
iiii	f Trāſla. Richa.	xvi
	g Botulphe.	xvii
xii	A Marke & ma.	xviii
i	b Geru. & pzo. tra.	xix
	c Trāſl. Edward.	xx
ix	d Walburge vir.	xxi
	e Albane mar.	xxii
xvii	f Aigi ll.	xxiii
vi	g Nati. Jo.	xxiiii
	A trāſl. Elig by.	xxv
xiii	b John and Pa.	xxvi
iii	c Creſcēt mar.	xxvii
	d Leo by. Aig.	xxviii
xi	e Pe. & Pa. apo.	xxix
	f Cōm. s. Paul.	xxx

BL Julye hath xxxi. dayes. The mone xxx.

xix g Octa. John. ba. i
viii A Visi. our lad. ii
b iii
xvi c Martyn iiii
v d Zoe virgyn. v
e Octa Pe. & Pa. vi
xiii f vii
ii g Dep. of Gzi. viii
A Cyrille by. ix
x b vii. bret. mar. x
c Trāsl. Benedi. xi
xviii d Narboz & Fel. xii
vii e Pziua. mar. xiii
f C the lō i leo xiiii
xv g Trāsl. Swythi. xv
iiii A Trāsl. Olmū. xvi
b Remel. kig xvii
iii c Arnulphe by. xviii
x d Rufine & Justi. xix
e Marge. vir. xx
ix f Pzaxede vir. xxi
g Mary magda. xxii
xvii A Apollt. by. xxiii
vi b Cristi. vir. xxiiii
Vigil.
c James apost. xxv
xviii d Saynct Anne xxvi
iii e Seuen sleye. xxvii
f Sāplon by. xxviii
xi g Felix & his ke. xxix
xix A Abdon & cesī. xxx
b Germe. by. xxxi

BL Auguste. hathe xxxi. dayes. The mone xxx.

viii c Lammes daye i
xvi d Steuen by. ii
v e Inuc. s. Steu. iii
f Justine preest. iiii
xiii g Festū. Olwal. v
A Trā. oure lord. vi
b The tea. of Je. vii
x c Syria. & his ke. viii
d Romane mar. ix
xviii e Lauren. mart x
vii f Tiburcij mar. xi
g Clare virgyn xii
xv A ypoli. & his ke. xiii
iiii b Eusebius xiiii
Vigil.
e Assu. our lady. xv
xii d C The lō i xvi
i e Octa. Laur. xvii
f Agapite ma. xviii
ix g Magnes mar. xix
A Lewis mart. xx
xvii b Bernard xxi
vi c Octa. assump. xxii
d Vigill. xxiii
xviii e Bartlel. apo xxiiii
iii f Lewes kynge xxv
g Seueri. bysh. xxvi
xi A Ruke mart. xxvii
xix b Austine xxviii
c Decoll. Jhou. xxix
viii d Felix & audact. xxx
e Cuthbe. virg. xxxi

BI Decembur hath xix. dayes, ỹ mo: xxix.

BI October hathe xxxi. dayes, The mone. xxx.

	f	Gyles	i	xvi	f	Remygye	i
	g	Anthony.	ii		b	Leodigary	ii
		Ozdina.	iii	xvii	c	Caudide	iii
xiii	b	Trãl. of Luth.	iiii	ii	d	Fraũces	iiii
ii	c	Bertine	v		e	Appolyne	v
	d	Engenius.	vi		f	Fydes virgyn.	vi
	e	Eunecius.	vii		g	Marci ⁊ mer.	vii
	f	Ma. of our lady	viii	xviii		Pelagie	viii
xviii	g	Gozgonius	ix		b	Dio. Rust.	ix
viii		Syluius	x		c	Gercon	x
	b	Pzothy ⁊ Ja.	xi	v	d	Michaelis	xi
v	c	Wartyane	xii	iiii	e	Wylfrede	xii
iiii	d	Wauryeyus	xiii		f	Trã. of edward.	xiii
	e	Exal. of ỹ crof.	xiiii	xi	g	Calixte	xiiii
xii	f	The lũ. i Lyn	xv	i		Ulfran	xv
i	g	Edythe vyz.	xvi		b	The lũ i ☞ co	xvi
		Lambart	xvii	ix	c	Edeth	xvii
ix	b	January ⁊ co.	xviii		d	Luke Euã.	xviii
	c	Janury mar.	xix	xvii	e	Frodelwyde.	xix
xvi	d	Vigil.	xx	vi	f	Iustrebert.	xx
vi	e	Matthew apost.	xxi		g	Xi. thouland	xxi
	f	Maury ⁊ hys.	xxii	xiiii		Marye salome.	xxii
xiiii	g	Cecla vyzgin.	xxiii	iii	b	Romane	xxiii
iii		Indoch mar.	xxiiii		c	Maglozy	xxiiii
	b	Fyzmyne	xxv	xi	d	Crilpi ⁊ Cris.	xxv
xi	c	Cyprpane	xxvi	xix	e	Euariste	xxvi
xix	d	Col. ⁊ Damy.	xxvii		f	Vigill	xxvii
	e	Exupery	xxviii	viii	g	Simõ ⁊ Jude.	xxviii
viii	f	Mychael archã.	xxix			Norcisus.	xxix
	g	Hicrome	xxx	xvi	b	Germane	xxx
				v	c	Quirini. Vigil.	xxxi

THis Nouember hath xxx. dayes: This December hathe xxxi. dayes, and the nyghte.xxix.

d	Allalowes day	i
e	Allmens daye	ii
f	Wenefrede	iii
g	Amanius	iiii
a	Lute	v
b	Leonarde	vi
c	Wylfrede	vii
d		viii
e	Theodoze.	ix
f	Martin	x
g		xi
a	Paterme	xii
b	Britius	xiii
c	trāl.of Elken.	xiiii
d	Chelsam.	xv
e	Edmunde	xvi
f	Hugh	xvii
g		xviii
a	Elilabeth	xix
b	Edmunde	xx
c	pzelē.of our lady.	xxi
d	Cycil	xxii
e	Clement	xxiii
f	Gzylogony	xxiiii
g	Katheryne	xxv
a	Lyne	xxvi
b	Agnye.x Alta.	xxvii
c	Ruky	xxviii
d	Vigil	xxix
e	Andrewe apost.	xxx

f	Elegyus	i
g	Lybany	ii
a	Depo.of Olmū,	iii
b	Barbare	xiiii
c	Sabbe	v
d	Nycolas	vi
e		vii
f	Cō, of our La.	viii
g	Cypzyan	ix
a	Eulalie	x
b	Damascy	xi
c	The cū i Capzi.	xii
d	Lucie	xiii
e	Othylye	xiiii
f	Valery byf,	xv
g	Sapientis	xvi
a	Lazary	xvii
b	Gaciane	xviii
c	Uenecye	xix
d	Vygil	xx
e	Thomas apost.	xxi
f	xxx.martirs	xxii
g	Uyctoz	xxiii
a	Vigil	xxiiii
b	Ste.of our lad.	xxv
c	Steph.protho.	xxvi
d	John Euan	xxvii
e		xxviii
f		xxix
g		xxx
	Hylueſter	xxxi

Domine labia mea aperies.
Et os meũ annũciabit laudem tuam.
Deus in adiutoꝛium meum intende.
Domine ad adiuuandum me festina.
Gloꝛia patri ⁊ filio ⁊c.
Sicut erat in pꝛincipio et nunc et semper: et in secula seculoꝛum Amen.

℣ Inuitatoꝛium.

Venite ad me omnes qui laboꝛati et onerati estis et ego reficiam vos.

℣ Psal. Venite.

Venite exultemꝰ domino, iubilemꝰ deo salutari nostro: pꝛeoccupemus faciem eius in confessione ⁊ in psalmis iubilemꝰ ei
Venite ad me oẽs ⁊c.
Quoniã deꝰ magnus dñs ⁊ rex magnus sup oẽs deos, quoniam non repellet Dominus plebem suam, quia in manu eius sunt omnes fines terre: et altitudines mõtiũ ipse ꝓspicit
Et ego reficiam vos.
Quoniam ipsius est mare ⁊ ipse fecit illud et aridam fundauerũt manus eius: venite adoꝛemus et pꝛocidamꝰ ante deum, ploꝛemus coꝛã dño qui fecit nos

The Psalms

Loꝛde open thou my lyppes.
And than shall my mouthe shewe foꝛthe thy pꝛayse.
God bende thy seruice into my helpe.
Loꝛde haste the to helpe me.
Gloꝛye be to the father, and to the sonne, and to the holye ghooste.
As it was in the begynnynge, and as it is nowe, and euer shalbe. Amen

℣ Reply ye the Loꝛde.

The Inuytoꝛy. Mary xi.

Come vnto me all ye that laboure and are ladenꝰ ⁊ I shall refresh you.

℣ The xciiij Psalme.

Come and let vs ioyfully geue thanckes vnto the Loꝛd, let vs reioyce in God oure sauyoure, let vs appꝛoch into his pꝛesẽce with pꝛayse and thanckes geuyng and synge we vnto hym in the Psalmes.
Come vnto me all ye that laboure and are laden, ⁊ I shall refreshe you.
Foꝛ God is a great Loꝛd, ⁊ a great kynge ouer all Gods, in whose handes are the hertes of al the creatures of the earthe, and the hye hylles are at hys commaundemente.

℣ And I shall refreshe you.

The see is hys, foꝛ he hath made it, and hys handes haue fashyoned the earth also, come therefoꝛe and let vs woꝛshyppe, and fall downe befoꝛe ꝓ Loꝛde whyche hath made vs, foꝛ he is oure God, and we are the flocke

of hys pasture and the shepe whome he dzeuith.

Come vnto me all ye that are. &c.

Lowe (the Gospell preached) yf ye heare his voyce, se that ye hardē not your hartes, as they dyd in the place of temptacyō in wyldernes bytterly murmuryng and speakynge agaynst God, where youre fathers tempted me and prouoked me to anger, ye all thought they sawe my myracle.

And I shall refreshe you.

Fourty yeres was I at debate, chydynge wyth thys generacion, wherfore I sayde euer, theyr hertes are gone from me, they knowe not my wayes: to whō I swore in my great anger that they shoulde not entre into the lande of my rest.

Come vnto me al ye that laboure and are laden & I shal refreshe you.

Glory be to the father, & to the sonne and to the holy goost.

As it was in the begynnynge: as it is nowe and euer shalbe. Amen.

¶ The hymne.

PRayse be God oure father, for he hath geuen vs hys sonne to be oure sauioure.

We are synners, vnryghtwyse, folysshe and fleshly.

Chryste is oure mercy stole: oure ryghteousnesse: & our wysdome verely

We are vncleane, holden vnder the daunger of death and synne.

Chryst is our holynes, our lyfe, our satysfaccyon, and redemptyon.

Glo-

quia ipse est dñs deus noster nos aūt populꝰ eiꝰ & oues pascue eiꝰ.

Venite ad me &c.

Hodie si vocē eiꝰ audieritis nolite obdurare corda vestra: sicut in exacerbatione secūdū diē tēptationis in deserto, vbi tēptauerūt me patres vestri ꝓbauerūt et viderunt opera mea.

Et ego reficiam vos.

Quadraginta annis ꝓximꝰ fui generationi huic, & dixi semp hi errant corde: ipsi vero nō cognouerūt vias meas quibꝰ iurauī in ira mea si introibūt in requiem meam.

Venite ad me omnes qui laboratis & onerati estis & ego. &c.

Gloria patri & filio et spiritui sancto.

Sicut erat in principio & nūc & semper &c.

¶ Christus.

Gloria tibi dñe qui natus es de ꝟgine cũ patre & sc̃o spiritu in sẽpiterna secula.

¶ Psalmus. viii.

Domine dñs noster: ꝙ admirabile est nomẽ tuum in vniuersa terra.

Quoniã eleuata est magnificentia tua super celos.

Ex ore infantiũ & lactantiũ perfeciſti laudem ꝓpter inimicos tuos: vt deſtruas inimicum et vltorem.

Quoniam videbo celos tuos opera digitorum tuorum: lunam et ſtellas que tu fũdaſti.

Quid eſt homo ꝙ memor es eius: aut filꝰ hominis quoniam viſitas eum.

Minuiſti eum paulominus ab angelis gloria & honore coronaſti eũ & cõſtituiſti eũ ſup opa manuum tuarum.

Oia ſubiecisti ſub pedibus eius oues et bones vniuerſas: inſup et pecora campi.

Volucres celi et piſces maris qui peramblant ſemitas maris.

Domine dñs noſter: quã admirabile eſt nomen tuum in vniuerſa terra.

Glorye be to the, O Lorde borne of the vyrgyn Mary, glory be to the father, & to ꝙ holy ghoſt, forever, Amẽ

¶ The. viii. Pſalme.

LORDE, yee, our Lorde, howe wonderful reuerende and clere is thy name ouer all the earth.

Whych haſt lyfted vp thy hygh magnyfycence aboue the heauens.

Yee, and that by the mouthes of thy ſuckynge babes ꝙ cannot yet ſpeake haſt ꝙ ſet vp thy prayſe of thy might agaynſt the enemyes: to confounde ꝙ aduerſary that wil aduenge him ſelf.

I ſhal therfore loke vp and wonder at thy heauens: lo, theſe are the workes of thy fyngers, ꝙ mone and ſtarres, thou haſt ſet them ſo goodly.

But lo, what ys man mortall that thou thus remembreſt hym? what is the ſonne of Adam that thou regardeſt hym ſo greatly?

Thou haſt made hym not muche inferiour then Angelles: wyth ſo greate dygnyte and glory haſte thou endued hym.

Thou haſt made hym Lorde of thy handy workes: ꝙ haſt caſt al thinges vnder hys fete: as flockes of ſhepe, all herdes of neate: and alſo the wylde beaſtes.

Foules of the ayre and fyſches of ꝙ ſee: and what ſo euer ſwymmeth in the water.

Lorde, yee oure Lorde: howe wonderfull reuerend and clere is thy name ouer all the erthe.

Glory be to the father, to the sonne and to the holye ghoost.

As it was in the begynnynge as it is nowe and euer shalbe. Amen.

The xviii. Psalme.

The heauens declare the glory ous maiestye of God, and the fyrmamente sheweth what are hys worckes.

One day folowig another wayteth contynually our thoughtes and one nyghte folowynge another encreaseth oure knowlege.

These creatures haue nether speche nor wordes: neyther is theyr voyces anye where hearde.

And yet theyr poyntyng and shewinge hath taughte all the worlde: and theyr dumme speche hath gone forth into all the coastes of the worlde.

He hath fastened in them a tabernacle for the sonne: & he commeth forth of hys cloudes lyke a brydegrome, yee, lyke a freshe valeaunte knyghte to make hys course.

From the farthest east parte of the heauens commeth he forth.

Stayinge hys recourse vnto the other extreme: nether is there any mā that maye hyde hym from hys herte

The lawe of God the Lorde is perfecte, refreshynge the soule: the testymonye of the Lorde is faythfull mynystrynge wisdome to ỹ vnlearned.

The commaundementes of the Lorde are ryghte: makinge glad the hert those thynges whyche God comma-

Gloria patri et filio & spiritui sancto.

Sicut erat in principio & nunc et semper.

Psalmus xviii.

Cæli enarrāt gloriam dei & opera manuū eius annunciat firmamentum,

Dies diei eructat ꝟbum: & nox nocti indicat scientiam.

Non sunt loquele neq; sermones quorū nō audiātur voces eorū.

In omnem terram exiuit sonus eorum: & in fines orbis terre verba eorum.

In sole posuit tabernaculum suum: et ipse tanq; sponsus procedens de thalamo suo.

Exultauit vt gigas ad currendam viam a summo celo egressio eius.

Et occursus eius vsque ad summum eius: nec est qui se obscondat a calore eius.

Lex domini immaculata conuertens aīas testimonium dñi fidele sapientiam prestās parvulis.

Iustitie domini recte letificantes corda precepta domini lucidū

illuminans oculos.

Timor domini sanct⁹ permanet in seculum seculi, iudicia domini vera: iustificata in semetipsa.

Desiderabilia super aurum et lapidem pretiosum multum et dulciora super mel & fauū

Etenim seruus tuus custodit ea in custodiendis illis retributio multa.

Delicta quis intelligit? ab occultis meis munda me et ab alienis pce seruo tuo.

Si mei non fuerint dominati tunc immaculatus ero et emundabor a delicto maximo.

Et erunt vt complaceāt eloquia oris mei: & meditatio cordis mei in conspectu tuo sēp.

Dñe adiutor meus: & redemptor meus.

Gloria patri et filio: et spiritui sancto.

Sicut erat in principio et nunc et semper.

Psal. xxiiii.

Domini est terra et plenitudo ei⁹: orbis terrarum & vniuersi qui habitant in eo.

Quia ipse super maria fundauit eam, & super flumina preparauit eam.

Quis ascēdet in mōtē

undeth are playne and pure: & they lyghten the eyes.

The feare of the Lorde is pure and holye, abydynge for euer: the pleasures of the Lorde are true: and ryghte in euery parte.

More worthye to be desyred then golde and precyous stones: sweeter then the hony come when it droppeth

And thy seruaunte is taughte and monyshed by them: that same obseruynge of them is agreate gyfte.

Who maye attayne to ꝑ knowlege of hys synfull nature: pourge me fro my secret synnes.

Kepe and turne thou these great synnes from thy seruaunt: lest thy haue domynyon ouer me, and then shall I be pure from euery greate synne.

Let the wordes of my mouthe and ꝑ thoughtes of my herte be pleasaūt and acceptable vnto the.

Lorde my defender and redemer.

Glory be to the father, & to the sōne, and to the holy ghost.

As it was in the begynnynge: as it is nowe and euer shalbe. Amen.

The. xxiiii. Psalme.

The earth is the Lordes and al that is contayned therein, the rounde worlde and all that is inhabite it.

For in the see hath he set hys foundacyons: and hath buyld hym aboue the flouddes.

Who shall clyme into the hyll of the Lorde? or who shall abyde in hys ho

lye place.

An innocent in hys dedes, & he that is pure in herte: that hath not extol led hym selfe proudely vnto vanyte, nether hath swore for any decepte.

This man shalbe fed wyth the blessynge of the Lord: and wyth the mercy of God hys sauiour.

This is the nacyon gyuen all vnto hym and seketh him: this is the wery eyght Jacob.

O ye gates lyfte vp youre selues ye gates euerlastynge be ye opened and thys gloryouse kyng shall entre in.

Who is thys kynge that is so glory ous? it is the myghtye valyaunte lorde, noble in power, a Lorde excellent in strength to wage battayll.

O ye gates lyfte vp your selues, ye gates euerlastynge be ye opened & ꝑ glorypous kynge shall entre in.

Who is thys kynge that is so glorypous? it is the Lorde of hoostes, it is he that is thys glorypous kynge.

Glorye be to the father and to the sonne and to the holye ghoste.

As it was in the begynnynge: as it is nowe and euer shalbe. Amen.

The antheme. Romans .iii.

All we are synners, and haue nede of the glory of God. Mersycle. Ephe.i. In what thynge standeth the glory of God. Answere In the fre forgeuenesse of synnes of hys cleare mercye onelye.

The .vii. petycyons of the Pater noster.

Dñi: aut quis stabit in loco sancto eius.

Innocens manib⁹ et mũdo corde: qui nõ accepit in vano animã suam, neq; iurauit in dolo proximo suo.

Hic accipiet benedictionẽ a dño: & miam a deo salutari suo.

Hec est gñatio querẽtium eũ querentiũ faciẽ dei Jacob.

Attollite portas principes vestras, et elenamini porte eternales, et introibit rex glie.

Quis est iste rex glorie? dñs fortis & potẽs dñs potẽs in prelio.

Attollite portas principes vestras, & elenamini porte eternales, et introibit rex glie.

Quis est iste rex glorie? dñs virtutum ipse est rex glorie.

Glozia patri et filio & spiritui sancto.

Sicut erat in principio & nũc & semp & ꝛa.

Romanos iii. Anti.

Omnes enim peccauerũt & egent gloria dei.

Versus.

Qua in re conãstit gloria dei. Responso.

In gratuita remissiõe peccatorũ et sua solꝰ misericordia.

Our

Pater noster q̄ es
in celis sanctifice
tur nomē tuū aduenīat
regnū tuū. Fiat volun
tas tua sicut in celo et
i terra. Panē nr̄m quo
tidianū da nobis hodie
Et dimitte nobis debi
ta nostra. Sicut ⁊ nos
dimittim⁹ debitoribus
nr̄is. Et ne nos indu
cas in tēptationē. Sed
libera nos a malo Am̄.
Ave maria gratia ple
na dñs tecū benedicta
tu in mulieribus ⁊ be
nedictus fruct⁹ vēt̄ris
tui.

Benedictio.
Jube domine be. ⁊c.

Responsū.

Beati qui persecutio
nē patiuntur ꝓpter iu
sticiā quoniā ipsoꝝ est
regnū celoꝝ.

Matth.

Ecce ego mitto vos
sicut oues in medio lu
poꝝ: estote igitur ꝓu
dentes veluti serpen
tes et simplices sicut
columbe. Cauete autē
ab illis hominibus tra
dent enim vos in con
siliis et in conciliabu
lis suis flagris cedēt
vos quin et ad ꝓncip
pes ac reges ducemi
ni ꝓpter me in testi
monium ipsis ac gen
tibus. At cum tradide

The Pater.

OUre Father whych art in hea
uē, halowed be thy name. Thy
kyngdome come. Thy wyll be done
in earth as it is in heauen. Geue vs
thys daye our dayly breade. And for
geue vs our trespaces, aswe forgeue
them that trespas agaynst vs. And
let vs not be ledde into temptacyon.
But delyuer vs from cuell. Amen.

The salutacyō of the Aungell cal
led the Aue Marye

HAyle Marye full of grace: the
Lorde is wyth the. Blessed art
thou amonge wemen, And blessed is
the frute of thy wombe. Amen.

The blessynge.

Lorde we beseche the of thy bles
synge.

The Answer.

Blessed are they that suffer persecu
tyon for ryghteousnes, for theyrs is
the kyngedome of heauen. Amen.

The epystle lessone.
Matth. x.

BEhold I sende you forthe as shepe
amonge wolues, be therefore
ye be wyse as serpētes: and innocent
as doues: beware of those men, for
they shall delyuer you vp to the cōn
selles and shall scourge you in theyr
synagoges: & ye shalbe brought to ꝑ
heed rulers & kinges for my sake, in
wytnes thē & to the Gētiles: but
whē they put you vp, take no thou
ght what or how ye shal speak: for it
shalbe geuē you cuē in ꝑ same houre

what ye shall saye for it is not you þ speaketh but the spyrete of youre father whych speaketh in you. And Lorde thou haue mercye vpon vs.

¶ The answer. Iohan. xvi.

¶ These thynges haue I sayde vnto you: because ye shulde not be hurt in youre fayth. They shal excommynycate you: yee, the tyme shall come, þ whosoeuer killeth you shal thynk that he doth hye seruyce vnto God. ¶ The verse. Suche thynges shall they doo vnto you because they haue not knowne the father, nor yet me. They shall excommynycate you. ℟. ¶ The blessynge. Lorde we beseche the of thy blessynge. ¶ The answer. Blessed are þ pore in spyrite for theirs is the kyngedome of heauen. Amen.

¶ The seconde Lesson. Hebreos. xii.

THE burden of synne caste awaye: let vs runne wyth pacyence vnto the battayle that is set before vs, lokynge vnto Iesus the author & fynysher of oure fayth which for the ioye that was set before hym abode the Crosse and dyspysed the shame, and is set downe on the right hande of the throne of God. Consyder therefore howe that he suffered suche speakynge agaynst hym of synners, least ye shuld be weryed and faynte in your myndes for ye haue not yet resysted vnto bloudesheddynge a gaynste synne. And ye haue forgette the consolacyon whych speaketh vnto you as vnto chyldren. My sonne, dyspyse

tint vos ne scitis solliciti quomodo aut quid loquamini, dabitur enim vobis in illa hora quid loquamini nō enim vos estis q̄ loquimini. ℟. Tu autem domine miserere nostri. ℣. Hec locutus sum vobis vt non scandalizemini. ℟. Iohan. xvi. Versus. Hec facient vobis. ℟.

¶ Benedicto.

Iube domine benedicere. ℟.

eati pauperes spiritu quoniam ipsorū est regnum celorum.

¶ Lectio secunda. Hebreor. xii.

Deponētes omne pondus & circūstans nos peccatum p patiētiā curramus ad propositū nobis certamē, aspicientes in auctorē fidei & cōsummatorē Iesū: q̄ proposito sibi gaudio sustinuit crucē, cōfusione contēpta, atq; in dextera sedis dei sedet. Recogitate enim eum q̄ talē sustinuit a peccatoribus aduersū semetipsum contradictionē, vt ne fatigemini, animis vestris deficientes nondū enim vsq; ad sāguinis restitistis, aduersus peccatū repugnantes & obliti estis cōsolationis,

gne vobis tanq̃ filijs loquit, dicẽs: fili mi noli negligere disciplinã dñi neq; fatigeris dũ ab eo argueris. quẽ enim diligit dñs, castigat flagellat aũt oẽm filiũ quem recipit.

Hebreos. xii.

In disciplina perseuerate tanq̃ filijs vobis offert se deꝰ quis enim filius quẽ non corripit pater.

Versus. Quod si extra disciplinã estis cuiꝰ pticipes facti sũt oẽs ergo adulteri sed non filij estis.

℟. Benedicamo. Jube dñe &c. Beati oẽs.

Lectio. ii.

℣. Sapientie. v.

Tunc stabunt iusti in magna constantia aduersus eos qui se angustiauerunt et qui abstulerũt laborες eoꝝ. Videntes turbabuntur timore horribili & mirabunt in subitatione insperate salutis gemẽtes pre angustia spiritus dicẽtes intra se penitentiã agentes & per angustiam spiritꝰ gemẽtes. Hi sũt quos habuimus aliquãdo in derisum et in similitudinem improperij.

Nos insensati vitam illorum estimauimus insaniã et finem illoꝝ sine honore. Ecce quo modo computati sunt

dyspyse not the chastenynge of the Lorde nether faynte when thou arte rebuked of hym, for whom the Lord loueth hym he chasteneth: yee, and he scorgeth euerye sonne that he receaueth. But thou Lorde haue mercy on vs.

℟. The answere. Hebreos. xii.

If ye shall endure chastenynge God offereth hym selfe vnto you as vnto sonnes. What sonne is that, whom the father chasteneth not?

℣. Verselycle. If ye be not vnder correccion (wherof al are partakers) then are ye basterds: and not sonnes

℟. What sonne is that whome the father chasteneth not?

℟. The blessing

Lorde we beseech the of thy blessing

℣. Blessed are all men that trust in the Lorde. Amen.

℟. The thyrde Lesson. Sapi. v.

IN the laste Jndgemente when thys vngodly shall beholde the ryghteousmen they shalbe troubled wyth horryble fear and shall meruel at theyr sodeyn healthe vnloked for, waylynge for the sorowfull anguysshe of theyr mynde sayinge: wythin them selues beinge heuye and mournynge for the anguysh of theyr mynde. These are they whome we hadde sometyme in dyrysion: and into lyke lyhode of vppyrboryons laughter: but we our selues beinge then wythoute wyttes had thoughte theyr lyfe had bene but madnesse: and so theyr ende to haue bene wythoute honoure, but now se howe they are counted amõg

the

what ye shall saye for it is not you þ speaketh but the spyrete of youre father whych speaketh in you. And Lorde thou haue mercye vpon vs.

℣. Ego autem. Johan. xvi.

℟. These thynges haue I sayde vnto you: because ye shulde not be hurt in youre fayth. They shal excommynycate you: yee, the tyme shall come, þ whosoeuer kylleth you shal thynke that he doth hye seruyce vnto God.

℣. The verse cycle. Suche thynges shall they doo vnto you because they haue not knowne the father, nor yet me. They shall excommynycate you. ℟.

℣. The blessynge. Lorde we beseche the of thy blessynge. ℟. The answer. Blessed are þ poore in spyrite for theirs is the kyngedome of heauen. Amen.

℣. The seconde Lesson. Hebreos. xii.

THE burden of synne caste awaye: let vs runne wyth pacyence vnto the battayle that is set before vs, lokynge vnto Jesus the author & fynysher of oure fayth which for the ioye that was set before hym abode the Crosse and dyspysed the shame, and is set downe on the right hande of the throne of God. Consyder therefore howe that he suffered suche speakynge agaynst hym of synners, least ye shuld be weryed and faynte in your myndes for ye haue not yet resysted vnto bloudesheddynge a gaynste synne. And ye haue forgette the consolacyon whych speaketh vnto you as vnto chyldren, My sonne, dyspyse

rint vos ne foritis solliciti quomodo aut quid loquamini, dabitur enim vobis in illa hora quid loquamini. non enim vos estis q̃ loquimini. &c.

℟. Tu autem domine miserere nostri. ℣. Deo gratias.

℣. Haec locutus sum vobis vt non scandalizemini. &c. Johan. xvi.

℟. Versus. Haec facient vobis. &c.

℣. Benedicto.

℟. Tribue domine benedicere. &c. ℣. Beati pauperes spiritu quoniam ipsorum est regnum celorum.

℣. Lectio secunda.

Hebreor. xii.

Deponentes omne pondus & circumstans nos peccatum per patientiam curramus ad propositum nobis certamen, aspicientes in auctorem fidei & consummatorem Jesum: q̃ proposito sibi gaudio sustinuit crucem, confusione contempta, atq; in dextera sedis dei sedet. Recogitate enim eum q̃ talem sustinuit a peccatoribus aduersum semetipsum contradictionem, vt ne fatigemini, animis vestris deficientes nondum enim vsq; ad sanguinem restitistis, aduersus peccatum repugnantes & obliti estis consolationis,

dyspyse

que vobis tanq̃ filijs loquit, dicẽs: fili mi noli negligere disciplinã dñi neq; fatigeris dũ ab eo argueris. quẽ em̃ diligit dñs, castigat flagellat aũt oẽm filiũ quem recipit.

Hebreos. xii.

In disciplina perseuerate tanq̃ filijs vobis offert se deꝰ quis enim filius quẽ non coꝛripit pater.

Deut.

Quod si extra disciplinã estis cuiꝰ ptícipes facti sũt oẽs ergo adulteri sed non filij estis.

℣ Benedicto. Jube dñe &c. Benedicamus. Lectio.

Sapientie. v.

℣ Tunc stabunt iusti in magna constantia aduersus eos qui se angustiauerunt et qui abstulerũt laboꝛes eoꝛ. Videntes turbabuntur timoꝛe hoꝛribili & mirabunt in subitatione insperate salutis gemẽtes pꝛe angustia spiritus dicẽtes intra se penitentiã agentes & per angustiam spiritꝰ gemẽtes. Hi sũt quos habuimus aliquãdo in deriſum et in ſimilitudinem improperij.

Nos insensati vitam illoꝛum estimauimus insaniã et finem illoꝛ sine honoꝛe. Ecce quo modo computati sunt

dyſpyſe not the chaſtenynge of the Lorde nether faynte when thou arte rebuked of hym, for whom the Lord loueth hym he chaſteneth: yee, and he ſcorgeth euerye ſonne that he receaueth. But thou Lorde haue mercy on vs. ℣ The aunſwere. Hebricos. xii.

If ye ſhall endure chaſtenynge God offereth hym ſelfe vnto you as vnto ſonnes. What ſonne is that, whom the father chaſteneth not?

℣ Aleyſyde. If ye be not vnder correccion (wherof al are partakers) then are ye baſterds: and not ſonnes What ſonne is that whome the father chaſteneth not? ℣ The bleſſing. Lorde we beſeech the of thy bleſſing Bleſſed are all men that truſt in the Lorde. Amen.

℣ The thyrde Leſſon. Sapi. v.

IN the laſte Jndgemente when thys vngodly ſhall beholde the ryghteouſmen they ſhalbe troubled wyth horryble fear and ſhall meruel at theyr ſoden healthe vnloked for, waylynge for the ſorowfull anguyſhe of theyr mynde ſayinge: wythin them ſelues beinge heuye and mournynge for the anguyſh of theyr mynde. Theſe are they whome we hadde ſometyme in dyrriſion: and into lyke lyhode of vppꝛobryons laughter: but we our ſelues beinge then wythoute wyttes had thoughte theyr lyfe had bene but madneſſe: and ſo theyr ende to haue bene wythoute honoure, but now ſe howe they are counted amõg

the

the chyldren of God and theyr herytage is amonge the sayntes. Wherfore we our selues then erred & wēte from the waye of the trueth, and the lyght of ryghteousnes dyd not shine vpon vs, and the sonne of ryght vnderstandynge sprynge not vpon vs, we were weryed and tyerde in the waye of wyckednes & perdicion: we walked harde and wery wayes for the waye of the Lord we knewe not.

Lorde haue thou mercye vpon vs.

℟. Thē answere. Sapi. vi.

When ye were mynysters of hys kyngdome ye iudged not ryghte, ye kepte not the lawe of ryghteousnes, neyther walked ye after the wyll of God.

Hearfully and charplye shall he appeare vnto you.

For ryghte sharpe iudgement shalbe done vpō those that are in auctoritye.

℟. The verycle.

To the weake lytelones is graūted mercye, but the great myghtyeones shall suffre myghtye stronge tormentes: Fearfully and charpely. &c.

Glorye be to the father to the sonne and to the holye goost. For ryghte sharpe iudgement.

℟. The songe of Ruffen and Ambrose.

We prayse the (o God) we knowe lede the to be the Lorde.

All

inter filios dei, & inter sanctos sors illorū est.

Ergo errauimus a via veritatis, & iustitie lumē nō luxit nobis, & sol intelligētie nō ortus est nobis. Lassati sumus in via iniquitatis, et ydtionis, & ambulauimus vias difficiles viā autē dñi ignorauimus. Tu autē dñe. &c.

℟. Sapiens. vi.

Cum essetis ministri regni illi nō recte iudicastis, nec custodistis legē iustitie, neq; sōm voluntatē dei ambulastis: horrēde et cito apparebit vobis. Quoniā iudiciū durissimum is his qui prēsunt fiet.

℣. Er. Ei quo enim conceditur misericordia: potentes autem potenter tormenta patiētur.

Horrende et cito. &c.

Gloria patri et filio. &c. Quoniam iuditium. &c.

℟. Cantemus Ambrosij et Augustini.

Te deū laudamus te dñm cōfitemur

Te eternum patrem: omis terra veneratur.

Tibi omnes angeli: tibi celi et vniuerse potestates.

Tibi cherubin et seraphin: inessabili voce proclamãt. Sctus. Sctus. Sctus dns deus sabaoth.

Pleni sũt celi & terra: maiestatis glie tue.

Te gloriosus: apostolorum chorus.

Te prophetarum laudabilis numerus.

Te martyrum cãdidatꝰ laudat exercitus.

Te per orbem terrarũ sancta confitetur ecclesia.

Patrẽ immense maiestatis.

Venerandum tuũ verum et vnicum filium.

Sanctũ quoq; paracletum spiritum.

Tu rex glorie xpe.

Tu patris sempiternꝰ es filius.

Tu ad liberandum suscepturus hominẽ: non horruisti virginis vterum.

Tu deuicto mortis aculeo aperuisti credentibus regna celorum.

Tu ad dexteram dei

All the erth doth worshyp ꝑ which arte the father euerlastinge.

To the crye forth all aũgels: the heauens and all the powers therin.

To the thus cryeth Cherubyn: and Seraphyn continually. Holy. Holy holy art ꝑ Lord god of sabaoth Heauẽ and earth are fulfylled with the glorye of thy mayestye.

The glorioule company of the Apostles prayse the.

The goodly felowshyp of the prophetes worshyp the.

The fayre felowshyp of martyres do prayse the.

The holy congregatiõ of ꝑ faithful thorowoute all the worlde magnyfye the.

They knowledge the to be the father of an infinite maiesty.

They knowledge thy honorable & very onlye sonne.

They knoweledge thy holye ghoste to be a comforter.

Thou arte the kynge of glorye O Chryste.

Thou arte the euerlastyng sonne of the father.

Thou when thou shuldest take vpon the our nature to delyuer man, dyddeste not abhorre the vyrgyns wombe.

When thou hadeste ouercomen the sharpenes of dethe: thou openedeste the kyngdome of heauens to them that beleued in the.

Thou syttest on the ryght hande of

God

God in the glorye of the father.
We beleue that thou shalte come to be oure iudge.
Wherefore we praye the helpe thy seruaũtes whome thou hast redemed wyth thy precyous bloude.
Make them to be nombred with thy sayntes in ioye euerlastynge.
O Lorde saue thy people and blesse thy herytage.
Gouerne & also lyft thẽ vp for euer.
We prayse the euery daye,
And we worshyppe thy name euer worlde wythoute ende.
O Lorde let it be thy pleasure to kepe vs thys daye wythoute synne
O Lorde haue mercye vpon vs: haue mercye vpon vs.
O Lorde let thy mercy lyghten vpon vs euen as we trust in the.
O Lorde I trust in the, let me neuer be confounded.

℣. The verlycle.

℟. Chryst is deed for oure synnes.

℣. The answer.

And is rysen agayne for oure ryghteousnesse.

God bende thy seke vnto my helpe.
Lorde hast the to helpe me.
Joy be to the father, & to the sõne & to the holy ghost
As it was in ꝓ begynnynge: as it is nowe & euer shalbe. So mought it be.

℣. The xcii. Psalme.

The

sedes in gloria patris.
Iudex crederis esse venturus
Te ergo quesumꝰ famulis tuis subueni: quos pcioso sanguine redemisti.
Eterna fac cũ sãctis tuis in gl'a numerari.
Saluũ fac populũ tuum dñe & benedic hereditati tue.
Et rege eos & extolle illos vsq; in eternum.
Per singulos dies benedicimus te.
Et laudamus nomen tuũ in seculũ & in seculũ seculi.
Dignare dñe die isto sine peccato nos custodire.
Miserere nostri dñe: miserere nostri.
Fiat misericordia tua dñe sup nos quẽadmodũ sperauimꝰ in te.
In the domine speraui non confundar in eternum. ℣. Deꝰ.
Xp̃s mortuꝰ ẽ ꝓ peccatis nr̃is. ℟. Et resurrexit ꝓ iustificatiõe nr̃a.
Deus in adiutoꝝ dum meũ intende.
Domine ad adiuuandum me festina.
Gloria patri & filio et spiritui sancto.
Sicut erat in principio et nũc & semper: & in secula seculoꝝ. Amẽ

℣. Alleꝝ. xcii.

Dominus regnauit decorem indutus est: indutus est dominus fortitudinem & precinxit se.

Etenim firmauit orbem terre qui non cõmouebitur.

Parata sedes tua deus ex tũc a sc̃o tu es.

Eleuauerunt flumina dñe: eleuauerũt flumina vocem suam.

Eleuauerũt flumina fluctus suos: a vocib⁹ aquarũ multarum.

Mirabiles elationes maris: mirabilis in altis dominus.

Testimonia tua credibilia facta sunt nimis domũ tuã decet sanctitudo domine in longitudine dierum.

Gloria patri & filio & spiritui sancto.

Sicut erat in principio & nunc & semper & in sc̃la sc̃lor. Amen.

¶ Psalmus. xcvi.

Iubilate deo õnis terra: seruite domino in letitia.

Introite in cõspectu eius: in exultatione.

Scitote qm̃ dominus ipse est de⁹: ipse fecit nos et non ipsi nos.

Populus eius et oues pascue eius introite portas eius in cõfessione: atria eius in hymnis confitemini illi.

The Martyns.

The Lorde is kynge: hys mateste is glo youlye arayed the lord hath armed hym selfe vñ strẽgth and hath gyrte hym selfe myghtely.

He hath surely buylded and set fast the rounde worlde: soo that it shall not be moued.

Thy seate was prepared in season, but thou thy selfe arte euerlastynge.

The floudes are ryssen (O Lord) the floudes haue roared.

The floudes haue lyfted vp theyr stremes aboue the noyse of ỹ greate stormye and troubled sees.

Meruelous is the Lord whych hath hys residence aboue

Thy wordes are sure and faythfull thy house is ryght fayre, holy & godly: the secret holye place of the Lorde shall stande for euer more

Glory be to the father, & to the sonne and to the holy ghost

As it was in the begynnyng: as it is nowe and euer shalbe.

So moughte it be.

¶ The. xcix. Psalme.

Make ye melody vnto the Lorde all that dwell vpon the earthe worshyppe ye the Lorde gladly

Entre into hys presence ioyfully.

Knowlege ye the Lorde, that he is God: he hathe made vs, and not we oure selues.

We are hys people and the flocke of hys pasture, entre hys gates in confessyon his courte wyth hympnes to magnyfye hym,

Prayse

Prayse his name for the Lorde is benygne, his mercy is endles and his truth continueth in euery generacio.
Glory be to the father, to the sonne and to the holy goost.
As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

The.lxii. Psalme.

GOd, thou art my God, early do I watche after the.
My soule longeth after the in this thyrstye and wyde wyldernes.
Here shall I beholde the as in thy secrete holye place: that I maye se thy power and thy gloryous bewtye.
For thy mercye is more precyous then thys same lyfe: with my lyppes I shall prayse the.
Thus shal I magnify ꝑ throughout all my lyfe: in the prayse of thy name I shall lyfte vp my handes.
Thou shalt satisfye my soule with fat delycious meate, whereupon my lyppes shall ioye and my mouth shall prayse.
As sone as I shall remembre my selfe vpon my bedde: I shall thynke vpon the, euen in the dead tyme of the nyght, for thou verely art he that bryngeth me helpe.
And I beynge sure in the shadowe of thy wynges, shall tryumphe ioyfully, my soule cleued vnto ꝑ: for thy ryght hande sustayned me.
Those men ꝑ seke my lyfe to spyll it: shall go downe into theyr graues,

men

Laudate nomen eius quĩ suauis est dñs in eternũ misericordia eius et veritas eius in generatiõe et generationẽ.
Gloria patri & filio & spiritui sancto.
Sicut erat in. &c.

Psalmus. lxij.

DEus deus meus. ad te luce vigilo.
Sitiuit in te anima mea: quam multipliciter tibi caro mea.
In terra deserta in via & in aquosa sic in sctõ apparui tibi: vt viderem virtutem tuã et gloriam tuam.
Quĩ melior est misericordia tua sup vitas labia mea laudabunt te.
Sic benedicã te in vita mea: & in nõe tuo leuabo manus meas.
Sicut adipe et pinguedine repleatur anima mea: et labijs exultationis laudabit os meum.
Si memor fui tui sup stratum meum in matutinis meditabor in te: quia fuisti adiutor meus.
Et in velamento alarum tuarum exultabo adhesit aia mea post te: me suscepit dextera tua.
Ipsi vero in vanum quesierunt aiam mea

introibūt in inferiora terre tradentur in manu gladij partes vulpium erunt.

Rex vero letabitur in deo laudabūtur omnes qui iurant in eo: quia obstructū est os loquentium iniqua.

Gloria patri et filio & spiritui sancto.

Sicut erat in principio et nunc et semper: et in secula seculorum. Amen.

Psalmus lxvij.

DEus misereatur nostri et benedicat nobis: illuminet vultum suum super nos et misereatur nostri.

Ut cognoscamus in terra viam tuam: in omnibus gentibus salutare tuum.

Confiteant tibi populi deus: cōfiteantur tibi populi omnes.

Letentur et exultent gentes: quoniam iudicas populos in equitate: et gentes in terra dirigis.

Confiteantur tibi populi deus, confiteantur tibi populi oēs: terra dedit fructum suum.

Benedicat nos deus, deus noster, benedicat nos deus: et metuant eum omnes fines terre.

men shall dryue them vpon the edge of theyr swerdes: they shalbe hewē and cut into meat for fores.

But the kynge shall reioyce in God, & he shall glorye that sweareth in hym, whan foule mouthes shalbe stopped.

Glory be to the father, to the sonne and to the holy goost.

As it was in the begynnynge, as it is nowe, and euer shalbe. So be it.

The lxvij. Psalme.

GOd myght fauoure and haue mercy vpon vs, he myght lyghten vs wyth his presence, and haue mercy on vs.

That thy waye myght be knowne euery where in the earth: and thy sauynge helpe also vnto all nacions.

The people myght magnyfye the (O God) yee all people myght magnifye the.

The heathen myght ioye and tryumphe in that thou doest tyght vnto the people, and directest the nacions vpon the earth.

The people myght sprede thy name (O God) yee all people myght magnifye the, the earth also might geue agayne her encrease.

And God, whyche is oure God myght do vs good, God might blesse vs: and all that inhabyte the earthe: euen vnto ꝯ vttermoost partes therof myght men feare him.

Glory

Glory be to the father, & to ꝑ sonne, and to the holy ghost
As it was in the begynnynge: as it is nowe, and euer shalbe. So be it.

¶ The songe of the .iii. Chyldren.

Prayse ye the Lorde all hys worckes: prayse and extolle hym for euer.
Ye Aungelles of the Lord, prayse ye the Lorde: ye heauens loue the Lorde.
Ye waters, al that are abouc heauen prayse the Lorde: all the powers of the Lorde myghte prayse the Lorde.
The Sonne, the Moone, prayse ye the Lorde: starres of the fyrmamente loue ye the Lorde.
The rayne and the dewe, prayse ye the Lorde: all ꝑ wyndes of God prayse ye the Lorde.
Fyer and heat magnyfy ye ꝑ Lord wynter and sommer loue ye the lord
Moystenes and ye hore frostes prayse ye the Lorde: the froste and colde, loue ye the Lorde.
Yse & snowe myghte loue the Lorde: nyghtes and dayes prayse ye the lorde.
The lyght and darckenesse myghte prayse the Lorde: lyghtenynges and cloudes loue ye the Lorde.
The earth myghte prayse the Lord loue and extoll hym for euer.
Hylles and mountaynes prayse ye the Lorde, all that sprynge th vpon ꝑ earth loue the Lorde,
Ye welles and sprynges prayse ye ꝑ Lorde: seas & floudes loue ye the Lord

Glia patri & filio & ꝯ.
Sicut erat in principio & nūc & sēp & inꝯ.

¶ Canticum trium puerorum.

Benedicite oīa opera dñi dño: laudate et superexaltate eū in secula.
Benedicite angeli dñi dño: bñdicite celi dño.
Benedicite aque oēs que super celos sunt dño: bñdicite oēs virtutes dñi domino.
Benedicte sol & luna dño benedicite stelle celi domino.
Benedicite imber & ros dño: bñdicite oīs spiritus dei domino.
Benedicite ignis et estus dño: benedicite frigus et estas domino.
Benedicite rores et pruina dño benedicite gelu et frigus dño.
Benedicite glacies & nines domino: benedicite noctes & dies dño
Benedicite lux & tenebre dño: benedicite fulgura & nubes dño.
Benedicat terra dñm laudet et superexaltet eum in secula.
Benedicite montes & colles dño: benedicite vniuersa germinātia in terra domino.
Benedicite fontes dño: bñdicite maria et flumina domino.

Benedicite cete & oia que mouent in aquis dño: bñdicite oēs volucres celi domino.

Benedicite omnes bestie & pecora domino: benedicite filij hominum domino.

Bñdicat Israel dominum laudet: & superexaltet eum in secula.

Bñdicite sacerdotes domini dño: benedicite serui domini domino.

Benedicite spiritus & anime iustorum dño: benedicite sancti & humiles corde domino.

Bñdicite anania, azaria misael dño: laudate et superexaltate eum in secula.

Bñdicam⁹ patrē & filium cū sācto spiritu: laudemus & superexultemus eum in secula.

Bñdictus es dñe in firmamēto celi: laudabilis & gloriosus & superexaltatus in secula.

Psalmus. cxlviij.

Laudate dominum de celis: laudate eum in excelcis.

Laudate eū oēs angeli eius: laudate eū oēs virtutes eius.

Laudate eum sol & luna: laudate eum omnes stelle et lumen.

Laudate eū celi celorū & aque q̄ sup celos sūt laudēt nomen dñi.

Whale fyshes and all that moueth in the waters, prayse ye the Lorde: all byrdes of the ayre prayse ye the Lorde.

All beastes bothe wylde and tame prayse the Lorde: ye chyldren of men loue the Lorde.

Israel prayse thou the Lorde: loue hym and extoll him for euer.

Ye ministers of the Lorde prayse the Lorde: ye seruauntes of the Lorde loue the Lorde.

Ye spretes and soules of ryghteous men loue the Lorde: ye holye & meke in hert prayse the Lorde.

Anania, Azaria, Misael, prayse ye the Lorde; loue and extoll hym for euer.

Blesse we the father the sonne with the holy goost, prayse we hym and serue we him without ende.

O Lorde thou art blessed & praysed in the fyrmament of heauē, thou arte prayse worthy, glorious and magnifyed, worlde wythout ende,

The.cxlviij. Psalme.

Prayse the Lorde ye heauenlye myndes: prayse ye him all that are aboue.

Prayse him al angels: prayse him al his hooste rounde about him.

Prayse him sunne and mone: prayse him all bryght and shynynge starres.

Prayse hym the mooste hyghest heauen and ye waters that are aboue the heauen.

Prayse ye the name of the Lord, for he made and created al thynges with a worde.

And hathe made them to stande fast in the worlde of worldes, he hath geuen them a lawe which they brake not.

Prayse the Lorde all creatures of ꝯ earth: dragons and all depe waters.

Fyre, hayle, snowe, yse, stormy wyndes, doynge his commaundement.

Mountaynes and all hyghe hylles frutefull trees, and all cedres.

All wylde beastes & tame: all thynges that crepe and fethered foules.

Kynges of the earth and all people: princes and all rulers of the earth.

Yongle men and maydens, olde mē and yonge, prayse the name of the Lord: for it is only exalted ouer earth and heauen.

The knowledgyng of him is aboue heauen and earthe: and he hathe enhaunced the horne of his people.

He is glorye to all sayncte to the sonnes of Israell, and to them that tall on hym.

¶ The.cix. Psalme

Synge ye to the Lorde wyth a newe dytie: hys prayse shalbe in the congregacion of the holye sayncte.

Israel shall reioyce in hys maker & the cytezens of Syon in their kynge.

Geue prayse to his name with trompet: synge ye vnto hym wyth taberet and harpe.

For

Quia ipse dixit et facta sunt, ipse mandauit et creata sunt.

Statuit ea in eternū et in seculum seculi preceptum posuit et non preteribit.

Laudate dominum de terra: dracones et omnes abyssi.

Ignis grādo nix glacies spiritus procellarū que faciūt verbū eius.

Montes & oēs colles ligna fructifera & omnes cedri.

Bestie & vniuersa pecora serpentes et oēs volucres pennate.

Reges terre & omnes populi principes & oēs iudices terre.

Iuuenes & virgines senes cū iunioribꝰ laudēt nomē dñi qz exaltatū est nomē eiꝰ solius.

Confessio eius super celū & terrā & exaltauit cornu populi sui.

Hymnꝰ oibus sanctis eius: filijs israel populo appropinquanti sibi.

¶ Psalmus.cix

Cantate dño canticum nouum laus eius in ecclesia sanctorū

Letetur israel in eo qui fecit eū: & filie syon exultent in rege suo.

Laudent nomen eius in choro in timpano & psalterio psallant ei.

Quia beneplacitū est
domino in populo suo: &
exaltauit māsuetos in
salutem.

Exultabunt sancti in
gloria letabūtur in cu-
bilibus suis.

Exultationes dei i gut
ture eorū: & gladij ācī-
pites in manib⁹ eorū,

Ad faciēdā vindictam
in nationibus increpa
tiones in populis.

Ad alligandos reges
eorum in compedibus &
nobiles eorum in man
ris ferreis.

Ut faciāt in eis iudi-
tiū cōscriptū: gl'ia hec
est omnib⁹ sanctis ei⁹.

Gloria patri et filio &
spiritui sāco.

Sicut erat in principio
et nūc & semp & in secu
la seculorum. Amen.

Psalmus. xl.

Laudate dūm in
sanctis eius: lau-
date eum in firmamen
to virtutis eius.

Laudate eū in virtuti
bus eius: laudate eum
secundum multitudinē
magnitudinis eius.

Laudate eum in sono
tube: laudate eum in
psalterio & citharā.

Laudate eū in timpa
no & choro: laudate eū
in cordis & organo.

Laudate eum in cim-
balis benesonantibus
laudate eum in cim-

For the Lorde is well pleased wyth
his people: & shall exalte lowlyones
with his helpe.

Saynctes shall reioyse euen from
theyr heartes, & the nobles shall tri-
umphe in theyr couches.

They shal exalte God in theyr voy-
ces: and in theyr handes two edged
sweardes.

To take vengeaunce vpon the gen-
tyles: and to correcte the people.

To bynde theyr kynges in chaynes:
and theyr mooste noble rulers in fet-
ters of yron.

To execute iudgemēt amonge them
as it is wrytten: this glory shalbe vn
to all that are his saynctes.

Glory be to the father & to the sonne
and to the holy goost.

As it was in the begynnynge: as it
is nowe and euer shalbe. So be it.

The.xl. Psalme.

Prayse ye the LORDE in his
saynctes: prayse ye him that ray
gneth in the fyrmament the seate of
his power.

Prayse him for his strength: prayse
him for his almyghtynes.

Prayse hym wyth sounde of trom-
pettes: prayse hym with lutes and
harpes.

Prayse hym with tympany and ta-
beret: prayse him with organs and
pypes.

Prayse him with sokte claricymba-
les: prayse him with loude claricym-

bales whatsoeuer thynge is endued with spyrete: let it prayse the Lorde.
Glory be to the father & to the sonne and to the holy goost.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

¶ The anthene. Roma tiii.

THe hyghest prayse and greatest glorye that we maye geue to God: is to beleue his promyse: and to verifye it with oure fayth which fayethe he geueth vs also, that we myght beleue our synnes to be forgeuen in Christes bloude.

¶ The Chapter Ephe. ii.

BY grace are ye made safe throwe fayethe, and that not of your selues: for it is the gyft of God and cōmeth not of workes least any man shoulde boaste him selfe of hys owne dedes.

Thankes be to God.

¶ The hymne.

PRayse ye ꝑ Lorde omnipotent
Which through his benignite
His moost dere sonne hath to vs sēt
To dye for our iniquitie.
We were his cruell enemyes
Abiecte for our transgression
Nowbeit in Christ fyxe we our eyes
Which is our satisfaction.
Glory be to the trinite
The father, sonne & spyrete lyuynge,
Which are one God & persons thre
To whō be prayse without endyng.

Versycle. What and yf we suffer wō Christe? Answere. Then shall we be glorifyed

Ephe. ii.

GRatia enim estis saluati per fidem et hoc non ex vobis. Dei enim donum est, non ex operibus, ne quis glorietur.
Deo gratias.

Deus.

Quid si hic cū christo patimur. R. Tunc cū

balis inbilationis, ois spiritus laudet dominum.
Gloria patri & filio & spiritui sancto.
Sicut erat in principio & nunc & semper & in scla scloꝝ. Amen.

ep in celo glorificabimur.

℣ Sequitur canticum zacharie sacerdotis, patris Johannis baptiste.

Benedictus dñs deus israel: quia visitauit ⁊ fecit redēpcionem plebis sue.

Et erexit cornu salutis nobis: in domo Dauid pueri sui.

Sicut locutus est p os sanctor: quia seculo sūt prophetarum eius.

Salutem ex inimicis nostris: ⁊ de manu omnium qui oderunt nos.

Ad faciendam misericordiam cum patribus nostris ⁊ memorari testamenti sui sancti.

Iusiurandum quod iurauit ad Abraham patrem nostrum: daturum se nobis.

Ut sine timore de manu inimicorū nostrorū liberati: seruiamus illi

In sanctitate et in iustitia coram ipso: omnibus diebus nostris.

Et tu puer propheta altissimi vocaberis: preibis enim ante faciem domini parare vias eius.

Ad dandā sciētiā salutis plebi eius: in remissionē peccatorū eorum.

glorifyed together wyth him in heauen. Romaynes in the. viii.

℣ Here foloweth the songe of zachary the preest, fayner Iyon baptistes father. Benedictus.

Prayse be to the Lorde God of Israel, for he hath graciously vysyted and redemed his people.

He hath set vp our myghtie health: in the house of Dauid his seruaunt.

Accordynge to his promyse by the mouthes of his holye Prophetes a longe tyme past.

Promysynge that we shulde be preserued from our enemyes: and from the handes of them all that hate vs.

That we shoulde thus vse and declare his ryche mercye towarde oure fathers: remembrynge his holy promyses.

And also to perfourme hys othe whyche he swore to Abraham oure father: and promysed hym selfe to geue it vs.

So that without feare, we delyuered from the handes of our enemyes: myght serue and honoure him.

In holynes and ryghteousnes: before him all dayes of our lyfe.

And thou (my chyld) shalt be called the prophet of the moost hyghest: for thou shalt go before the face of the Lorde to prepare his wayes.

To geue knowledge of the sauynge health to his people, through the forgeuenes of theyr synnes.

The whyche commeth through the aboundaunt mercye and goodnes of our God: by the whych he hath thus graciously loked vpō vs, spryngyng from aboue.

per viscera miserico(r)diā dei nostri: in quib(us) visitauit nos oriens ex alto.

To geue lyghte to them that haue sytte in darknes, and in the shadowe of death: to dyrecte our fete into the waye of peace.

Illuminare his qui in tenebris & in umbra mortis sedent: ad dirigendos pedes nostros in viam pacis.

Glory be to the father, to the sonne and to the holy goost.

Glo(r)ia patri & filio & spiritui sancto.

As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

Sicut erat in p(r)incipio & nunc & semper & in scā(cor)a scā(cor)o(rum). Amen.

The antheme.

He that moueth vs to praye hath already graunted vs oure askynge, yf we aske in fayth, which sayeth: All thynges whatsoeuer ye shall aske my father in your prayer with beleke: ye shall receaue them. The verycle. Father heare our prayer. The answere. And make vs to aske of the in fayth. Amen.

A prayer.

O God almyghty, our mercyfull father whyche hast so erceadyngly loued vs, thy chosen chyldren: that thou woldest vouchsafe to gene vs thy only & welbeloued sonne Jesu Christe oure saueoure to suffer death for oure synnes: so that all that thus beleue in hym myght not perysshe, but haue lyfe euerlastynge, we beseche the for thy aboundant mercy, and for that inestimable loue, whyche thou bearest to thy sonne Christe oure saueoure, geue vs of thy grace, and powre thy fauoure into our hartes, that we maye beleue, fele and knowe perfectly, that thou only art oure God, our father: and to vs an almyghty helper, delyuerer, and a sauyoure from synne, from all deuelysshe powers of hell, of thys worlde, and from death, and that by thy sonne oure Lorde Jesu Christ.

The antheme of the holy goost.

Veni scē spiritus
reple tuozū corda
fideliū ⁊ tui amoris in
eis ignē accēde. Ver⁹.
Emitte spiritum tuum
et creabuntur. Resp̄.
Et renouabis faciem
terre.

Oremus.

Deus qui corda fi-
deliū sancti spiri-
tus illustratione docu-
isti da nobis in eodem
spiritu recta sapere, et
de eius semper sancta
consolatione gaudere.
Per Christum dominū
nostrum. Amen.

De scā trinitate. ass.

Libera nos, salua nos
iustifica nos, O beata
trinitas. Ver. Sit no-
men domini benedictū.
R̄. Ex hoc nunc et vsq;
in seculum.

Oremus.

Omnipotens sempi-
terne deus qui
dedisti famulis tuis in
confessione vere fidei
eterne trinitatis glo-
riā agnoscere, ⁊ in po-
tentia maiestatis ado-
rare vnitatem: quesum⁹
vt eiusdem fidei firmi-
tate ab omnibus semp
muniamur aduersis. In
qua viuis ⁊ regnas de⁹
Per omnia secula secu
lorum. Amen.

De pace. ps.

Dos pacem domine in

The Prayes.

Come holye spyrete of God, in-
spyre the heartes of them that
beleue in the. And kyndle in them the
fyre of thy loue. The verse.
Sende forth thy spyrete and they shal
be made. The answere. And the face
of the earth, shalbe renewed.

Let vs praye.

O God, whiche hast instructed the
hartes of the faythfull by the
inspyracion of the holy goost, vouch-
safe that we in the same spyrete maye
sauer the truth. And euermore to re-
ioyse in his holye consolation. By
Christ our Lorde. So be it.

¶ The antheme of the
holy trinite.

Delyuer vs, saue vs, iustify vs
O blessed Trinite. The verse.
The Lordes name be blessed al other
before. The answere. Frō this tyme
forth and euermore.

Let vs praye.

Almyghty ⁊ euerlastynge God,
which hast graunted to vs thy
seruantes throughe confession of the
true faythe, for to knowledge the glo-
ry of the eternall trinite. And in the
ꝑ power of ꝑ maiestie for to honoure
the vnite. We beseche the ꝑ through
oure stedfastnes in the same faythe
we may alwayes be defended from
all aduersytes, wherein thou doeste
raygne oure God, worlde wythoute
ende. Amen.

¶ For peace. The antheme.

Lorde sende vs peace in oure tyme,

for there is none other that fyghteth for vs, but onely thou Lorde God.

The verficle. Lorde fende peace, thorowe thy vertue. The anſwere. And greate abundaunce in euery coũtrey.

Let vs praye.

O God, from whome all holy deſyres, all good counſels and all iuſte worckes do procede, geue vnto vs the ſame peace which the worlde can not geue, that our hartes beynge obedient to thy commaundemẽtes, & the feare of oure enemyes taken awaye, oure tyme maye be peaceable, thorowghe thy protection. By Chriſt our Lorde. Amen. Bleſſe we ꝑ Lorde. Thanke we God.

The Matyns of the croſſe.

HE that is the greate profounde ſapience. And dyuine truthe of the father on hye whych for mankynde of his beneuolence.

Hym ſelfe hath made both God and man ioyntely.

Was ſolde & bought by the Jewes trayterouſly.

And about mydnyght perturbed and taken.

And of his diſciples anone forſaken. The verſycle. We worſhyppe the Chriſte with prayſe and benediction. The anſwere. For thou redemedſt the worlde, from all affliction.

Let vs praye.

LOrde Jeſu Chriſte, ſonne of the lyuyng God, let thyne holy paſſyon, croſſe and deathe betwene thy

diebus noſtris: quia nõ eſt alius qui pugnet pro nobis niſi tu deus noſter. Oremꝰ. Domine fiat pax in virtute tua. R. Et abundantia in turribus tuis.

Oremus.

DEus a quo ſancta deſideria, recta cõſilia, & iuſta ſunt opera da ſeruis tuis illã quã mundus dare nõ poteſt pacem: vt et corda noſtra mandatis tuis dedita, & hoſtium ſublata formidine tempora ſint tua protectione tranquilla. Per dñm dñm noſtrũ. Amẽ. Benedicamus dño. Deo gratias.

Ad matutinas de cruce.

PAtris ſapiẽtia veritas diuina. Deꝰ homo captus eſt hora matutina. A notis diſcipulis cito derelictus. A iudeis venditus traditus et afflictus.

Verſus.

Adorãmus te Chriſte et benedicimus tibi.

Reſponſorium.

Quia per ſanctã crucẽ tuã redemiſti mundũ.

Oremus.

DOmine ieſu xpe fili dei viui pone paſſionem crucem et mortem tuam inter

indiciū tuū ⁊ aīas nostras nūc ⁊ i hora mortis nostre. Et largiri digneris vitis miam ⁊ gratiam, defunctis requiē, ecclesie tue sancte pacē ⁊ concordiā, et nobis peccatoribus vitā ⁊ gloriā sempiternam. Qui vivis et regnas cū deo patre in vnitate spiritus sci de⁹. ꝑ oīa secula seculoꝝ Amē Gloriosa passio dñi nostri Jesu xp̄i eruat nos a doloꝛe tristi ⁊ ꝓducat nos ad gaudia paradisi Amen.

Ad primam.

thy iudgement and our soules, both nowe and at the houre of our death, and moꝛeouer vouchsafe to graunt, vnto the lyuynge mercy ⁊ grace, to ꝑ deed reste, to thy hoꝛy churche, peace and concoꝛde, ⁊ to vs pooꝛe sinners, lyfe and ioye euerlastynge. Whyche lyuest and raygnest God wyth ꝑ father and the holye ghost, woꝛld without ende, Amen.

The glorious passyon of our Loꝛde Jesu Chryst, deliuer vs from soꝛow and heuynes, and bꝛynge vs to the ioyes of paradyse. Amen.

Here folowth prime and houres.

DEus in adiutoriū meū intende.

Domine ad adiuuandum me festina.

Gloria patri et filio et spiritui sancto.

Sicut erat in principio et nūc et semp et in secula seculoꝝ Amen.

Hymnus.

VEni creator spiri⁹ mētes tuoꝝm visita imple superna, gratia que tu creasti pectoꝛa.

Memento salutis auctoꝛ q̄ nē quōdā coꝛporis ex illibata virgine

O God bende thy selfe to my helpe.

Loꝛde haste the to helpe me.

Glorye be to the father, to the sonne, and to the holy gooste.

As it was in the begynnynge: as it is nowe ⁊ euer shalbe. Amen.

Pꝛayse ye the Loꝛde.

The hymne.

Come holy goste, O creatour eternall. In our myndes, to make visytacyon. And fulfyll thou wyth grace supernal.

Oure hartes that be of thy creatiō. Remember Loꝛde auctoꝛ of saluacion. That sumtyme of a virgin pure

wyth

with out helpe of mānes operation. Thou tokest vpō the, our frayle nature.

Glorye to the Lorde of myghteste moost. That of a virgyn chaste was borne. Glory to the father and the holy goost. To them be prayenge for euermore. The answer.

O wondrefull chaunge,

The.liii.psalme.

O God for thy names sake saue me, & delyuer me by thy power

O God heare my prayer, gyue eare vnto the wordes of my mouth

For straunge enemyes are risen agaynste me: and cruell tyrauntes haupnge no respecte vnto God seke my lyfe.

But loo, God bryngeth me helpe, & Lord sustayneth my soule.

He shall requyte euyll vnto my enemyes, and for thy truthes sake destroye them.

Wyllyngly therfore shall I sacrifyce vnto the: and shall prayse thy name o Lorde, for it is good.

For he hath delyuered me out of al tribulacion, so that nowe myne eye seeth her pleasur vpō mine enemies.

Glory be to the father, to the sonne: and to the holy goost.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The.xcvi.psalme.

Prayse ye the Lorde al gentyls: laude hym all nacyons.

For hys mercyable goodnes is encreased nascendo formam seruj pseris.

Gloria tibi dñe qui natus es de virgine, cum patre et sancto spiritu in sempiterna secula. Amen.

Antiph. O admirabile

Psalme.liij

Deus in nōie tuo salū me fac: et in virtute tua iudica me.

Deꝰ exaudi oratiōē me: auribꝰ percipe ꝓ ba oris mei.

Qñ alieni insurrexerunt aduersū me, & fortes quesierunt animā meā et nō ꝓposuerunt deū ante ꝯspectū suū.

Ecce enī deꝰ adiuuat me: et dominus susceptor est anime mee.

Auerte mala inimicis meis: et in veritate tua disperde illos.

Voluntarie sacrificabo tibi: & confitebor nōi tuo dñe qm̄ bonū est.

Quoniā ex omni tribulatione eripuisti me & sup̄ inimicos meos despexit oculus meus.

Gloria patri et filio et spiritui sancto.

Sicut erat in principio & nunc & sp et in secula seculorū. Amen.

Psal. cxvi.

Laudate dominum oēs gentes laudate eū in oēs populi.

Qm̄ confirmata ē super

mos mia eiꝰ: ⁊ veritas
dñi manet in eternum.
Gloria patri ⁊ filio ⁊
spiritui sancto.
Sicut erat in. ⁊c.

Confitemini dño quꝝ
bonus quꝝ in secu
lum misericordia eius.
Dicat nūc Israel quꝝ
bonꝰ: quꝝ in seculū mise
ricordia eius.
Dicat nunc domꝰ Aa
ron: quꝝ in seculum mi-
sericordia eius.
Dicāt nūc q timēt dñ
minū: quꝝ in sclz mia eiꝰ
De tribulatiōe invo-
cauī dñm: ⁊ exaudi-
uit me i latitudie dñs.
Dñs mihi adiutor nō
timebo qd faciat mihi
homo.
Dñs mihi adiutor: et
ego despiciā inimicos
meos.
Bonū est confidere in
dño: q cōfidere in hoie
Bonū est sperare in dño
mino: quam sperare in
principibus.
Oēs gentes circuierūt
me: ⁊ in noie dñi quꝝ vl-
tus sum in eos.
Circūdātes circūdede
runt me: ⁊ in noie dñi
quia vltus sum in eos.
Circūdederūt me sicut
apes et exarserūt me si-
cut ignis i spinis ⁊ in
noie dñi quꝝvlꝰ sū i eos
Impulsꝰ euersꝰ sū vt
caderē ⁊ dñs suscepit
me. Fortitudo mea ⁊

creased more and more towarde vs:
⁊ hys faythfulnes endureth for euer.
Glory be to the father, to ꝯ sōne ⁊c.
As it was in the begynnynge. ⁊c.

Thanke ye ꝯ Lord, for his euer
lastynge goodnes ⁊ mercye.
Let Israel preache forth hys euer-
lastynge goodnes.
The familie of Aarō also was wōt
to preache hys perpetual goodnes.
Who so feareth the Lorde, let them
preach his goodnes euerlastynge.
Out of my greuouse dystresse called
I vpon the Lord, ⁊ the Lorde hearde
me, ⁊ dyd set me at libertye.
The Lorde is wyth me, I shall not
feare whatsoeuer mā may do to me.
The Lorde is my helper, wherfore
I set nought by my enemyes.
Better it is to trust in the Lorde the
in men.
Better it is to tryste in the Lorde:
then in prynces.
Let all natyons stande about me ⁊
yet in the name of the Lorde shall I
destroye them.
Let them compasse and close me in,
and yet in the Lordes name shall I
slaye them.
Let them flye about me lyke bees:
⁊ enforce to cōsume me as fyer doth
thornes, and yet in the name of the
Lorde, shall I vanquyshe them.
Let them cast me downe wyth ne-
uer so great vyolence: ⁊ yet the Lord
wyll helpe me.
The strength and substaunce of the

dytie

dytie of my songe is the Lorde and he hym selfe is my helth.

The noyse of myrth and helth is in the tabernacles of the iuste, for the ryght hande of the Lord hath gotten the victorye.

The moost hygh ryghthande of the Lorde, the ryghthande of the Lorde obtayneth the tryumphe.

Oh, wolde God I myghte not dye but lyue: that I might magnifye the workes of the Lorde.

The lord hath no doubt chastised me but yet not delyuered me vnto deeth

Open me ꝑ gates of ryghteousnes that I myght go thorow it and loue the lorde.

Hor thys is the gate of the lorde: the ryghteous go in thorowe it.

I thancke the for thou haste herde me & arte become my sauyng helthe.

The stone whyche the bylders reiected: is couched to close vp the toppe of the corner pynnacle.

And thys is done thorowe ꝑ lorde and it is a myracle in our eyes.

This is the daye whyche the lorde hathe made, let vs be mery & reioyse therein.

Saue vs lorde we beseche the, let al thynges nowe prosper, lord we pray the, oh blessed ꝑ he is whych is come in the name of the lorde.

We maye well reken you happye, wyche yougood lucke whyche are in the house of the Lorde.

laus mea dñs & factus est mihi in salutem.

Vox exultationis & salutis: in tabernaculis iustorum.

Dextera dñi fecit virtutē, dextera dñi exaltauit me dextera dñi fecit virtutem.

Non moriar sed viuā, et narrabo opera dñi.

Castigans castigauit me dñs: et morti nō tradidit me.

Aperite mihi portas iustitie, & ingressus in eas confiteboꝛ dño hec porta domini iusti intrabunt in eam.

Cōfiteboꝛ tibi dñe qñ exaudisti me: et factus es mihi in salutem.

Lapidē quē reprobauerūt edificātes hic factꝰ est in caput anguli.

A dño factum est istud et est mirabile in oculis nostris.

Hec est dies quā fecit dñs exultemus et letemur in ea.

O domine saluum me fac: o dñe bene prosperare: benedictus qui venit in nomine domini.

Benedicimꝰ vobis de domo domini: deus dominꝰ et illuxit nobis.

Conſtituite diē ſolemnē in condenſis: uſq; ad cornu altaris.

Deus meus es tu & cōfitebor tibi: deus meus es tu et exaltabo te.

Confiteboꝛ tibi domine quoniam exaudiſti me & factus es mihi in ſalutem.

Cōfitemini dño qm̄ bonus qm̄ in ſcm̄ mia eius.

Glozia pat. Sicut. &c.

Antipho. O admirabile cōmerciū creatoꝛ generis hūani aſſatū coꝛpus ſumēs de ꝟgine naſci dignat⁹ ē & ꝓcedēs hō ſine ſemie largitus eſt nobis ſuā deitatē.

Verſus.

Domine exaudi oratiōnē meā. ℟. Et clamoꝛ meus. &c. Oratio.

CONcede nos famulos tuos q̄ſumus dñe deus ꝑpetua mentis ſalute gaudere et a p̄ſenti liberari triſtitia & eterna perfrui letitia. Per Chriſtum dominū noſtrum. Amen.

¶ Ad primam de cruce.

Hora prima ductus eſt Jeſus ad Pylatum. Falſis teſtimonijs multū accuſatus. In collo percutiunt manibus

The Lozd God mought ſhyne vpō vs: adourne ye thys feſte daye wyth bowes & flowers, euen vp vnto ꝯ coꝛners of the aulter.

Thou art my God: & I thanke the, thou arte my God, whom I extol.

I thanke ꝯ Lozde foꝛ ꝯ haſte harde me and art becōme my ſauing helth.

Thancke ye the lozde foꝛ hys euerlaſtyng goodnes and mercy.

Glozy be to the father, to the &c.

As it was in the begynnyng: &c.

¶ The antheme.

O wonderfull exchange. The creatour of mankinde, takynge vpō him a lyuynge bōdye hathe vouchſaued to be boꝛne of a virgyn. And he beinge made man without ſede of mā, hath cōmytted vnto vs his godhed.

Vers. Lozde God here my ꝓyer. The anſwere. And gyue heꝛynge vnto my clamoure.

¶ The ꝓyer.

GRaunte, we beſeche the Lozde God, that thy ſeruauntes may enioye continuall helth of ſoule. That we may be delyuered frō thys preſent heuines, and to haue the fruicyon of eternall gladnes. By Chriſt oure Lozde. Amen.

¶ The fyrſte houre of the croſſe. oꝛ of the body of Chriſt.

THe fyrſt houre in the moꝛning erly. Unto theyꝛ Judge, called Pylate the Jewes.

Jeſu wyth hys handes bounde they cary.

Where

Where many a falſe witnes dyd hym accuſe.

In the necke they hym ſmyte, his body they bruſe.

They ſpytt and defyle there his godly face.

The lyght of heauē replete with all grace.

The verſycle.

We worſhyp the Chryſte wyth prayſe and benediction.

The anſwere.

For thou redemeſt the worlde, from all affliccion.

Let vs praye.

LOrde Jeſu Chriſte, ſonne of ꝑ lyuynge God, ſet̄ thyne holye paſſyon, croſſe, & death b̄twene thy iudgemente and oure ſoules', bothe now and at the houre of our death, & moreouer vouchſafe to graunt vn to the lyuinge, mercy and grace, to ꝑ holy church, peace and concorde, and to vs poore ſynners lyfe & ioye euerlaſtynge. Whych lyueſte and raygneſte God wyth the father and the holye gooſte, worlde wythout ende. Amen.

The gloryous paſſyon of our Lord Jeſu Chryſte, delyuer vs from ſorowe and heuynes, and bryngе vs to the ioye of paradyſe. Amen.

ligatum. Vultum dei conſpuunt lumen cel gratum

Verſus.

Adoramus te Chriſte et benedicimus tibi.

Reſponſo.

Quis per ſanctā crucē tuā redemiſti mundū.

Oremus.

DOmine ieſu xp̄e fili dei viui pone passionem crucem & mortem tuam inter iudiciū tuū & aias noſtras nūc & i hora mortis noſtre. Et largire dignerīs viuis miam & gratiam defunctis requiē, eccleſie tue ſanctā pacē & concordiā, et nobis peccatoribus vitā & gloriā ſempiternam. Qui viuis et regnas cū deo patre in vnitate ſpiritus ſcī de⁹. Per oīa ſecula ſeculoꝝ. Amē

O gloriosa paſſio dñi nr̄i Jeſu xp̄i eruat nos a doloꝛe triſti & pducat nos ad gaudia paradiſi Amen.

OMare mercyfull father, whyche prophelydeſte by the mouth of thy ſōne oure ſauyoure Chryſt, that ꝑ time ſhulde come when men ſhulde curſe, excommunicate, and chaſe, thy flocke out of theyr Synagoges beleuynge in ſo doynge to do vnto the hyghe worſhyppe in kyllyng of the

we be

we beſeche the for thy trouthes ſake: and for the fauoure that thou bareſte to thy ſonne: to delyuer vs from theyr handes and open thou theyr eyes that they myght ſe theyr ſynnes and repente them and knowe the and thy ſonne thyough the holy gooſt the ſpirite of trueth. Amen.

¶ Here after foloweth the thyrde houre.

DEus in adiutoriū meū intende.
Domine ad adiuuandum me feſtina.
Gloria patri et filio et ſpiritui ſancto.
Sicut erat in principio et nūc et ſemp et in ſecula ſeculoꝝ. Amen.

Hymnus.

VEni creator ſpiritꝰ mētes tuorum viſita imple ſuperna, gratia que tu creaſti pectora.
Memento ſalutis auctor q̄ nēi quōdā corporis ex illibata virgine naſcēdo formā ſumpſiſti.
Gloria tibi dñe qui natus es de virgine, cum patre et ſancto ſpiritu in ſempiterna ſecula. Amen.

Antiphona.

GOd bende thy ſelfe to my helpe.
Lorde haſt the to helpe me.
Glorye be to the father, to the ſonne, and to the holy gooſte.
As it was in the begynnynge: as it is nowe & euer ſhalbe. Amen.
Prayſe ye the Lorde.

¶ The hymne.

COme holy goſt, O creatour eternall. In our myndes, to make viſytacyon. And fulfyll thou wyth grace ſupernal.
Pure hartes that be of thy creaciō.
Remember Lorde auctor of ſaluacion. That ſumtyme of a virgin pure wythout helpe of mances operacyō. Thou tokeſte vpon the oure fraple nature.
Glorye be to the Lorde, of myghtes mooſt. That of a vyrgyn chaſt was borne. Glorye to the father and to the holye ghoſte. To them beprayſinge for euermore.

¶ The antheme.

Whan

Whan thou wast borne.

The.cxix.Psalme.

VNto the lorde: when I am in trouble to I crye and he socou reth me.

Lorde delyuer my soule from lying lyppes & from a deceytfull tonge.

What haste thou or what getteste thou, oh fraudulent tonge.

Crelye euen stronge & sharpe arowes, and also hote burnynge coles.

Alasse for that my banyshemente is prolonged I dwell in exile amõge the fearce nacyons, it yxkethe my soule to dwell amonge the haters of peace..

For whyle I thoughte ypon the & studied for peace, they bête thẽselues to batayle.

Glory be to the father.&c.

The.cxx.Psalme.

I Lyft my eyes vnto the hylles, from whence helpe is brought me.

My helpe cometh from the Lorde: whych hath made heauen and erthe.

Thy keper wyll not suffer thy fote once to slyde, thy keper slepeth not.

The keper of Israel neyther rouseth in hys slepe nor yet slombreth.

For the Lord is thy keper, thy shadowe, euẽ he that leadeth the by thy ryghthande.

So that by daye the sonne burne ỹ not: nor yet the moone by nyght.

The lorde kepeth the from all euyll he kepeth euen thy soule.

The

Psalm.cxx.

AD dominum cum tribularer clamaui: et exaudiuit me.

Domie libera animã meã a labijs iniqs: & a lingua dolosa.

Quid det tibi aut ꝺ appõnatur tibi: ad linguam dolosam.

Sagitte potẽtis acute: cum carbonibus desolatorijs.

Heu mihi ꝺa incolat⁹ me⁹ ꝓlongatus est habitaui cũ habitãtib⁹ cedar multũ incola fuit anima mea.

Cũ his qui oderũt pacẽ eram pacificus: cum loquebar illis impugnabant me gratis.

Glozia patri.&c.

Psal.cxxi.

LEuaui oculos meos in mõtes vnde veniet auxiliũ mihi.

Auxiliũ meũ a domino: ꝙ fecit celũ & terrã.

Non det in cõmotionẽ pedẽ tuũ: neq; dormiat qui custodit te.

Ecce non dormitabit neq; dormiet, qui custodit Israel.

Dñs custodit te dñs protectio tua: super manum dexteram tuam.

Per diẽ sol nõ vret te: neq; luna per noctem.

Dñs custodit te ab oi malo: custodiat aiam tuam dominus.

Dominus custodiat introitum tuum et exitū: tuū ex hoc nunc et usq; in seculum.

Gloria patri. &s.

Lætat⁹ sum in his que dicta sūt mihi in domū domini ibimus stantes erant pedes nostri in atrijs tuis hierusalem.

Hierusalē que edificatur vt ciuitas cui⁹ participatio ei⁹ in idipsū.

Illuc enim ascenderunt tribus tribus dñi testimoniū israel ad cōfitendum nomini dñi.

Quia illic sederunt sedes in iudicio: sedes super domum dauid.

Rogate que ad pacem sunt hierusalē: & abundantia diligētibus te.

Fiat pax in virtute tua et abundantia in turribus tuis.

Propter fratres meos et proximos meos loquebar pacem de te.

Propter domum domini dei nostri quesiui bona tibi.

Gloria patri et filio & spiritui sancto.

Sicut erat in principio & nūc & semp &c.

Ant. Qui natus es ineffabiliter ex virgine maria tunc implete sunt scripture: sicut pluuia in

The Lorde kepeth thy outgoynge & thy incommynge, from hence forthe and euermore.

Glory be to the father. &c.

I Reioyced to heare those men, which sayde vnto me: let vs go vnto the house of the Lorde.

Let our fete stande in thy gates, O Jerusalem.

Oh Jerusalem, whiche art buylded as goodlye as any other noble cytie, whose cytesens agre all in one.

Into the whyche cytie the trybes ascende, euen the trybes of the Lorde the church of Israel to acknowledge prayse vnto the name of the Lorde.

For there is the seat of iudgement, euen the seate royall of the house of Dauid.

Praye ye for the peace of Jerusalē, happy be they that loue her.

All thynges myght be safe whiche thou possedest, plentcousnes be in thy houses.

For my brethrē and kynsfolkes sakes, I shall praye for thy health.

For the house of ꝑ Lorde our God I shall endeuoure to do the good.

Glorye be to the father, and to the sonne, and to the holye ghoste.

As it was in the begynnynge, and as it is nowe, and euer shalbe. Amen

Ant. When thou wast borne aboue al natural vnderstandynge, of the virgyn Mary, then were the scriptures ful-

fylled, for thou dydest descende euen lykewyse as the rayne dyd into the flece of Gedeon, for the saluacion of mankynde, we prayse the Lord God.
The versycle. Lorde heare my prayer
The answere. And gette hearyng vnto my clamour.

Let vs praye.

GRaunte, we beseche the Lorde God, that thy seruauntes may enioye continuall healthe of body and soule. That we maye be delyuered from thys presente heuynes, and to haue the fruicio of eternall gladnes. By Christe our Lorde. Bleste we the Lorde. Thanke we God.

The thyrde houre of the crosse or passion of Christ.

ABoute thre houres after the sonne gan spryng. All the Jewes crye Jesu to crucifye. And in sherne they clothed him with purple clothynge. And in the steade of a crowne on his heade they tyed, A crowne of thorne that prycked cruelly, And led hym forthe to the place, where he dyed with a greate howge crosse on his shoulders layed.
The versycle. We worshyppe the Christe with prayse and benediction.
The answere. For thou redemedste the worlde, from all affliction.

Let vs praye.

LOrde Jesu Christe, sonne of the lyuyng God, set thyne holy passyon, crosse and deathe betwene thy

vellus descendisti, v
saluum facere genu
humanum te laudam
deus noster.
Versus. Dñe exaud
orationem meã. Et
clamor meus ad te ve
niat.

Oremus.

COncede nos fam
los tuos quesum
domine deus perpetu
mentis salute gauden
a presenti liberari tri
stitia: & eterna perfru
leticia. Per christũ.
Benedicamus domin
Deo gratias.

Ad tertiam de cruce.

Crucifige clamitã
hora tertiarum.
Illusus indutur vest
purpurarum.
Caput eius pungitur
corona spinarum.
Crucem portat humer
ris ad locum penarum.

Versus. Adoramus t
Christe & benedicimu
tibi. Responsorii. Q
per sanctam crucem tu
redemisti mundum.

Oremus.

OMnine iesu Xp
fili dei viui pon
passionem crucem
mortem tuam interi

iudiciū tuū ⁊ alas nostras nūc ⁊ i hora mortis nostre. Et largiri digneris vitis miam ⁊ gratiam defunctis requiē, ecclesie tue sancte pacē ⁊ concordiā, et nobis peccatoribus vitā ⁊ gloriā sempiternam. Qui vivis et regnas cū deo patre in vnitate spiritus sci de⁹. Per oia secula seculoꝝ. Amē

Gloriosa passio omnium nostri ihesu xpi, eruat nos a dolore tristi ⁊ producat nos ad gaudia paradisi. Amen.

iudgemente and oure soules, bothe now and at the houre of our death, ⁊ moreouer vouchsafe to graunt vnto the lyuinge, mercy and grace, to ꝑ holy church, peace and concorde, and to vs poore synners lyfe ⁊ ioye euerlastynge. Whych lyueste and raygneste God wyth the father and the holye gooste, worlde wythout ende. Amen.

The glorious passion of our Lorde Jesu Christ, delyuer vs from sorowe and heuynes, and bryngе vs to the ioyes of paradyse. So be it.

¶ A prayer.

O Mare mercyfull Lorde whyche shalt saye at the dredful houre of thy laste iudgement to thewycked and vngodly: go your wayes oute of my syght, ye workers of wyckednes we beseche the for thy paynfull passion, that thou sufferdest in thy pure innocent soule for oure redemption: let vs heare this ioyeful voyce of thy mouthe in that tyme of oure redempcion and glory, sayenge: come vnto me ye blessed chyldren of my father and receaue the kyngdome of heaue, prepared for you frō the begynnyng thorowe me youre sauyoure Jesus Christe. Amen.

¶ Ad sextam.

Deus in adiutoriū meum intende.
Domine ad adiuuandum me festina.
Gloria patri ⁊ filio et

¶ The syxte houre.

O God bende thy selfe into my helpe.
Lorde haste the to helpe me.
Glorye be to the father

to the sonne: and to the holy goost.
As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

Prayse ye the Lorde.

The hymne.

COme holy goost, O creatoure eternall, In oure myndes to make vysytation, And fulfyll thou wyth grace supernall, Oure hartes that be of thy creation.

Remembre Lorde, aucthor of saluacion, That sometyme of a virgyne pure, Withoute helpe of mans operacion, Thou tokest vpon the oure frayle nature.

Glorye be to the Lorde of myghtes moost, That of virgyn clyaste, was bore. Glorye to the father and to the holy goost, to them be prayse fore euermore. So be it.

The anthem. The vngod.

The .cxvii. Psalme.

VNto the lyfte I vp my eyes, O inhabiter of the heauens.
Euen lyke as the seruauntes eyes wayte at the handes of theyr maysters.
And as the eyes of maydens at the handes of theyr maistres, so depende our eyes vpon the Lorde oure God vntyll he hath mercy vpon vs.
Haue mercy on vs, Lorde haue mercye vpon vs: for we are fylled wyth muche contempte.
Our soule is ouermuch fylled with the oppobrious scorne of the proude and wyth the reuplynges of the dysdaynefull

spiritui sancto.
Sicut erat in principio et nunc et semper: et in secula seculorum, Amen. Alleluya.

Hymnus.

VEni creator spiritus, mentes tuorum visita, imple superna gratia, que tu creasti pectora.
Memento salutis auctor q̄ nostri quōdam corporis sex illibata virgine nascendo formam sumpseris.
Gloria tibi dñe qui natus es de v̄gine sū patre & sc̄ō spiritu in sempiterna secula. Amē.

Psalmus .cxxii.

AD te leuaui oculos meos: qui habitas in celis.
Ecce sicut oculi seruorum: in manibus dominorum suorum.
Sicut oculi ancille in manibus domine sue: ita oculi nostri ad dominū deum nostrū, donec misereatur nostri.
Miserere nr̄i dñe miserere nr̄i: q̄z multū repleti sumꝰ despectione.
Quia multum repleta est a͡ia nostra: opprobrium abundātibus & de

spectio superbis.
Gloria patri et filio & spiritui sancto.
Sicut erat in principio & nunc & semper: & in secula seculorū. Amē.

¶ Psalmus. cxxiij.

Nisi qz dñs erat in nobis dicat nunc israel: nisi quia dominꝰ erat in nobis.
Cum exurgerent homines in nos: forte vivos deglutissent nos.
Cum irascceretur furor eorū in nos: forsitā aqua absorbuisset nos.
Torrentem pertransiit anima nostra forsitan pertransiisset anima nostra aquam intollerabilem.
Benedictus dñs qui non dedit nos: in captionē dentibus eorum.
Anima nr̄a sicut passer erepta est: de laqueo venantium.
Laqueus cōtritꝰ est & nos liberati sumus.
Adiutorium nostrum in nomine domini: qui fecit celum et terram.
Gloria patri & filio et spiritui sancto.
Sicut erat in principio et nunc et semp: et in scla seculorū. Amē.

¶ Psalmus. cxxiiij.

Qui cōfidūt in dño sicut mōs sion: nō cōmouebit in eternū: q

daynefull.
Glory be to the father, to the sonne and to the holy goost.
As it was in the begynnynge, as it is nowe, and euer shalbe. So be it.

¶ The. cxxiij. Psalme

Excepte the Lorde had stande on oure syde, tell it forth (I praye the) Israel: except the Lorde had stāde on our syde.
When men rose agaynst vs they had nowe swalowed vs vp quycke.
When theyr wrath was kyndled agaynste vs, they had yer nowe ouerwhelmed vs lyke waters.
Lyke a swyfte stronge streme they had taken vs awaye, euen nowe had the waters of the proude perced vnto our soule.
Thanked be the LORDE whiche hath not caste vs, a praye vnto theyr tethe.
Oure soule is escaped: lyke the lytle byrde out of the foulers snare.
For the snare is broken and we be escaped.
Our helpe consysteth in the name of the Lorde: which hath made heauen and earth.
Glorye be to the father and to the sonne and to the holye ghoste.
As it was in the begynnynge: as it is nowe and euer shalbe. Amen.

¶ The. cxxiiij. Psalme.

They that trust vnto the Lorde are lyke ye mout Syon which moueth not from his place but stan-

deth kast for euer.

As Jerusalem is closed rounde aboute wyth mountaynes, euē so doth the Lorde close about his people now and euer.

Lest the tyrannous power of ỹ vngodly preasse vpon the iust of the iust and make the iuste to extende theyr handes vnto synne.

Be thou benygne & gentle (O Lord) vnto good men, whiche are vpryght in herte,

But those men which are aduerted to theyr owne malyce the Lorde ledeth amonge the wycked: whan Israel shall haue peace and health.

Glory be to the father, to the sonne and to the holy goost.

As it was in the begynnynge, as it is nowe, and euer shalbe. So be it.

The anteme.

THe vngodlye men are lyke a fearce swellynge see, which cā not rest, but the waues of it reboūde wyth vyolence, castynge out synke & fylthynes: the deuelysh vngodly shal haue no reste (sayeth the Lorde) but here thys shalbe euer berynge the ryghteous: and after thys, they shall haue a perpetuall gnawynge in theyr conscience.

The verycle.

Lorde God heare my prayer.

The answere.

And gene hearynge vnto my clamor.

Let vs praye.

GRaunte we beseche the Lorde God, that thy seruaūtes maye enioye

Qui habitat in hierusalem, montes in circuitu eius & dominꝰ in circuitu populi sui: ex hoc nunc & vsqꝫ in seculum

Quia non relinquet dñs virgā peccatorū super sortē iustorum: vt non extendant iusti ad iniquitatē manus suas.

Benefac domine: bonis et rectis corde.

Declinantes autē in obligatiōes adducet dñs cum operantibus iniquitatem: pax super Israel.

Gloria patri et filio & spiritui sancto.

Sicut erat in principio & nunc & semper & in secula seculorū. Amē.

Versus.

Domine exaudi orationem meam. Responsorium. Et clamor meus ad te veniat.

Oremus.

COncede nos famulos tuos quesumꝰ

domine deus pterpetua mentis salute gaudere a ꝓsenti liberari tristitia ⁊ eterna perfrui letitia. Per Christum dominum nostrum. Amen.

℣ Ad sextam de cruce.

HOra sexta iesus est cruci cōclauatus. Atq; cum latronibus pendens deputatus. Pro tormentis sitiens fele sefuratus. Agnus crimen diluit se iudificatus.

Versus.

Adoramus te Christe et benedicimus tibi.

Responsorium.

Q̄z per sctam crucē tuā redemisti mundum.

Oremus.

DOmine Jesu ⁊ pe fili dei vini pone passionē crucē ⁊ mortē tuā inter iudiciū tuum et animas nostras nūc ⁊ in hora mortis nre. Et largiri digneris vi nis miserisordiā ⁊ gra tiam, ecclesie tue sācte pacem ⁊ concordiam ⁊ nobis peccatoribus vitam et gloriam sempiternam. Qui vivis ⁊ regnas de⁹. Per omnia

enioye continuall health of soule. That we maye be delyuered from this ꝓsente heuynes, ⁊ to haue the fruicīs of eternal gladnes, by Christ. Blesse we the LORDE. Thanke we God.

℣ The syxte houre of the crosse or passion of Christ.

THe syxte houre syngyng before the myddaye, Jesus hand and fote to the crosse they nayled vp the shamefullest death that they contryue may, In despyte betwene two theues they hym hanged and whan that for payne he thursted His thurst for to quenche they proffered hym gall. This lābe thus illuded bought our synnes all.

The versycle.

We worshyp the Christ with prayse and benediction.

The answere.

For thou redemedst the worlde, from all affliction.

Let vs praye.

LOrde Jesu Christ, cōne of the lyuing god: let thy holy passiō, crosse, ⁊ death betwene thy iudgemēt ⁊ our soules, bothe nowe and at the houre of oure death. And moreouer vouchsafe to graūt vnto the liuige, mercy and grace, to thy holy church, peace and concorde, and to vs poore synners lyfe and ioye euerlastynge. Whyche lyuest and raygnest God wyth the father and the holye goost,

worlde without ende. Amen.

The glorious passion of our Lorde Jesu Christ, delyuer vs from sorow and heuynes, and bryngе vs to the ioyes of paradyse. So be it.

seculs seculorū. Amen

Gloriosa passio dñi nostri iesu xpi, eruat nos a dolore tristi & p ducat nos ad gaudia pa radisi. Amen.

OUr mercyfull father, which in teachynge vs to praye by thy sonne Christ haste commaunded vs to call the father, and to beleue that we are thy welbeloued chyldren, whiche stereste vp none of thyne to praye, but to the entent that thou woldest heare them, geuynge vs also all thynges more effectuously and plenteously then we can other aske or thynke: we beseche the for thy sonnes sake, gyue vs grace to beleue & to knowe stedfastly that thy sonne our sauioure Christ is geuen of the vnto vs to be our sauioure, our ryghteousnes, our wysdome, our holynes, oure redemption, and our satysfaction: and suffer not vs to trust in any other saluacion, but in thy sonne and by thy sonne onelye oure sauyoure. Amen.

¶ The nynth houre.

God bende thy selfe into my helpe.

Lorde haste the to helpe me.

Glory be to the. &c.

As it was in the begynnynge. &c.

Praysе ye the Lorde.

¶ The hymne.

COme holy goost, O creatore eternall, In oure myndes to make visitacyon, And fulfyll thou with grace supernall, Oure hertes that be of thy creacion.

Remēbre Lorde, auctor of saluacīō That sumtyme, of a virgyne pure, Without helpe of mans operacion, Thou toke vpō ꝑ our fraylenature

Glory

¶ Ad nonam.

DEus in adiutoriū meum intende.

Domine ad adiuuandum me festina.

Gloria patri & filio & spiritui sancto.

Sicut erat in. &c.

Alleluya.

¶ Hymnus.

VEni creator spiritus mentes tuorū visita imple superna gratia, que tu creasti pectora.

Memento salutis auctor quod nostri quondam corporis ex illibata virgine nascēdo fo mam sumpserēs.

Gloria tibi domie qui natus es de virgine cū patre et sancto spiritu: in sēpiterna scā Amē. Amī. Germinauit radix iesse.

Psal.cxxv.

IN cōuertēdo dñs captiuitatē Syō: facti sum⁹ sicut cōsolati. Tunc repletū est gaudio os nostrū: ⁊ lingua nostra exultatione. Tunc dicent inter gētes: magnificauit dominus facere cum eis. Magnificauit dominꝰ facere nobiscū facti sumus letantes. Cōuertere domine captiuitatem nām sicut torrens in austro. Qui seminant in lachrimis: in exultatiōe metent. Euntes ibant et flebant mittentes semina sua. Uenientes autem venient cum exultatiōe: portantes manipulos suos. Gloria patri et filio et spiritui sancto. Sicut erat in principio et nunc et semper: et in scā scōrū Amen.

Psal.cxxvi.

NIsi dominus edificauerit domum: in uanum laborauerūt q̄ edificant eam.

Glory be to ꝑ lord, of myghtes most That, of a virgyn chast was bore. Glorye to the father and the holye goost, to them be prayse lynge for euermore.

This anthene. The rote of Jesse.

Cxxv.psalme.

WHan the Lord retourned the captiuite of Syon: we were restored vnto reste. Than were oure mouthes fylled wᵗ laughter, and our tonges with ioye. Than was it reported euen amōge the gentyls: the Lord hath done meruelous great actes for these men. And in very dede ꝑ Lord wrought meruelous great thynges wyth vs, whych greatly delyteth vs. Thou hast tourned (oh Lord) oure captiuite, no otherwise than as the south wynde the ryuers encreased. They that had sowen with teares: haue reped wyth ioye. Whā they went forth to sowe they wente weppynge takynge wyth thē theyr sede noddes. But whan they shall come agayne, they shal come wyth great ioye bryngynge theyr handes ful of corne. Glory be to ꝑ father, ⁊ to the sonne and to the holy ghost. As it was in the begynnynge: as it is nowe and euer shalbe. Amen.

Cxxvi.psalme

EXcepte the Lorde sustayne the house, they swete in vayne ꝑ labour to holde it vp.

And

And the cytie also (excepte the lorde kepe it) the watchmen do but wake in vayne.

It is but vayne, after your reste to aryse erly & eate your bread in swete and sorowe. Except he gyue slepe to his dere beloued.

Lo these are theyr heritage, sones: well gotten goodes, and the chyldre of the Lorde.

As arowes are in the handes of ỹ mighty man: euen so shalbe the chyldren of thy youth.

Blessed is that man which hath his quyuer fylled with these arowes: for he shal not be ashamed whan he shal haue to do wyth hys enemyes in iudgemente.

Glory be to the father, to the, &c.

As it was in the begynnyng. &c.

The .cxxvii. Psalme.

O Ỹ blessed men all that worshyp the Lorde, and walcke in hys wayes.

For so shalt thou enioye the labours of thine owne handes O howe blessed and happy arte thou.

Thy wyfe is lyke a frutefull wyne that cleueth vnto thy house syde.

And thy chyldren stande in order aboute thy table, as men are wonte orderly to set theyr pōge olyue trees.

Beholde thus is that man blessed, whyche worshyppeth the Lorde.

Thus shal the Lord of Syō enryche the, that thou myghteste se Jerusalem to prosper all thy lyfe.

And

Nisi dñs custodierit ciuitatē: frustra vigilat q̄ custodit eam.

Vanū est vobis ante lucem surgere: surgite postq̄ sederitis q̄ mādu catis panem doloris.

Cū dederit dilect⁹ suis somnū ecce hereditas dñi filij merces fructus ventris.

Sicut sagittę in manu potentis: ita filij excussorum.

Beatus vir qui implebit desiderium suum ex ipsis: non confundetur cum loquetur inimicis suis in porta.

Gloria patri et filio. &c.

Sicut erat in principio et nunc et semper et in secula seculorū Amen.

Psal. cxxvii.

Beati oēs qui timent dñm: qui ambulant in vijs eius.

Labores manuum tuarum quia manducabis beatus es et bene tibi erit.

Uxor tua sicut vitis abundans: in lateribus domus tue.

Filij tui sicut nouelle oliuarū in circuitu mensę tue.

Ecce sic benedicet homo qui timet dñm.

Benedicat tibi dñs ex Syon: & videas bona Hierusalē ōnibus diebus vite tue.

Et videas filios filiorum tuorum pacem super Israel.
Gloria patri & filio &c.
Sicut erat in principio et nunc et semper & in secula seculoy Amē.
Antiph. Germinauit radix Jesse orta est stella ex Jacob virgo peperit saluatorem te laudamus deus noster.

Versus.
Domine exaudi orationē meā. Resp. Et clamor meus ad te veniat.

Oremus.
CONcede nos famulos tuos ꝙsumus dñe deyppetua mentis salute gaudere a presēti liberari tristitia & eterna perfrui leticia. Per Christum dominū nostrum. Amen.

Ad nonam de Cruce.
HOra nona dominus Jesus expirauit heli clamans spiritumpatri commendauit. Latus eius lancea miles perfoyauit.
Terra tunc contremuit et sol obscurauit.

Versus.
Adoramus te Christe et benedicimus tibi.

And that thou moughteste also se thy chyldzens chyldzen, and peace in Israell.
Glozy be to the father, to the. &c.
As it was in the begynnynge, as it is nowe and euer shalbe. So be it.
Antiphone. The rote of Jesse hath bozne buddes, a starre is rysen oute of the house of Jacob, a virgin hath bozne the sauyoure of the wozld: we prayse the Lozd God.
Versicle. Lozde God here my prayer. The answere. And gyue hea rynge vnto my clamoure.

Let vs praye.
GRaunte, we beseche the Lozde God, that thy seruauntes may enioye continuall helth of soule. That we may be delyuered frō thys present heuines, and to haue the fruicyon of eternall gladnes. By Chryst Blesse we the Lozde. Thancke we God.

The nynthe houre.
OUr mercyfull Lozde Jesu godes sonne. Callynge vnto hys father almighty yelded vp his soule. And sone vpon none. The spirite departed that blessed body. The sunne wared darke the erth quaked wonderoussye. Greate and maruelous thinges to beholde and heare.
And yet a knyghte perced hys herte wyth a speare.

The versicle.
We worshyp yͤ Chryst wyth prayse and beyedictiō.

The

¶ Anlwer. For ỹ redemest ỹ world, from all affliction. Let vs praye.

LOrde Jesu Christ, cõne of the lyuing god: let thy holy passiõ, crosse, & death betwene thy iudgemẽt & our soules, bothe nowe and at the houre of oure death. And moreouer vouchsafe to graũt vnto the liuige, mercy and grace, to thy holy church, peace and concorde, and to vs poore synners lyfe and ioye euerlastynge. Whych lyuest and raygnest God wt the father and the holy goost, world wythout ende. Amen.

¶ The glorious passyon of our Lorde Jesu Christ, delyuer vs frõ sorowe and heuines, & brynge vnto the ioyes of paradyse. Amen.

Luke. ii. A prayer.

OFather whiche dydest prophecye of thy sonne Christ by the mouth of Symeon, holdynge hym in hys armes, newe presented into the tẽple, sayinge to his mother the vyrgin. Mary beholde thys thy chylde is set vp for myny in Israel to fall at hym, & many agayne to ryse by hym: he is set vp for a marke to be agaynst sayd: we beseche the father for the fauour that thou bareste to this thy sonne suffer not vs thorowe vnbeleue wyth these blynde buylders to stomble and to fall on thys stone: neyther wyth thẽ to repyne and to saye agaynst hym and hys doctrine, but by faythfull truste and true beleue in hym to ryse by hym: beynge stedfastlye that by hys dethe thy wrath is peased thorowe hys bloude thou forgeueste vs oure synnes, by this stone thy sonne oure Lorde Jesu Christ: Amen.

¶ Here folowethe the Euensonge.

Resp. Or ỹ scãm crucẽ tuã redemisti mũdum. Oremus.

DOmine Jesu xpe fili dei viui pone passionẽ crucẽ & mortẽ tuã inter iudicium tuum et animas nostras nũc & in hora mortis nre. Et largiri digneris his miseriecordiã & gratiã, ecclie tue scẽ pacẽ & cõcordiã & nobis peccatoribꝰ vitã & letitiam sempiternã. Qui vivis & regnas deꝰ. Per oia secula seculoꝝ. Amẽ.

Gloriosa passio dñi nostri Jesu xpi eruat nos a dolore tristi: & perducat nos ad gaudia paradisi. Amen.

Eus in adiutoriū meum intende.
Domine ad adiuuandum me festina.
Gloria patri et filio & spiritui sancto.
Sicut erat in principio et nunc & sp & in secula seculoꝝ. Amen.

Psalm⁹. cxxi.

Letat⁹ sū in his q̄ dicta sunt mihi in domū domini ibimus.
Stantes erant pedes nri in atrijs tuis Hierusalem.
Hierusalem q̄ edificat vt ciuitas cui⁹ participatio eius in idipsum
Illuc enim ascenderūt trib⁹ trib⁹ dñi: testimoniū Israel ad confitendū nomini domini.
Quia illic sederūt sedes in iudicio: sedes super domum Dauid.
Rogate que ad pacem sunt Hierusalem: et abundantia diligentibus te.
Fiat pax in virtute tua & abundātia in turribus tuis.
Propter fratres meos et proximos meos loq̄bar pacem de te.
Propter domum domini dei nostri quesiui bona tibi.
Gloria patri et filio: & spiritui sancto.

God bende thy selfe to my helpe.
Lorde haste the to helpe me.
Glore be to the father, to the sonne, and to the holye goost.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The.cxxi.psalme.

Reioyced to here these men, whych sayd vnto me: let vs go vnto the house of the Lorde.
Let our fete stande in thy gates O Jerusalem.
Oh Jerusalem, which arte buylded as goodly as anye other noble cyte, whose citesens agre all in one.
Into the whych cyte the trybes ascende, euē the trybes of the Lord, the churche of Jsraell to acknowledge prayse vnto the name of the lord.
For there is the seate of iudgemēt, euen the seate royall of the house of Dauid.
Praye ye for the peace of Jerusalem, happy be they that loue her.
All thinges mought be safe which thou possedest plēteousnes be in thy houses.
For my bretherne & kynsfolkes sakes, I shall pray for thy helthe.
For the house of the Lord our god I shall endeuoure to do the good.
Glorye be to the father, to ỹ sonne and to the holy goost.

As

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

¶ The.cxxii. psalme.

Unto the, lyfte I vp myne eyes o thou inhabytour of the heauēs. Euē like as ꝑ seruaūtes eyes wayt at the handes of theyr masters. And as the eyes of maydens at the handes of theyr maystres, so depēde oure eyes vpon the Lorde oure God vntyll he hath mercy vpon vs.

Haue mercye vpon vs Lorde haue mercy vpon vs: for we are fylled vñ moche contempte.

Oure soule is ouer moche fylled vñ the oppꝛobꝛious scornes of ꝑ proud, and wyth the reuylynges of the dysdaynfull.

Glory be to the father to the sonne, and to the holy ghost.

As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

¶ The.cxxiii.psalme.

Except the Lorde had stande on oure syde, tell it forth (I praye the) Israel except the Lord had stāde on oure syde.

Whan men rose agaynste vs they had nowe swalowed vs vp quicke. Whan theyr wꝛath was kyndled agaynste vs they had yet nowe ouerwhelmed vs lyke waters.

Lyke a swyfte stronge streme they had taken vs awaye, euen nowe had the waters of the proude perced vnto oure soule.

Thanked be the Lorde whyche hath not

Sicut erat in pꝛinci-
pio ⁊ nūc ⁊ semp ⁊c.

¶ Psalm⁹. cxxij.

Ad te leuaui oculos meos: qui habitas in celis.

Ecce sicut oculi seruorū in manibus dominorum suorum.

Sicut oculi ancille in manibus dñe sue: ita oculi nostri ad dñm deum nostrū donec misereatur nostri.

Miserere nostri domine miserere nostri: quia multum repleti sumus despectione.

Quia multum repleta est aīa nostra: oppꝛobꝛiū abundantibus et despectio superbis.

Gꝛoria patri ⁊ fil. ⁊c.

Sicut erat in pꝛincipio ⁊ nūc ⁊ semper.⁊c.

¶ Psalmus cxxiii.

Nisi quia dñs erat in nobis dicat nūc Israel: nisi quia dominus erat in nobis.

Cum exurgerent homines in nos: forte viuos nos deglutissent nos.

Cum irasceret furor eoꝛum in nos forsitan aqua absoꝛbuisset nos.

Torrētem ptransiuit aīa nostra forsitan pertransiisset anima nostra aquā intollerabilem.

Benedictus dominus

qui nō dedit nos in captionē dentibus eorū.
Anima nr̄a sicut passer erepta ē: de laqueo venantium.
Laqueus contritus est & nos liberati sumus.
Adiutoriū nostrū in nomine domini: qui fecit celum et terram.
Gloria pri et filio. &c.
Sicut erat in principio & nunc & semper & in secula seculorum. Amen.

Psalmus. cxxiiij.

Qui confidūt in domino sicut mons Syō: nō commouebitur in eternū qui habitat in Hierusalem.
Montes in circuitu eius & dns in circuitu populi sui: ex hoc nūc & vsq; in seculum.
Quia non relinquet dns virgā peccatorū sup sortē iustorū: vt nō extendant iusti ad iniquitatem manus suas.
Benefac domine bonis et rectis corde.
Declinantes aūt in obligationes adducet dns cū operātibus iniquitatē: pax sup Israel.

Gloria pri & filio & spiritui sancto.
Sicut erat in principio & nunc & semper et in scla scloꝝ Amen.

Psalmus. cxxv.

not cast vs a praye vnto their tethe.
Oure soule is escaped: lyke the lytle byrde out of the fowlers snare.
For the snare is broken and we be escaped.
Our helpe consisteth in the name of the Lord: whych hath made heauē & erthe.
Glory be to the father, to the sonne: and to the holy ghost.
As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

The cxxiiij. psalme.

They that truste vnto the lorde are lyke the mounte Syon: whyche moueth not from his place but standeth faste for euer.
As Jerusalem is closed rounde about wyth mountaynes, euē so doth the Lorde close aboute hys people nowe and euer.
Neste the tyrannous power of the vngodlye preasse vpon the lot of the iuste, and make the iuste to extende theyr handes vnto synne.
Be thou benigne & gentle (O Lord) vnto good men, whych are vpryght in herte.
But those men whyche are aduerted to theyr owne malyce the Lorde ledeth amonge the wicked: whan Israel shal haue: peace and healthe.
Glory be to the father, to the sonne, and to the holye ghost.
As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

The cxxv. psalme.

Whan

When the Lorde retourneth ꝑ captiuite of Syon: we were restored vnto reste.

Thā were our mouthes fylled with laughter, and oure tōges wyth ioye.

Than was it reported euen amōge the Gentyles: the Lorde hathe done meruelous great actes for these mē,

And in very dede the lord wrought meruelous greate thynges wyth vs whych greatly delyteth vs.

Thou hast tourned (oh Lorde) oure captiuite, no other wyse than as ꝑ south wynde, he ryuers encreased.

They that sowe wyth teares: shall reape wyth ioye.

When they wente forthe to sowe, they wente weppynge takynge wyth them theyr seede koddes.

But whan they shall come agayne they shall come wyth great ioye bryngynge theyr haudes full of corne.

Glory be to the father & to the. &c.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The Anthem.

We, the whych are stronge (sayth Paule) ought to beare the fraylnes of them, whyche are weake, & not to stande in oure owne conceytes.

The Chapter.

Let euery man please his neighbour vnto hys welth and edyfyinge. For Chryst pleased not hym selfe, but as it is wrytten: The rebukes of them, whych reuyled ꝑ fell ypon me. Thākes be to God.

The

In conuertēdo dominus captiuitatem Syon: facti sumus sicut consolati.

Tunc repletū est gaudio os nostrum: et lingua nra exultatione.

Tunc dicent inter gētes magnificauit dns facere cum eis.

Magnificauit dns facere nobiscum: facti sumus letantes.

Conuertere domine captiuitatem nostram sicut torrens in austro.

Qui seminant in lachrymis: in exultatiōe metent.

Euntes ibant et flebant: mittētes semina sua.

Venientes autem venient cum exultatione portantes manipulos suos.

Gloria patri et filio spiritui sancto.

Sicut erat in principio et nunc et semper et in secula seculorum. Amen.

¶ Blessed be God, ꝑ father of heauē. Which hath streng thened his feble flocke. Wyth stedfast fayth and bol denes euen. To beare hys crosse, burden, and pocke.

These are the last dayes perylous. Freely Chrystes gospell to prokesse. Come downe Lorde shortly to iudge vs. And take vs from thys heuenes. So be it. What thynge is precious in goddes syghte? The dethe of his faythfull men.

Antip. Scē Christe.

MAgnificat anima mea dominum.

Et exultauit spūs meus: in deo salutari meo.

Quia respexit humilitatem ancille sue: ecce em̄ ex hoc beatā me dicent oēs generatiōes.

Quia fecit mihi magna qui potens est: et sanctum nomen eius.

Et misericordia eius a progenie in progenies: timentibus eum.

Fecit potentiā in brachio suo: dispersit superbos mente cordis sui.

Deposuit potentes de sede: et exaltauit humiles.

Esurientes implenit bonis: et diuites dimisit inanes.

Suscepit Israel puerum suū: recordat⁹ misericordie sue.

Sicut locutus est ad patres nr̄os: Abrahā & semini eius in sēcla.

¶ The antiphe.

MY soule magnifyeth the Lorde and my spirite reioyced in God my sauioure.

For he hathe looked on the poore degre of hys handmayden. Beholde nowe from hence forth all generacions shall call me blessed.

For he that is myghty hath done me greate thynges, and blessed is his name.

And hys mercye is alwayes on thē that feare hym thorowe out all generatyons.

He hath shewed strength wyth hys arme: he hath scatered them that are proude in the ymagynacion of their hertes.

He hathe put downe the myghtye from theyr seates, and hath exalted them of lowe degre.

He hathe fylled the hongrye wyth good thynges: and hath sent awaye the ryche emptye.

He hath remēbred mercy: and hath holpen hys seruaunte Israel.

Euē as he promysed to our fathers Abrahā and tō hys seede for euer.

Glory be to the father, to the sonne, and to the holye ghost.

As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

The Antheme. Oholye chryste succour the miserable, cōforte ỹ weake spirited, geue curage to the desperat, pray for thy people, make intercessi on for the clergye and be ameane for the woman kynde.

Versycle. Lorde God here my prayer. And gyue heareynge vnto my clamoure.

Let vs praye.

GRaunte, we beseche the Lorde God, that thy seruauntes may enioye continuall helth of soule. That we may be delyuered frō thys present heuines, and to haue the fruicyon of eternall gladnes. By Chryst Blesse we the Lorde. Thanke we God.

Euensonge of the passyon of our Lorde.

THe dead body of Chryste that blessed man. From the crosse was looked and taken awaye. At euē longe tyme, but where was than. Hys crowne of glory ꝛ great strēgth that daye. Full prpuelye wythin the godheed it laye. Yet wolde he thys cruell deathe suffer thus. The true medicine of lyfe to bryng vs.

Versycle. We worshyp the Christe with prayse and benediction.

The Antheme.

For thou redemedst the worlde, from all

Gloria patri ꝛ filio, et spiritui sancto.

Sicut erat in principio ꝛ nunc ꝛ semp ꝛ in secula seculoꝝ. Amen.

Anti. Sanctē Christe succurre miseris, iuua pusillanimes, refoue flebiles, ora p populo, interueni pro clero intercede pro femineo sexu.

Versus.

Domine exaudi orationē meā. Resp. Et clamor meus ad te veniat.

Oremus.

COncede nos famulos tuos ḡsumus dñe deꝰ ppetua mentis salute gaudere a presēti liberari tristitia ꝛ eterna perfrui letitia. Per Christum dominū nostrum. Amen.

DE cruce deponitur hora vespertina.

Fortitudo latuit in mite diuina.

Talē mortē subiit vite medicina.

Et corona gloriе iacuit supina.

Versus. Adoramus te Christe ꝛ benedicimus tibi. Responsorium. Qui per sanctam crucem tuā redemisti mundum.

Ozem⁹.

DOmine ieſu Xpe fili dei viui pone paſſionem crucem et mozte tuam inter iudiciū tuū ⁊ aias noſtras nūc ⁊ i hoza mozti noſtre. Et largiri digneris viuis miam ⁊ gratiam, defunctis requiē, eccleſie tue ſancte pacē ⁊ concozdiā, et nobis peccatozibus vitā ⁊ glozīā ſempiternam. Qui viuis et regnas cū deo patre in vnitate ſpiritus ſcī de⁹. Per oia ſecula ſeculoꝝ. Amē

O lozioſa paſſio omnium noſtrū ieſu xpi, eruat nos a doloze triſti ⁊ p̄ducat nos ad gaudia paradiſi. Amen.

all affliction.

Let us praye.

LOzde Jeſu Chriſte, ſonne of the lyuyng God, ſet thyne holy paſſyon, croſſe ⁊ deathe betwene thy iudgemente and oure ſoules, bothe now and at the houre of our death, ⁊ mozeouer vouchſafe to graunt vnto the lyuinge, mercy and grace, to ꝑ holy church, peace and concozde, and to vs peoze ſynners lyfe ⁊ ioye euerlaſtynge. Whych lyueſte and raygneſte God wyth the father and the holye gooſte, wozlde wythout ende. Amen.

The glozious paſſion of our Lozde Jeſu Chriſt, delyuer vs from ſozow and heuynes, and bzynge vs to the ioyes of paradyſe. So be it.

A Prayer

SOmtyme the ſcrypture wyth the Goſpel was ſo fre that they were preached of the mouthes of thy holye women as of the virgine Mary of Anna Phanuelis dughter, of ꝑ fower daughters of Philippe, nowe beholde ſaith ꝑ Lozde by hys prophet Amos: I ſhal ſende an honger into the erthe, not the honger foz bodelye foode, noz thyrſte foz water, but honger and thyrſte to heare the wozde of ꝑ lozd, and men ſhall go from the one ſee to the other compaſſyng about frō ꝑ nozth to the eaſt and weſte, ſekynge the wozde of the Lozde, and they ſhall not fynde it. Verſycle. Oh Lozde ſende vs the preachers of thy wozde. Anſwer. And geue vs grace to beleue it.

A prayer.

OMercyfull father which by thy wozde madeſt all thinges, and by it ſhalte vnmake agayne at the tyme appoynted: and wythe thy fearefull wozde dydeſte caſte downe Adam and wyth thy confoztable wozde lyfteddeſte hym vp agayne, alſo thozowe thy wozde: thou

haste declared thy wyll and geuen vs the knowledge of t
by the fathers and Prophetes, and at laste by thyne owne
sonne Chryste, sendynge hym to preache it as a thynge so
necessarye that wythout it there is no knowledge of the, no
fayth, no saluacyon, no helthe: wherfore we beseche the
thy wordes sake and for thy glorye therin to sett vp thy
worde agayne, & make it to be knowne whyche of so long
tyme hath bene darkened wyth mennes dreames & thrust
downe wyth mennes wordes and mennes lawes: so that
thorowe thy worde nowe at the last we myght knowe thy
wyll frō mennes pleasures, and fynallye to beleue only thy
worde and be conformable to thy wyll and the wyll of thy
sonne oure Lorde Jesu Chryste. Amen.

Here foloweth the Complyn.

COnuert vs (O God oure saueoure.
And turne thy wra the awaye from vs.
O God bende thy helpe to my helpe.
Lorde haste the to helpe me.
Glory be to the father, to the sonne, and to the holye goost.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The Antheme. We whyche.

The .xxii. Psalme.

HOwe longe wylte thou forget me (Lorde) wylte thou forget me for euer? howe longe wylte thou hyde thy face from me.
Howe longe shal I reuolue thoughtes in my mynde howe lōge shal this laborious

CConuerte nos
nus salutaris
ster.
Et auerte iram tua
a nobis.
O Deꝰ in adiutoriū
um intende.
Domine ad adiuu
dum me festina.
Gloria patri et filio
spiritui sancto.
Sicut erat in pri
pio et nunc & sp
cula seculoꝝ. Amen.
Antyph. Debemus

Psalmus .xxij.

Usquequo dñe ob
scteris me in fi
usquequo auertis fa
tuam a me.
Quādiu ponam co
lia in anima mea

ꝑ i cozde meo per dic.
Q ſqquo exaltabitur
inimic⁹ me⁹ ſup me re
ſpice:et exaudi me dñe
deus meus.
I lumina oculos meos ne vnq̃ obdozmiã in
mozte neq̃ dicat inimicus me⁹ pꝛeualui ad
uerſus eum.
Q ui tribulãt me exul
tabũt ſi mot⁹ fuero ego
aũt in mia tua ſperaui.
E xultabit coz meũ in
ſalutari tuo cantabo dño
q̃ bona tribuit mihi:ꝛ pſallã nomini dñi
altiſſimi.
G lia ꝑi. ſicut er.ꝛc

Pſalm⁹ Elixi.

I Vdica me de⁹ ꝛ diſcerne cauſã meã
de gẽte nõ ſcã: ab hoie
iiquo ꝛ doloſo erue me.
Q z tu es de⁹ fozitudo
mea quare me repuliſti
ꝛ quare triſtis icedo,dũ
affligit me inimicus.
E mitte lucẽ tuã ꝛ veritatẽ tuã ipa me dedu
xerũt ꝛ adduxerunt in
mõtẽ ſanctũ tuum et in
tabernacula tua.
E t introibo ad altare
dei ad deũ qui letificat
iuuentutem meam.
C õfiteboz tibi i cithara de⁹ de⁹ meus quare
triſtis es anima mea ꝛ
quare cõturbas me.
S pera i deo qm̃ adhuc
cõfiteboz illi ſalutare

labozyous heuynes waſte my herte.
H owe longe ſhall this enemy be exalted ouer me: beholde anon helpe Lozde God.
I lluminate myne eyes,leſte I ſlepe in deeth:ꝛ let not myne enemy ſaye, I pꝛeuayled agaynſt hym.
T eſt yf I be moued from my place my troublous aduerſaryes reioyſe foz I wyll cleaue vnto thy mercyable goodnes.
M y herte hopeth foz ioye at the compynge of thy ſauynge helthe that I myghte geue thankes to my Lozde, foz he hath rewarded me.
G lozy be to ꝑ fa. As it was.ꝛc.

Pſalmus.xlui.

H Wenge me(o God)and defẽde my cauſe from the vngodlye folke: delyuer me from the dyſceytfull and wycked man.
F oz thou arte my God, and my ſtrength:wherfoze haſt thou put me awaye: wherfoze go I thus mournynge, myne enemy oppꝛeſſinge me?
M ake thy lyghte and thy faythfulnes to ſhyne vpon me:let theſe thinges leade me vnto thy holy hyll, and let thẽ leade me to thy tabernacles.
T hat I myght once come to the altare of God, euen the God of gladnes,and the auctoz of my ioye.
I wyll pꝛayſe ꝛ magnifye the wyth harpe(god my god,) wherfoze art ꝑ deiect(my ſoule)ꝛ thus troubled me?
T ruſt in God:foz yet wyl I magnifye him foz the helpe, wherwyth he

hath made glad my face, and shewed hym selfe to be my God.

Glory be to the father, to the. &c.

Psalmus. cxxviii.

Greuously haue they vexed me euen from my youthe: nowe let Israell speake.

Greuously haue they vexed me euē from my youthe: but yet they preuayle not agaynste me.

Upon my backe these ploughmen ploughed: and haue cutte forthe theyr longe forowes.

But the ryghtwyse lorde hathe cut awaye the bondes of the vngodlye, they shalbe shamed & put to flyghte: who soeuer hateth Syon.

They shalbe asgrasse that groweth vpon the house rydges: whyche is wythered before it be pulled vp.

Wyth the which neyther the reaper fylleth hys handes: nor yet the gatherer fylleth hys armes.

Neyther they goers forthby so regarded them, as to saye once: God blesse you: or we blesse you in the name of the Lorde.

Glory be to the father, to the. &c.

Psalme. cxxx.

Lorde, my herte is not proude, neyther loke I alofte.

I take not stoughtlye vpon me in great matters, neyther presume I in meruelous thinges aboue myne estate

But verelye I repressed & put my soule to silence.

Lyke a weanlinge frō the mothers teate:

vultus mei et deus meus.

Gloria patri et filio. &c.

Psalm. cxxviii.

Sepe expugnauerūt me a iuuētute mea dicat nūc Israel,

Sepe expugnauerunt me a iuuētute mea: etenim nō potuerūt mihi

Supra dorsum meum fabricauerūt peccatores prolongauerunt iniquitatē suam.

Dñs iustus concidet cervices peccatorū confundantur & conuertātur retrorsum omnes qui oderunt Syon.

Fiāt sicut fenū tectorum quod priusq̄ euellatur exaruit.

De quo nō implebit manū suā & metit & sinū suum qui manipulos colligit.

Et nō dixerūt qui preteribāt benedictio dñi sup̄ vos: benedicimus vobis in nōie domini.

Gloria patri et filio. &c.

Sicut erat in prin. &c.

Psalm. cxxx.

Domine nō est exaltatū cor meum: neq̄ elati sūt oculi mei.

Neq̄ ambulaui in magnis: neq̄ in mirabilibus super me.

Si nō humiliter sentiebam: sed exaltaui animam meam.

Sicut ablactat' & sup

matre sua: ita retribu-
tio in aia mea.
Speret Israel in dño:
ex hoc nunc et vsq; in
seculum.
Gloria patri & filio. &c.

teate: euen lyke a wealynge was my
soule in very dede.
Let Israel wayt & trust vpō ꝑ lord
from thys tyme into euerlastynge.
Glory be to the father, to the. &c.

¶ The Antheme.

ISrael in scriptur betokeneth ꝑ elect chyldrē of God: which, whā they are in most extreme affliction, lykely to be forsakē of God and man: thā haue they goddes helpe moost present, yt theyr fayth fayle not. Capitulū.

WHan we are dryuē to such an hard case, that we can not tell what to do, than onely is there lefte vnto vs this laste shyft & present helpe: to lyfte vp our eyes vnto ꝑ Lorde. Thankes be to God. ¶ The Hymne.

WOrshyp we the spyrite ryght sadly. Whiche moued sobre Symeon ꝑ sage. In hys armes to take very gladly. Our sauiour Chryst yet tender of age. Whā his father & his mother presented theyr ponge chylde Jesus. Symeon amonge all other: prayed the Lord, saying thus:

¶ The Songe of Symeon.

NVnc dimittis ser-
uum tuū dñe: sec-
dm ꝑbm tuū in pace.
Qz viderūt oculi mei:
salutare tuum.
Quod parasti ante fa-
ciē omniū populorum.
Lumē ad revelationē
gētiū & gloriam plebis
tue Israel.
Gloria patri et filio &
spiritui sancto.
Sicut erat in princi-
pio et nunc & sp & in se
cula seculorū. Amen.

NOw lettest thou thy seruaūte
departe (O Lorde) accordynge
to thy promyse, in peace.
For myne eyes haue sene the saui-
oure sente from the.
Whom thou hast set forth in ꝑ pre-
sence of all people.
To be a lyght, lyghtenynge the gen
tyles, and to be the glory of thy peo-
ple Israell.
Glory be to the father, to the. &c.
As it was in the begynnynge: &c.

¶ The Antheme.

HYe howe fearefull iudgement is it to be reiecte & caste
from the Lorde, & not to be called hys people, whych
iudgement: is nowe fallen vpon the Jewes, whyche some
tyme were called hys people of Israel.

¶ The verſycle. Kepe vs Jeſu confirmed in thy worde.
The Anſwer. Holde vs to thy truth, and caſt vs not from the. So be it.

O Lord Jeſu, reſtore Iſrael we pray the, yea reſtore all the whole worlde, teachynge vs wyth the ſpirite of thy trueth, that we all wyth one mynde, & one aſſente, may runne after the, & glorifye thy name. Graūte vs (o mercyfull ſauyoure) that we may ſe the glorious takynge vp agayne of Iſrael, whych ſhalbe to the worlde as a newe ryſynge agayne frō deth to lyfe, that thus all the hole worlde maye lyue vnder the alone, moſt perfecte herdeman, and þ thou mayeſt reygne in vs all: to whome wyth the father, & wyth the holy ghoſt be glory, honour, imperye, and rule into the world of worldes. So be it. Salue rex.

HAyle (Jeſu Chriſt) king of mercy, oure lyfe, our ſwetnes, & our hope, we ſalute þ. Vnto the we crye, which are þ banyſched childrē of Eue: Vnto the we ſight, ſobbing, & wepinge in the vale of wretchednes: Haſte the therfore our mediatour: turne vnto vs thoſe thy merciful eyes. O Jeſu, al prayſe worthy, ſhewe vs the preſence of thy father after thys outlaurye. O gentle, O mercyfull, O ſwete Jeſu Chryſte.
The verſycle. In all our trouble and heuynes.
The Anſwer. O Jeſu our helth and glorye, ſuccoure vs.

The prayer.

O Jeſu Chryſte the ſonne of God, oure redemer which deiectedeſte and humbledſte thy ſelfe from the glorious ſtate and ſhape of thy godhed, vnto the ſhape of oure vyle ſeruitude, becauſe thou woldeſt reconcyle vs the chyldren of wrathe, vnto thy father: and ſo to make vs the chyldren of grace: we beſeche the graunt vs that we maye euer fele euen the by thy verye ſelfe to be oure preſente mediatour before oure father, for all ghoſtlye gyftes, whom we knowledge wyth perfecte fayth to be oure ſauyoure, whych arte the lyuely God, with the father and the holy ghoſt lyuyng, and reygnynge into the worlde of worldes. So be it.

Hym

Here followeth the seuen Psalmes.

Psalmus.vi.

The.vi.Psalme.

Domine ne in furore tuo ꝛ arguas me: neq; in ira tua coꝛripias me.

Miserere mei domine quꝭ infirmus sum: sana me domine quꝭ conturbata sunt ossa mea.

Et anima mea turbata est valde sed tu dñe vsq;quo.

Conuertere dñe ꝛ eripe aiam meã saluum me fac ꝓpter miam tuã.

Quꝭ non est in moꝛte qui memoꝛ sit tui in inferno autem quis confitebitur tibi.

Laboꝛaui in gemitu meo lauabo per singulas noctes lectum meũ lachꝛimis meis stratꝭ meum rigabo.

Turbat⁹ est a furoꝛe oculus meus inueteraui int oĩs inimicos meos

Discedite a me omnes qui operamini iniquitatem qm exaudiuit dñs vocem fletus mei.

Exaudiuit dñs deꝓcationem meã dominꝰ oꝛationẽ meã suscepit.

Erubescant ꝛ conturbentur omnes inimici mei: conuertantur ꝛ erubescant valde cito.

Psalmus.vii.

The.vii.Psalme.

O Lord my God in the haue I put my trust: saue me from all them that persecute me, and deliuer me.

Lest he deuour my soule like a lyon, while there is no redemer nor sauer.

O Lord my God if I haue done any such thing, or if there be any wickednesse in my handes,

If I haue rewarded euyll vnto him that dealt friendly with me: yea I haue holpen him that without cause is myne enemye.

Then let the enemye persecute my soule, and take me: yea let him tread my life downe vpon the earth, and laye myne honoꝛ in the dust.

Stande vp Lord in thy wꝛathe, lifte vp thy selfe because of the indignation of myne enemyes, awake for me, thou that haste commaunded iudgement.

So shall the congregation of the people come about thee: for their sakes therefoꝛe lifte thy selfe vp on hye.

The LORDE shall iudge the people: geue sentence with me O Lord according to my righteousnesse, and according to the innocencie that is in me.

O let the wickednesse of the vngodly come to an end, but guide thou the iust: for the righteous God that tryeth the hartes and reynes.

My helpe standeth of God: which saueth them that are true of hart.

God is a righteous iudge, strong and patient: and God is prouoked euery day.

If a man will not turne, he will whet his sworde: he hath bent his bowe and made it redy.

He hath prepared for him the instrumentes of death: he ordeyneth his arrowes against the persecutoꝛs.

Behold he trauayleth with iniquitie: he hath conceiued sorowe, and brought forth vngodlynesse.

He hath digged a pytte and delued it, and is fallen himself into the destruction that he made for other.

His trauayle shall come vpon his owne head, and his vngodlynesse shall fall vpon his owne pate.

I will geue thankes vnto the LORDE according to his righteousnesse, and will praise the name of the LORDE most hyest.

Psalmus.vi.

The.vi.Psalme.

O Lord rebuke me not in thy wꝛathe, neyther chasten me in thyne anger.

But deale fauourablye with me(o Lord)foꝛ full soꝛe bꝛokẽ am I:heale me(Lord)foꝛ my bones are all to shaken.

My soule trembleth soꝛe:but Lord howe longe?

Turne the Lord, and delyuer my soule:saue me foꝛ thy mercies sake.

Foꝛ they verelye that are in thys deadly anguysshe, cã not thynke vpõ the:in theſe helly paynes, who maye pꝛaysle the.

I am wery wyth syghynge: I shall water my bedde euery nyght wyth my teares, so that it shall swymme in them.

My face is wꝛynkeled and dꝛyed vp wyth care and anger: myne enemyes haue made it full thynne wyth trouble.

Auoyde fro me ye woꝛkers of wyckednesse:foꝛ the LORDE hathe herde my complaynte,poured oute wyth weppynges.

The LORDE hath herd my wꝛye desyꝛe:the LORDE hath receaued my petition.

All myne enemyes shalbe ashamed and

and astonnyed: they shalbe putte to flyght, and confounded sodenly.

Glory be to the father, to the sonne and to the holy goost.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The xxxi. Psalme.

*Blessed is he, whose vngodlynes is forgeuen: & whose synnes are couered.

Blessed is that man, to whome the Lorde reckeneth not his synne: neyther is there in his spyrete any dissemblynge.

Whyles nowe I helde my peace, daylye musynge with my selfe: and other whyles cryed oute, my bones wasted for sorowe.

For daye & nyght thy hand pressed me downe: my moyster was dryed vp lyke as one tooked in the mydes of the somer. Selah.

I shall knowledge my synne, & shall not hyde my wyckednes.

I thought, sayenge with my selfe: I shall confesse myne vngodlynesse, whyche is agaynste me to the Lorde: and thou euen straycht forgauest me my wyckednes.

For the whyche euen euery saynct shall praye vnto the in tyme of besechynge.

And than yf affliction come vpon hym lyke a greate swellynge floude, yet shall it not touche him.

Thou art my defender from tribulacyon: thou shalt kepe me, and shalt made

bentur vehementer amnes inimici mei conturbentur & erubescãt valde velociter.

Gloria patri et filio et spiritui sancto.

Sicut erat in. &c.

Psalmus xxxi.

Beati quorum remisse sunt iniquitates et quorum tecta sunt peccata.

Beatus vir cui non imputauit dominus peccatum nec est in spiritu eius dolus.

Quoniam tacui inueterauerũt ossa mea dũ clamarem tota die.

Quoniam die ac nocte grauata est super me manus tua conuersus sum in erumna mea. dũ configitur spina.

Delictũ meũ cognitũ tibi feci et iniusticiam meam non abscondi.

Dixi cõfitebor aduersum me iniustitiã meã et tu remisisti impietatem peccati mei.

Pro hac orabit ad te omnis sanctus in tempore opportuno.

Veruntamen in diluuio aquarum multarũ ad eum non approximabunt.

Tu es refugium meũ a tribulatione que circundedit me exultatio

mes etue me a circũ-
pantibus me.
Intellectũ tibi dabo ⁊
instruam te in via hac
qua gradieris firmabo
super te oculos meos.
Nolite fieri sicut e-
quus et mulus quibus
non est intellectus.
In chamo ⁊ freno ma-
xillas eoꝝ cõstringe q̃
nõ approximant ad te.
Multa flagella pecca-
toris, sperantem autẽ
in domino misericordia
circundabit.
Letamini in dño ⁊ ex-
ultate iusti: ⁊ gloriami-
ni omnes recti corde.
Gloria patri ⁊ filio et
spiritui sancto.
Sicut erat in principio
et nũc ⁊ semp: ⁊ in scꝰa
seculoꝝ. Amen.

¶ Psalmus. xxxvii.

Domine ne in fu-
rore tuo arguas
me: neq; in ira tua coꝛ-
ripias me.
Quoniam sagitte tue
infixe sunt mihi et con
firmasti super me ma-
num tuam.
Nõ est sanitas i carne
mea a facie ire tue, nõ
est pax ossibus meis a
facie peccatoꝝ meoꝝ.
Quoniam iniquitates mee su-
pergresse sũt caput me
um: ⁊ sicut onus graue
grauate sunt super me.
Putruerũt ⁊ coꝛrupte
sunt cicatrices mee a

make me gladde exceadyngly foꝛ my
delyueraunce. Selah.
I shal instructe the, ⁊ teache the, th
waye wherupon þ mayest go: I sha
counsell the, ⁊ se foꝛ the ryght well.
Se that ye be not as hoꝛse oꝛ muyl
which are vnreasonable.
Whose chawes muste be refraynel
with bytte ⁊ bꝛydle, leste they stryu
agaynst the.
Many soꝛowes fall vpõ the vngod
ly: but him that trusteth in the Loꝛ
mercy closeth rounde aboute.
Be glad therfoꝛe in the LORDE
and reioyse ye ryghteous: make y
mery all ye thfull and vpꝛyghte i
hcrte.
Gloꝛy be to the father, to the sonn
and to the holy goost.
As it was in the begynnynge: as i
is nowe and euer shalbe. So be it.

¶ The.xxxvii. Psalme.

Punyshe me not (Loꝛde) oft indi
gnacyon: neyther chasten me i
thy wꝛath.
Foꝛ thy aꝛowes are soꝛe smytẽ in
to me: and the dysease whyche thou
haste caste vpon me, depꝛesseth m
downe soꝛe.
There is no healthe in my flesshe fo
thy wꝛath: there is no rest in my bo
nes foꝛ my synnes.
Foꝛ my synnes haue pꝛessed downe
my heade, lyke an heuy burden: they
are heuyer than I maye beare.
Myne olde pꝛeuy soꝛes festred with
in: and nowe are they bꝛoken foꝛthe,

foꝛ

for myne owne folyshnes,
I am depressed and sore broken: I
walke in contynuall mournynge.
For a foule botch occupyeth al my
hyghes: so that there is no healthe
in my flesshe.
I am feble and sore broken: I gna-
shed with my teth for sorowe of my
herte.
Lorde all my desyres are before the
and my sorowful syghes are not vn
knowen vnto the,
My herte trembleth and pāteth for
sorowe: my strength fayleth me, and
euen ẏ very sight of myne eyes ceasse
from theyr office.
My frendes and my felowes stode
agaynst my wounde: and my neygh
bours folkes stode all afarre.
In the meane season they ẏ sought
my lyfe made snares for me.
And they that hunted for my haute
poke deceyte, whysperynge to de-
ceaue me continually.
But I, as it had ben on deafe, herde
nothynge at all: and as a dumme mā
opened not ones my mouth.
I was as one that herde not: & as
one ẏ had not a word in his mouthe
to answere for hym selfe.
For the (LORDE) do I abyde:
thou shalt answere for me, Lorde my
God.
For I sayde wyth my selfe: these
men peraduenture wyll reioyce vpō
me: and as sone as my foote begyn-
neth to slyde, they shal rūne vpō me.

For

a facie insipietie mee.
Miser factꝰ sū & curua
tus sū vsq; in finē tota
die cōtristabꝰ igredie-
bar. Quīā lūbi mei im-
pleti sūt illusionibꝰ: &
nō est sanitas in carne
mea. Afflictꝰ sū & hūi-
liatꝰ sū nimis rugiebā
a gemitu cordis mei.
Domine ante te om-
ne desideriū meū & ge-
mitus meus a te non
est absconditus.
Cor meū cōturbatum
est dereliquit me virtꝰ
mea & lumē oculoꝝ meo
rū & ipsū non est mecū.
Amici mei & proximi
mei aduersū me appro-
pinquauerūt & steterūt
Et qui iuxta me erant
de longe steterunt et
vim faciebant qui que-
rebant animam meam.
Et ḏ inquirebāt mala mi
hi locuti sūt vānitates &
dolos tota die medita-
bantur. Ego aūt tanq̄
surdus non audiebā et
sicut mutus non aperi-
ens os suum.
Et factꝰ sū sicut homo
nō audiēs & nō habēs i
ore suo regarduciones.
Quoniā in te dñe spe-
raui tu exaudies me d
mine deus meus.
Quia dixi nequā sup gau
deāt mihi inimici mei:
et dum cōmouētur pe-
des mei sup me magna
locuti sunt.

For

Quoniam ego in flagella paratus sum: et dolor meus in conspectu meo semper.
Quoniam iniquitatem meam annunciabo et cogitabo pro peccato meo.
Inimici autem mei vivunt et confirmati sunt super me: et multiplicati sunt qui oderunt me inique.
Qui retribuunt mala pro bonis detrahebant mihi quoniam sequebar bonitatem.
Ne derelinquas me domine deus meus: ne discesseris a me.
Intende in adiutorium meum dne deus salutis mee
Gloria patri et filio et spiritui sancto.
Sicut erat in. &c.

Psalmus.li.

Miserere mei deus secundum magnam misericordiam tuam.
Et secundum multitudinem miserationum tuarum dele iniquitatem meam.
Amplius lava me ab iniquitate mea: et a peccato meo munda me.
Quoniam iniquitatem meam ego cognosco et peccatum meum contra me est semper.
Tibi soli peccavi et malum coram te feci: ut iustificeris in sermonibus tuis et vincas cum iudicaris.

For I am but an haltynge creple ready euer to fall: my sorowe newe goeth fro me.
I confesse myne vngodlynes: I sorowe for my synnes.
But in the meane season myne enemyes were stronge: euen they, which perslue me falsely are encreased in power.
Whyche acquyte me euell for good were agaynst me: because I sought studiously to profyte them.
Forsake me not Lorde: be not farre fro me my God.
Spede the to helpe me Lorde: my sauynge health.
Glorye be to the father & to the sonne and to the holy goost.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The.li.Psalme.

Haue mercye vpon me God: for thy kauourable goodnes.
And for thy greate mercyes sake wype awaye my synnes.
And yet agayn washe me more fro my wyckednes: and make me clean fro my vngodlynes.
For my greuous sinnes do I knowledge: and myne vngodlynes is euer before myne eyes.
Agaynst the, against the only haue I synned: and that, that sore offendeth the haue I done: wherfore verye iuste shalte thou be knowne in thy wordes and pure, whan it shalbe iudged of the.

Lo, I was fashyoned in wyckednes: & my mother conceaued me polluted with synne.

But lo, thou woldeste truthe occupye and rule in my inwarde partes: thou shewedest me wysedome, which thou woldest to syt in the secretes of my herte.

Sprynkle me wyth ysope, and so shall I be cleane: thou shalt washe me: and than shall I be whyter than snowe.

Youre vpon me ioye and gladnes: make my bones to reioyse, whiche thou hast smytten.

Turne thy face from my synnes: & wype awaye all my wyckednes.

A pure herte create in me (o Lorde) and a stedfaste ryght spryte: make a newe within me.

Caste me not awaye from thy face and thy holy goost take not fro me.

Make me agayne to reioyce, whyle thou bryngest me thy sauynge helth: & let thy chefe gouernynge fre spryte strengthen and leade me.

I wyll instructe the wycked ỳ they maye knowe thy wayes, and the vngodly shalbe conuerted vnto the.

Delyuer me from bloudes (Oh LORDE) the God of my health, and my tonge shall exalte thy ryghteousnes.

LORDE open thou my lyppes, and my mouth shall shewe forth thy prayse.

For yf thou haddest delyzed sacry-

Ecce enim in iniquitatibus conceptus sum & in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti, incerta et occulta sapientie tue manifestasti mihi.

Asperges me domine ysopo & mundabor: lauabis me & super niuem dealbabor.

Auditui meo dabis gaudiũ et leticiã & exultabũt ossa humiliata.

Auerte faciem tuã a peccatis meis: & omnes iniquitates meas dele.

Cor mundũ crea in me deus: & spiritũ rectũ in noua i visceribus meis.

Ne proijcias me a facie tua: & spiritũ sanctũ tuum ne auferas a me.

Redde mihi leticiã salutaris tui: et spiritu principali cõfirma me.

Docebo iniquos vias tuas: et impij ad te conuertentur.

Libera me de sanguinibus deus deus salutis mee: et exaltabit lingua mea iusticiam tuam.

Domine labia mea aperies: & os meũ annũciabit laudem tuam.

Quoniam si voluisses

sacrificeris dedisses utiq; holocaustis non delectaberis.

Sacrificium deo spiritus contribulatus cor contritū & humiliatum deus non despicies.

Benigne fac dñe in bona voluntate tua syon ut edificentur muri hierusalem.

Tunc acceptabis sacrificiam iusticie oblationes & holocausta tunc imponent super altare tuum vitulos.

Gloria patri et filio & spiritui sancto.

Sicut erat in.&c.

¶ Psalmus.ci.

DOmine exaudi orationē meā: & clamor meus ad te veniat

Non auertas faciem tuam a me, in quacūq; die tribuloz inclina ad me aurem tuam.

In quacūq; die invocauero te, velociter exaudi me.

Quia defecerūt sicut fumus dies mei & ossa mea sicut cremium aruerunt.

Percussus sum vt fenum & aruit cor meum quia oblitus sum comedere panem meum.

A voce gemitus mei adhesit os meū carni mee

Similis factus sum pellicano solitudinis: & factus sū sicut nisticorax

sacrifices, I had surely geue it, but thou delyghtest not in burnt sacrifyces.

A sacrifice to god, is a lowly spyrete a contryte and a humble harte thou shalt not despyse (O God.)

Deale gentily of thy fauourable benuolēce with Syō, that the walles of Jerusalem may be buylt agayne.

Then shalt thou accepte the sacrifyce of ryghteousnes, oblacion, and burntoffrynges, then shall they laye calues vpon thyne aultare.

Glory be to the father, to the sonne and to the holy goost.

As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

¶ The.ci.Psalme

LORDE heare my prayer and let my clamoure come vnto the.

Turne not thy face from me, whensoeuer I am troubled, bowe thyne eare vnto me.

In whatsoeuer daye that I call on the, heare me quyckely.

For my dayes haue vanysched as smoke, and my bones waxed dyre as a fyre bronde.

I am stryken, and my harte wytherred lyke haye, because I forgate to eate my bread.

With the noyse of my mournynge my bone hathe cloued to the flesche.

I am made lyke vnto a Pellycane of wyldernesse, and am made lyke a

nyght

nyght rauen in a house.

I haue waked and am made lyke a sparowe solytary in the rouke of an house.

All daye dyd myne enemyes raple vpon me, and they that praysed me conspyred agaynst me.

For I dyd eate asshes as breade, and myngled my drynke wyth wepynge.

In regard of thy wrath & indignacion, for thou takynge me vp dyddest cast me agaynst the grounde.

My dayes haue faded as a shadowe and I haue wythered lyke haye.

Thou Lorde abydest for euer & thy memorpall is from one generacion to another.

Thou LORDE arysynge shalt haue mercy on Syon: for it is tyme to haue mercye on it, for that tyme commeth.

For the stones therof haue pleased thy seruauntes, and they shall haue ruth on the grounde therof.

And ỹ people shall feare thy name O Lorde, and all the kynges of the earth thy glory.

For the Lord hath buylded Syon, and shalbe sene in his glory.

He hath regarded the speche of the humble, & hath not despysed theyr prayer.

Let these be written in another generacion, and the people that shalbe created shall prayse the Lorde.

For he hath loked downe from his hyghe

in domicilio.

Vigilaui et fact⁹ sum sicut passer solitarius in tecto.

Tota die exprobrabāt mihi inimici mei & qui laudabāt me aduersum me iurabant.

Quia cinerē tanq̃ panē mãducabã: & potũ meũ cum fletu miscebam.

A facie ire indignationis tue: quia eleuans illisisti me.

Dies mei sicut vmbra declinauerũt: & ego sicut fenum aruj.

Tu aũt dñe in eternũ permanes: & memoriale tuum in generatiõ et generationem.

Tu exurgens domine misereberis syõ: quia tempus miserendi eius quia venit tempus.

Quñ placuerũt seruis tuis lapides eius: & terre eius miserebuntur.

Et timebũt gẽtes nomen tuũ dñe: & oẽs reges terre gloriam tuã.

Quia edificauit dominus syon: & videbitur in gloria sua,

Respexit in oratione humilium: et non sprevit precem eorum.

Scribantur hec in generatione altera & populꝰ qui creabitur laudabit dominum.

Quia prospexit de ex-

celso sctō suo: dominus de celo iterrā aspexit.

Ut audiret gemit9 cōpeditozū: vt solueret filios interemptozum.

Ut annunciēt in Syon nomē domini: & laudem eius in Hierusalem.

In cōueniendo populos in vnum: et reges vt seruiāt domino.

Respōdi ei in via virtutis sue pauscitatē dierū meoz nūcia mihi.

Ne revoces me in dimidio dierū meozū in generatione & generationem anni tui.

Initio tu domine terram fundasti: et opera manuum tuarum sunt celi.

Ipsi peribunt, tu autē permenes et oēs sicut vestimentū veteraſcēt.

Et sicut opertozium mutabis eos et mutabuntur tu autē idē ipse es & āni tui nō deficient.

Et filij seruozū tuozum habitabunt: & semen eoz in scām dirigetur.

Gloria patri & filio, & spiritui sancto.

Sicut erat in principio & nunc & sp et in seula seculozū. Amen.

Psalmus.cxxxix.

hyghe holy place, the Lorde hath loked downe from heauen vnto the earthe.

For to heare the waylynge of them that be fettered, for to loose the sonnes of them that were slayne.

That they shuld in Syon declare ꝑ name of the Lorde, and hys prayse in Hierusalem.

In assemblyng of people together, and kynges for to serue the Lorde.

I aunswered hym in the waye of his vertue, shewe vnto me the shortnes of my dayes.

Call me not backe in the middes of my dayes, into the euerlastynges of thy yeare.

From the begynnynge thou Lorde hast layd the foundacyon of ꝑ earth and the worckes of thyne handes are the heauens.

They shall perysshe, but thou abydest, and all shall waxe olde as a garmente.

And as a couerynge thou shalte chaunge them: and they shalbe chaunged, but thou arte one, and the same, and thy yeares shall neuer perysshe.

The sonnes of thy seruauntes shall dwell together, and theyr seede shalbe dyrected for euer.

Glory be to the father to the sonne, and to the holy ghoste.

As it was in ꝑ begynning, & as it is nowe and euer shalbe. So be it

The.cxxix.psalme.

HRom the deepe places haue I called vnto the (O Lord) Lord heare me.

Let thyne eares be intentyue to the voyce of my prayer.

If thou (Lorde) wylt loke so straytly vpon synners, O Lord, who shall abyde it.

But there is mercye wyth the, and because of thy lawe haue I abyden the, O Lorde.

My soule hath abyden in his word, my soule hath trusted in the Lorde.

From the morninge watche vnto nyght, let Israel trust in the Lorde.

For wyth the Lord there is merty, and his redemption is plenteous.

And he shall redeme Israel frō all the iniquyties of it.

Glory be to the father, to the sonne: and to the holy ghost.

As it was in the begynnynge, &c.

¶ The.cxlvi.psalme.

LOrde heare my prayer, wyth thine eares perceiue my desyre, for thy truethes sake, heare me for thy ryghteousnes.

And entre not into iudgemente wt thy seruaunt, for euerye person lyuynge shall not be iustifyed in thy syghte.

For the enemye hathe pursued my soule he hath brought lowe my lyfe in earthe.

He hath sette me in darckenesse as the deade men of the worlde, and my spyrete was vexed, my hert was troubled

De profundis clamaui ad te dñe: dñe exaudi vocem meam.

Fiant aures tue intendentes in vocē deprecationis mee.

Si iniquitates obseruaueris dñe: domine quis sustinebit.

Quia apud te propitiatio est: & propter legē tuā sustinui te domine.

Sustinuit aīa mea in vbō eius: sperauit anima mea in domino.

A custodia matutina vsq; ad noctē speret Israel in domino.

Quia apud dñm misericordia copiosa apud eum redemptio.

Et ipse redimet Israel: ex omnibus iniquitatibus eius.

Gloria patri et filio, &c.

Sicut erat in principio.

Psalmus. cxlvi.

DOmine exaudi orationē meā auribus percipe obsecrationē meā in veritate tua exaudi me in tua iusticia.

Et nō intres in iudicium cū seruo tuo dñe: quia nō iustificabitur in cōspectu tuo oīs viuens.

Quia persequutus est inimicus aīam meā humiliauit in terra vitā meam.

Collocauit me in obscuris sicut mortuos seculi: & anxiatus ē sup me spūs meus: in me turbatus

tum est cor meum.
Memor fui dierū anti
quorū meditatꝰ sum in
ois operibꝰ tuis: in fa
ctis manuū tuarū me
ditabar.
Expādi manus meas
ad te aia mea sicut ter
ra sine aqua tibi.
Velociter exaudi me
dñe defecit spūs meꝰ.
Nō auertas faciē tuā a
me: & similis ero descē
dentibus in lacum.
Auditā fac mihi mane
misericordiam tuam qz
in te speraui.
Notam fac mihi viā i
qua ambulē qz ad te le
uaui aiam meam.
Eripe me de inimicis
meis dñe ad te cōfugi
doce me facere volun
tatem tuam qz deus me
us es tu.
Spūs tuus bonꝰ dedu
cet me in terrā rectam
propter nomē tuū dñe vi
uificabis me in equita
te tua.
Educes de tribulatiōe
aiam meā: & in mia tua
disperdes omnes inimicos
meos.
Et perdes oēs qui tri
bulāt aiam meā qm ē
go seruus tuus sum.
Gloria patri & filio et
spiritui sancto.
Sicut erat in principi
o et nūc & semp & in
scla seculorū Amen.

Antiphona.

bled wythin me.
I haue bene myndefull of olde dayes, I haue studyed vpon all thy workes and in the dedes of thy handes I mused.
I haue stretched forthe my handes vnto the, my soule vnto the as earth wythout water.
Hastely heare me (O Lorde) my spyrite hath fayled me.
Turne not thy face from me leste I be lyke to men descendynge into a pytte.
Cause thy mercye to be herde of me betymes, for in the haue I trusted.
Shewe me the waye where I may walke, for vnto the haue I lyfte vp my mynde.
Delyuer me from myne enemyes Lorde vnto the haue I fled, teache me to do thy wyll, for thou art my God.
Thy good spirytе shall conduce me into the lande of ryghtfulnesse, for thy names sake Lorde thou shalte reuyue me throughe thyne equytie.
Thou shalte brynge my soule from trouble, and through thy mercy destroye all myne enemyes.
And thou shalte destroye all that moleste my soule, for I am thy seruaunte.
Glory be to the father, to the sonne: and to the holy ghost.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The Antheme.

¶ Remembre not (O Lord) the faultes eyther of vs of our parentes, neyther take thou vengeaunce on oure synnes. Spare (O Lord) ſpare thy people, whyche thou haſte redemed wyth thy precyous bloude. Be neuer more angry wyth vs.

¶ Here after folowyth the xv. Pſalmes.

¶ The. cxix. Pſalme.

I Cryed to the Lorde, when I was in trouble, and he hearde me.

O Lorde delyuer my ſoule frome lyinge lyppes, and from a dyſceyteſull tonge.

What may be geuē ẏ, or what may be layd againſt ẏ, ẏ diſceytfull tōge. The ſharpe arowes of the myghty, wyth hoote ſparkelynge coles.

Wo is me for my reſtynge place is prolonged, I haue dwelled wyth in ẏ habiters of Cedar, my ſoule was longe in exyle.

I was peaſable wyth them that hated peace, when I ſpake vnto them they aſſaulted me cauſeleſſe.

Glory be to ẏ father, & to the. &c.

As it was in the begynnynge: &c.

¶ The. cxx. pſalme.

I Lyfte vp myne eyes into the hylles, from whence helpe ſhall come vnto me.

My helpe commeth from the Lorde that made heauen and earth.

He ſhall not ſuffre thy fote to ſlyp, neyther ſhall he fall a ſlepe nor ſlombre,

¶ Ne reminiſcearis dne mine delicta nra vl pa rentū noſtrorum neq vindictā ſumas de peccatis noſtris. Parce dne mine parce populo tuo quē redemiſti pretioſo ſāguine tuo ne inde rnum iraſcaris nobis.

Pſalm⁹. cxix.

AD dñm cū tribularer clamaui: & exaudiuit me.

Dñe libera aiam meam a labijs iniquis: et a lingua doloſa.

Quid det tibi aut ẏ apponatur tibi ad linguā doloſam.

Sagitte potentis acute cum carbonibus deſolatorijs.

Heu mihi qz incolatus meus plongat⁹ eſt, habitani cum habitantib⁹ cedar multū incolatus eſt anima mea.

Cum his qui odeūt pacem erā pacificus cum loquebar illis impugnabant me gratis.

Glozia patri et filio et ſpiritui ſancto.

Sicut erat in pri.

Pſalmus. cxx.

LEuaui oculos meos in mōtes vnde veniet auxiliū mihi.

Auxiliū meū a dño qui fecit celū et terram.

Nō det in cōmotionē pedē tuū: neq; dormiat

qui cuſtodit Iſrael.

Dñs cuſtodit te dñs p tectio tus: ſuper manū dexteram tuam.

Per diē ſol nō vret te: neq; luna per noctem.

Dñs cuſtodit re ab oi malo: cuſtodiat animā tuam dominus.

Dñs cuſtodiat introitū tuū et exitū tuū: ex hoc nūc & vſq; in ſeculm.

Glozia patri et filio et ſpiritui ſancto

Sicut erat in pzincipio et nūc et ſemp et in ſecula ſeculoꝝ. Amen.

Pſalm'. cxxi.

Lætatus ſum i his que dicta ſunt mihi in domū dñi ibimꝰ.

Stātes erāt pedes nri in atriis tuis hieruſalē

Hieruſalē q̄ edificat vt ciuitas: cuius pticipatio eiꝰ in idipſum.

Illuc enim aſcendebāt tribus tribus dñi teſtimoniū Iſrael ad confitendū noi domini.

Quia illic ſederūt ſedes in iudicio: ſedes ſuper domum Dauid.

Rogate q̄ ad pacē ſunt hieruſalē: et abundātia diligentibus te.

Fiat pax in virtute tua et abundantia in turribus tuis.

The lorde kepeth the, the lorde is thy defence, mooze then thy ryghte hande.

The ſonne ſhall not burne the by day, noz the moone by nyght.

The lozd kepeth the from all euell, the lozd kepeth euen thy ſoule.

The lozde kepe thy goynge in and goynge oute, from thys tyme forthe and euermoze.

Glozy be to the father to ꝑ ſōne and to the holy ghoſt.

As it was in the begynnynge, as it is nowe and euer ſhalbe. So be it.

The.xxi pſalme.

I Reioyſed in thoſe thinges that were ſayd vnto me, we ſhal go into the lozdes houſe.

Our fete were ſtandynge in thy gates Jeruſalem.

Jeruſalem whyche is buylded lyke a cytie, whoſe participatyons is ꝑfit in it ſelfe.

For there aſcended the trybes euen the trybes of the lozde, the teſtymony of Iſrael to acknowledge the lozdes name.

For there ſate the ſytters in iudgement, euen the ſeate of the houſe of Dauid.

Pray ye for the peace of Jeruſalem, and abundaunce is to them that loue the.

Let peace be made thzoughe thy vertue and plenteouſneſſe be in thy houſes.

For my brothers and kynredes sakes, I prayed peace for the.

For the house of our Lord God I besought good thynges for the.

Glory be to the father, to the sonne: and to the holy ghost.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

¶ The.cxxii.psalme.

Vnto the haue I lyfte vp myne eyes, whyche inhabytelte the heauens.

Euen lyke as the eyes of seruauntes wayte at the handes of theyr masters.

As the eyes of an handmayd be at the handes of her maysters, euen so be our eyes vpon ꝑ Lord oure God, vntyll he haue mercy on vs.

Haue mercy on vs O Lorde, haue mercy on vs, for we are fylled wyth much vylenes.

For our soule is fylled very muche beynge scorned of the ryche, and despysed of the proude.

Glory be to the father, to the sonne: and to the holy ghoste.

As it was in the begynnynge, &c.

¶ The.cxxiii.psalme.

Except the Lorde had bene amonge vs (let Israel nowe spake) except the Lorde had bene amonge vs.

When men rose agaynst vs, peraduenture they myght haue swalowed vs vp quycke.

When theyr furye was greate agaynst

Propter ꝓres meos & proximos meos loquebar pacem de te.

Propter domū dñi dei nr̄i quesiui bona tibi.

Gloria patri & filio &c.

Sicut erat in principio et nunc et semper & in secula seculoꝝ Am.

Psalm⁹. cxxij.

Ad te leuaui oculos meos: qui habitas in celis.

Ecce sicut oculi seruoꝝ in manibus dominorum suoꝝ.

Sicut oculi ancille in manib⁹ dñe sue: ita oculi nr̄i ad dñm deum nostrum donec misereatur nostri.

Miserere nostri dñe miserere nostri: qz multū rēpleti sum⁹ despectiōe.

Quia multū repleta ē aīa nostra: opprobrium abundantibus & despectio superbis..

Gloria patri & filio et spiritui sancto.

Sicut erat in principio & nunc et sēp &c.

Psalm⁹. cxxiij.

Nisi qz dñs erat in nobis dicat nūc Israel: nisi quia dñs erat in nobis.

Cum exurgerēt homines in nos, forte viuos deglutissent nos.

Cum irascereture furor

ꝓꝛũ ī nos: fozſitã aquas ablozbuiſſet nos.
Torrẽtẽ ptrãſiuit aĩa noſtra fozſitã pertrã-ſiſſet aĩa noſtra aquam intollerabilem.
Benedictus dñs q̃ non dedit nos: in captionẽ dentibus eoꝝ.
Anima nr̃a ſicut paſſer erepta eſt: de laqueo uenantium.
Laqueus contrit⁹ eſt: et nos liberati ſumus.
Adiutoꝛiũ noſtrum in noie dñi: qui fecit celũ et terram.
Gloꝛi a patri et filio et ſpiritui ſancto.
Sicut erat in ꝓnci. ꝛc.

Psalm⁹. cxxiiii.

Qui cõfidũt in dño ſicut mõs Siõ: nõ cõmouebit ineternũ q̃ habitat in Hieruſalem
Mõtes in circuitu ei⁹ et dñs in circuitu popu-li ſui: ex hoc nunc et uſque in ſeculum.

Quia nõ relinquet dñs uirgã peccatoꝝ ſuper ſoꝛtẽ iuſtoꝝ: ut non extendant iuſti ad iniquitatẽ manus ſuas.
Benefac domine: bo-nis et rectis coꝛde.
Declinantes autẽ in obligationes adducet dominus cum operan-tib⁹ iniquitatẽ pax ſu-per Iſrael.

gaynſt vs, peraduenture the water myght haue couped vs vp:
Our ſoule hath paſſed ouer a riuer, oure ſoule peraduenture might haue paſſed ouer a water intollerabile.
Bleſſed be the Loꝛde, whiche hathe not ſuffered vs to be caughte wyth theyr tethe.
Our ſoule hathe bene delyuered euen as a ſparowe from the fow-lers ſnare.
The ſnare is wozne out, and we are delyuered.
Our helpe conſiſteth in the name of the Loꝛde, whych made heauen and earth.
Glozy be to the father, to the. ꝛc.
As it was in the begynnynge. ꝛc.

The.cxxiiii.

They that truſte in the Loꝛde, as a mountayne of Syon, he ſhall neuermoꝛe be moued, whyche inhabyteth Jeruſalem.
Mountaynes are in the cirrupte of it, and the Loꝛde is in the circuite of hys people, from thys tyme fozth & euermoꝛe.
For the Loꝛde ſhall not leaue the rodde of ſynners, vpon the lot of the Juſte, leſte the Juſte ſhulde extende theyr handes vnto ſynne.
Do well (O Loꝛde) to the good and vpryght in harte.
But thoſe yͭ ſwarue, the loꝛde ſhall bryngе into bondes wyth them that woꝛke wyckednelle, peace be vpon Iſraell.

Glorye be to the father, and to the sonne, and to the holy ghost.
As it was in the begynnynge, as it is nowe, & euer shalbe. Wo be it.

¶ The.xxxv.psalme.

When the Lord turneth agayne, the captiuite of Syon, then shal we be lyke vnto them ꝑ dreame.
Then our mouth is fylled wyth laughter, and oure tonge wyth ioye.
Then shall it be sayde amonge the heathen, the Lord hath done greate thynges for them.
Yee the Lorde hath done great thinges for vs alreadye, wherfore we reioyce.
Turne oure captiuytie (O Lorde) as the ryuer in the South.
They ꝑ sowe in teares, shall reape in ioye.
Who han they wente forthe to sowe: they wente wepynge takynge wyth them theyr seedes,
But when they shall comme agayne they shall come wythe great ioye: bryngynge theyr handes full of corne.
Glory be to the father, to the sone: and to the holy ghost.
As it was in the begynnynge, as it is nowe & euer shalbe. Wo be it.

¶ The.xxxvi.psalme.

Except the Lord builde ꝑ house, they labouer is but vayne ꝑ buylde it.
Except the Lord kepe the cytie, the watche

Gloria patri & filio: & spiritui sancto.
Sicut erat in principio & nunc & semper & in scꝫa scꝫorum. Amen.

Psalmus.cxxv.

In cõuertendo dñs captiuitatẽ Syõ: facti sumꝰ sicut cõsolati.
Tunc repletũ est gaudio os nostrũ: & lingua nostra exultatione.
Tunc dicẽt inter gentes: magnificauit dñs facere cum eis.
Magnificauit dñs facere nobiscũ: facti sumus letantes.
Conuertere dñe captiuitatẽ nostrã sicut torrens in austro.
Qui seminant in lachrymis: in exultatiõe metent.
Euntes ibant et flebant mittentes semina sua.
Venientes autem venient cum exultatione portantes manipulos suos.
Gloria patri & filio & spiritui sancto.
Sicut erat in principio & nunc & semper & in scꝫa scꝫorum Amen.

Psalmꝰ.cxxvi.

Nisi dñs edificauerit domũ in vanũ laborauerunt qui edificant eam.
Nisi dñs custodierit

ciuitatē: frustra vigilat qui custodit eam.
Vanum est vobis ante lucem surgere: surgite postq̄ sederitis q̄ manducatis panem doloris.
Cum dederit dilectis suis somnū: ecce hereditas domini filij merces fructus ventris.
Sicut sagitte in manu potentis: ita filij excussorum.
Beatus vir qui implebit desiderium suum ex ipsis: non confundetur cum loquetur inimicis suis in porta.
Gloria patri et filio et spiritui sancto.
Sicut erat in principio et nunc et semper: et in secula seculorū. Amē.

Psalmus. cxxvij.

Beati omes q̄ timent dominum: qui ambulant in vijs eius.
Labores manuū tuarū q̄ manducabis: beatus es et bene tibi erit.
Uxor tua sicut vitis abundans: in lateribus domus tue.
Filij tui sicut nouelle olinarum: in circuitu mensē tue.
Ecce sic benedicetur homo q̄ timet dominū.
Benedicat tibi dūs ex Syon: et videas bona hierusalem omnib⁹ diebus vite tue.

watche man waketh but in vayne, kepeth it.
It is but lofte labour that ye ryse vp early, aryse after youre syttynge ye that eate the breade of sorowfulnesse.
When he hath genē slepe to his wel beloued, lo the herytage of the Lordes chyldren, the reward of ꝑ frute of the wombe.
Lyke as the arrowes in the hande of the gyaunt, euē so are the chyldrē of smyters.
Happy is the man that hath his desyre full of them, he shal not be ashamed when he shall speake wyth hys enemyes in the gate.
Glory be to the father, to the sonne, and to the holy goost.
As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

The.cxxviij.Psalme.

Blessed are they that feare the LORDE, and walke in hys wayes.
For thou shalt eate the laboures of thyne owne hādes, o happy art thou and it shall go well with the.
Thy wyfe shalbe as a fruteful vyne vpon the walles of thy house.
Thy chyldrē lyke the Olyue braunches rounde aboute thy table.
Lo thus shall the man be blessed ꝑ feareth the Lorde.
The Lorde bl[illegible]esse the out of Syon, that thou mayest se Jerusalē in prosperytie all thy lyfe longe.

Yea

Yee thou mayeste se thy chyldrens chyldren and peace vpon Israel.
Glory be to the father & to the sonne and to the holy goost.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

¶ The.cxxviii. Psalme.

MAny a tyme haue they fought agaynste me, from my youthe vp maye Israel nowe saye.
Yee many a tyme haue they fought agaynst me from my youth vp, but they haue not ouercome me.
The vngodly buylded vpō my backe and prolonged theyr iniquyte.
But the ryghteous Lorde hath hewen the neckes of the vngodly in pe ces: let them be confounded and turned backewardes as many as haue euell wyll at Syon.
Yet them be euen as the haye vpō the house toppes, which wyddereth before it be plucked vp.
Wherof the mower wyll not fyl his hande, nether he that bindeth vp the sheues his bosome.
So that they which go by, saye not so muche as the Lorde prosper you, we wysh you good lucke in ȳ name of the Lorde.
Glory be to the father, to the sonne and to the holy goost.
As it was in the begynnynge: as it is nowe and euer shalbe.

¶ The.cxxix. Psalme.

OVt of the depe called I vnto the Lorde (O Lorde) heare my voyce

Et videas filios filio rum tuorum: pacem su per israel.
Gloria patri & filio et spiritui sancto.
Sicut erat in princi pio et nūc et semp. &c.

¶ Psalm⁹. cxxviij.

SEpe expugnauerūt me a iuuētute mea dicat nunc israel.
Sepe expugnauerunt me a iuuēnte mea: etenim nō potuerūt mihi.
Supra dorsum meū fa bricauerunt peccatores prolōgauerunt iniquitatem suam.
Dominus iustus con cidet cernices peccatorum confundantur & conuertantur retrorsū omnes qui oderunt syon.
Fiant sicut fenum tectorum: quod priusquam euellatur exaruit.
De quo non implenit manū suam & metit et sinum suū qui manipulos colligit.
Et nō dicerūt qui preteribāt bēdictio dñi super vos bēdicimus vobis in nomine domini.
Gloria patri et filio: & spiritui sancto.
Sicut erat in princi pio & nunc & semp: & in secla seclorum. Amen.

¶ Psalmus. cxxx.

DE profundis clamauī ad te dñe: dñe

exaudi vocem meam.
Fiant aures tue intẽdentes: in vocẽ deprecationis mee.
Si iniquitates obseruaueris domine: dñe quis sustinebit.
Quia apud te propitiatio est: & propter legẽ tuã sustinui te domine.
Sustinuit aĩa mea in verbo eius: speranit aĩa mea in domino.
A custodia matutina vsq; ad noctẽ speret israel in domino.
Quia apud dñm mia & copiosa apud eum redemptio.
Et ipse redimet israel ex omnibus iniquitatibus eius.
Gloria patri. &c.
Sicut erat in. &c.

Psalmus.cxxx.

Domine nõ est exaltatũ cor meum neq; elati sũt oculi mei Neq; ambulaui in magnis: neq; in mirabilibus super me.
Si non humiliter sentiebam: sed exaltaui animam meam.
Sicut ablactat⁹ est super matre sua ita retributio in anima mea.
Speret israel in dño: ex hoc nunc et vsq; in seculum.
Gloria patri et filio et spiritui sancto.
Sicut erat in. &c.

voyce.
O let thyne eares consyder well the voyce of my complaynte.
If thou (Lorde) wylt be extreme to marke our iniquyties (o Lorde) who maye abyde it?
But there is mercye wyth the, and because of thy lawe haue I abyden the (O Lorde.)
My soule hath abyden in his worde my soule hathe trusted in the Lorde.
From the morynge watche vntyll nyghte, let Israel truste in the Lorde.
For wyth the Lorde there is mercy and his redemption is plenteous.
And he shall redeme Israel frõ all his synnes.
Glory be to the father, to the sonne and to the holy goost.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The.cxxx.Psalme.

LOrde I am not hye mynded, I haue no proude lokes.
I do not exercise my selfe in greate matters, which are to hyghe for me.
If I dyd not thinke mekely but dyd exalte my soule.
As a wenelynge is from hys mother so is ꝑ retribulaciõ of my soule
Let Israel trust in the Lorde from thys tyme forth for euermore.
Glory be to the father, to the sonne and to the holy goost.
As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

The

¶ The.cxxxi.Psalme.

LOrde remembre Dauid and al his trouble.

Howe he sware vnto the Lord, and vowed a vowe, vnto the mighty one of Jacob.

I wyll not come wythin the tabernacle of my house, nor clymme into my bedde.

I wyll not suffre myne eyes to slepe nor myne eye lyddes to slombre, nether the temples of my head to take reste.

Untyll I fynde out a place for the Lorde, an habytation for the God of Jacob.

Lo, we herde the same at Ephrata and founde it in the woody feldes.

We wyl go into his tabernacle and fall downe before his fotestole.

Aryse (O LORDE) into thy restynge place, thou and the Arcke of thy strength.

Let thy Preastes be clothed wyth ryghteousnes, and let thy sayntes reioyce.

For thy seruaunte Dauyds sake, turne not away the presence of thine anoynted.

The Lorde hathe made a faythfull othe vnto Dauid, and he shall not shrynke from it, of the frute of thy body shall I set vpon thy seate.

If thy chyldren wyll kepe my couenaunt, and my testimony that I shal learne them.

Their chyldren also shall syt vpon thy

¶ Psalmus.cxxxi.

Memento domine dauid: et omnis mansuetudinis eius.

Sicut iuranit domino votum vouit deo iacob.

Si introiero in tabernaculū domus meæ: si ascendero in lectū stratum meum.

Si dedero somnū oculis meis: et palpebris meis dormitationem: et requiē temporibus meis.

Donec inueniam locum domino tabernaculum deo Jacob.

Ecce audiuimus eum in effrata: inuenimus eum in campis silue.

Introibimus in tabernaculum eius: adorabimus in loco vbi steterunt pedes eius.

Surge domine in requiem tuam: tu et arca sanctificationis tue.

Sacerdotes tui induantur iustitiā: et sancti tui exultent.

Propter dauid seruum tuum: non auertas faciem christi tui.

Iurauit dñs dauid veritatē et non frustrabitur eā: de fructu vētris tui ponā sup sedem tuam.

Si custodierint filij testamentum meum: et testimōia mea hec que docebo eos.

Et filij eorum vsq

seculum: sedebūt super sedem tuam.
Quoniam elegit dñs syon: elegit eam in habitationem sibi.
Hec requies mea in seculum seculi: hic habitabo quoniam elegi eā.
Viduā ei⁹ benedicēs benedicam: & pauperes eius saturabo panibus
Sacerdotes ei⁹ induā salutari: & sancti eius exultatione exultabūt.
Illuc producam cornu dauid: parauī lucernā christo meo.
Inimicos eius induā confusione: super ipsum aut̄ efflorebit sanctificatio mea.
Gloria patri & filio et spiritui sancto.
Sicut erat in principio & nūc & semper. &c

¶ Psalmus. cxxxiii.

Ecce q̄ bonum et q̄ iocundum: habitare fratres in vnum.
Sicut vnguentum in capite: quod descēdit in barbā barbam Aaron.
Quod descendit in ora vestimenti eius: sicut ros hermon q̄ descēdit in montem syon.
Quoniam illic mandauit dominus benedictionem: & vitam vsq; in seculum.
Gloria patri et filio & spiritui sancto.

thy seate for euermore.

For the Lorde hath chosen Syō to be an habytation, for hym selfe hath he chosen her.

Thys shalbe my reste, here wyll I dwell, for I haue a delyte therin.

I wyll blesse her wedowes with increase, and wyll satisfye her poore with bread.

I wyl decke her prestes with health and her sayntes shall reioyce and be glad.

There shal I make the horne of Dauid to florysshe, I haue ordeyned a lanterne for myne anoynted.

As for his enemyes, I shall clothe them wyth shame: but vpō him selfe shall his crowne florysshe.

Glory be to the father, to the sonne and to the holy goost.

As it was in the begynnynge, as it is nowe, and euer shalbe. So be it.

¶ The .cxxxii. Psalme.

Beholde howe good and ioyful a thynge it is: brethren to dwel together in vnite.

It is lyke the precyous oyntmente vpon the heade, that ranne downe vpon the beerde, euen vnto Aarons beerde.

And went downe to the skyrtes of his clothyng, lyke ✠ dewe of Hermō which fell vpon the hyl of Syon.

For there the Lorde promysed hys blessynge, and lyfe for euermore.

Glory be to the father, to the sonne and to the holy goost.

As

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

¶ The.cxxxiii. Psalme.

Beholde, o prayse the Lorde all ye seruauntes of the Lorde.

Ye that stande in the house of the Lorde in the house of our God.

Lyft vp your handes in the nyght to the sanctuarye, and prayse the Lorde.

The Lorde whyche made heauen & earth, blesse the out of Syon.

Glory be to the father, to the sonne and to the holy goost.

As it was in the begynnynge, as it is nowe and euer shalbe. So be it.

¶ The authentike.

Remembre not (o Lorde) ỹ faultes ether of vs or of oure parentes, nether take thou vengeaunce on our synnes spare (o Lorde) spare thy people whych thou haste redemed with thy precious bloude, be neuer more angry with vs, but vouchesafe mercyfully to heare vs by Chriſte oure Lorde. So be it.

Sicut erat in prin
pio & nũc & semper
¶ Psalmus. cxxxiii
Ecce nũc benedic
dñm oēs serui d
Qui statis in domo d
mini: in atrijs dom
dei nostri.
In noctibus extolle
manꝰ vestras in sanc
et benedicite domi
Benedicat te domi
ex syon: qui fecit cel
et terram.
Gloria patri et filio
spiritui sancto.
Sicut erat in prin
pio & nunc & semper
in secula seculoꝝ. A
¶ Ne remiscaris di
delicta nostra vel p
rum nostroꝝ neq; v
dictã sumas de pecca
nostris. Parce dñe p
ce populo tuo quẽ re
misti pcioso sangui
tuo ne in eternũ irat
ris nobis, sed dedig
re erandi nos. per ꝛ
dominũ nostrũ. Amẽ

¶ The signification of this worde (Letany.)

Mamertus byshop of Vienne, what tyme that a terrible earthquake fell in his prouince. Leo the fyrst that name byshop of Rome caused the people to assemble and to go together in a longe araye, prayenge and callynge vpon God, which thynge nowe we cal procession, because we ꝛ in the same to procede or go forth. Hereof it came that when any greuous plage was, eyther sende by God among the people, or any sodayne chaunce of gladnes chaunced, pro
cessions

Lorde have mercy upon us
christ have mercy upon us
ord have mercy upon us
od the father of heauen have
cy upon us redemploure
odes son redeemer of this world h
cy upon us
od the holy goost have mercy u
us
oly Trinite in one God have mercy
us
oly Mary virgin and mother of
praye for us
aynte Michael —— praye for
aynt Gabriel praye for
aynt Raphael praye for
ll holy Angels & Archangels praye for
ll ordre of holy Spretes praye for
aynt Jhon baptist praye for
ll holy Patriarches & Prophets praye for
aynt Peter praye for
aynt Paul praye for
aynt Andrew praye for
aynt Jhon praye for us
Saint James pray for us

aynt Thomas	praye for us
aynt Phylyp	praye for us
aynt James	praye for us
aynt Matthewe	praye for us
ayn̄t Bartholome	praye for us
aynt Symon Thade	praye for us
aynt Jathe	praye for us
aynt Mathye	praye for us
aynt Barnabe	praye for us
aynt Mark	praye for us
ynt Luke	praye for us
l holy Apostles & Euangelists	praye for us
holy disciples & innocentes	praye for us
ynt Steuen	praye for us
ynt Clement	praye for us
ynt Timothe	praye for us
nt Dionyse	praye for us
holy martyrs	praye for us
holy confessors	praye for us
nt Anne	praye for us
nt Elizabeth	praye for us
t Mary Magdalene	praye for us
t Martha	praye for us
holy vyrgyns	praye for us
holy Sayntz	praye for us

Be mercyfull spare us Lorde
From all euel Lorde delyuer us
From the wayles of the Deuel
Lorde delyuer us
From endles dampnacion
Lorde delyuer us
From imminet parel of our syn
Lorde delyuer us
From the assaultes of Deuels
Lorde delyuer us
From the sprete of fornicacion
Lorde delyuer us
From the desyre of vayne glory
Lorde delyuer us
From all uncleneſs of body & soul
Lorde delyuer us
From wrathe & hate & all euell
Lorde delyuer us
From unclene thoughtes
Lorde delyuer us
From blyndneſſe of harte
Lorde delyuer us

From lyghtenynge and tempest. Lorde delyuer vs.
From sodeyne and vnpryouyded death, Lord delyuer vs.
By the mystery of thy holy incarnacyon, Lord delyuer vs.
By thy natyuite, Lord delyuer vs.
By thy circumcisyon, Lord delyuer vs.
By thy baptyme, Lorde delyuer vs.
By thy fastynge, Lorde delyuer vs.
By thy crosse and passyon, Lorde delyuer vs
By thy precyous death, Lorde delyuer vs.
By thy gloryous resurrection, Lorde delyuer vs.
By thy meruelous ascensyon, Lorde delyuer vs.
By the grace of the holy ghost. Lorde delyuer vs.
In the houre of death, Lord succoure vs.
In the daye of iudgement, Lord delyuer vs.
We synners, praye the to heare vs.
That thou geue vs peace, we praye the to heare vs.
That thy mercy and thy pytie maye euer preserue vs, we praye for to heare vs.
That thou vouchsafe to gouerne, and kepe thy churth, we praye the to heare vs.
That thou geue peace, concorde, and vyctory to oure kynge and prynce, we pray the to heare vs.
That thou kepe all out byshoppes and prelates in holy religion: we praye the to heare vs.
That thou kepe all the congregacyon of saynctes in thy holy seruyce, we pray the to heare vs.
That thou preserue all Chrysten people whych thou haste redemed with thy precyous bloud, we pray the to heare vs.
That thou geue all oure benefactoures euerlastynge benefites, we praye the to heare vs.
That thou wylt delyuer the soules of vs and oure parentes from eternall dampnacyon, we praye the to heare vs.
That thou vouchsafe to geue and preserue the frutes of ye earth, we pray the to heare hs.
That thou vouchsafe to caste vpon vs thy mercyfull eyes, we praye the to heare vs.
That thou do cause the obsequye of oure seruyce to be ac-

Be mercyfull spare us Lorde
From all euell Lorde delyuer us
From the wayles of the Deuel
Lorde delyuer us
From vyolet dampnacion
Lorde delyuer us
From vrminet parel of our Sym
Lorde delyuer us
From the assaultes of Deuels
Lorde delyuer us
From the Spirete of fornicacion
Lorde delyuer us
From the desyre of vayne glory
Lorde delyuer us
From all uncleanes of body & soul
Lorde delyuer us
From wrathe & hate & all euell
Lorde delyuer us
From unclene thoughtes
Lorde delyuer us
From blyndnesse of hart
Lorde delyuer us

From lyghtenynge and tempest. Lorde delyuer vs.
From sodeyne and vnpzouyded death, Lozd delyuer vs.
By the mystery of thy holy incarnacyon, Lozd delyuer vs.
By thy natyuite, Lozd delyuer vs.
By thy circumcisyon, Lozd delyuer vs.
By thy baptyme, Lozde delyuer vs.
By thy fastynge, Lozde delyuer vs.
By thy crosse and passyon, Lozde delyuer vs
By thy pzecyous death, Lozde delyuer vs.
By thy glozyous resurrection, Lozde delyuer vs.
By thy meruelous ascensyon, Lozde delyuer vs.
By the grace of the holy ghost. Lozde delyuer vs.
In the houre of death, Lozd succoure vs.
In the daye of iudgement, Lozd delyuer vs.
We synners, pzaye the to heare vs.
That thou geue vs peace, we pzaye the to heare vs.
That thy mercy and thy pytie maye euer pzeserue vs, we pzaye foz to heare vs.
That thou vouchsafe to gouerne, and kepe thy church, we pzaye the to heare vs.
That thou geue peace, concozde, and vyctozy to oure kynge and pzynce, we pzay the to heare vs.
That thou kepe all out byshoppes and pzelates in holy religion: we pzaye the to heare vs.
That thou kepe all the congregacyon of saynctes in thy holy seruyce, we pzay the to heare vs.
That thou pzeserue all Chzysten people whych thou haste redemed with thy pzecyous bloud, we pzay the to heare vs.
That thou geue all oure benefactoures euerlastynge benefites, we pzaye the to heare vs.
That thou wylt delyuer the soules of vs and oure parentes from eternall dampnacyon, we pzaye the to heare vs.
That thou vouchsafe to geue and pzeserue the frutes of ꝑ earth, we pzay the to heare hs.
That thou vouchsafe to caste vpon vs thy mercyfull eyes, we pzaye the to heare vs.
That thou do cause the obsequye of oure seruyce to be ac-

ceptable, we praye the to heare vs.
That thou plucke vp oure myndes vnto heauenly desyres, we praye the to heare vs.
That thou vouchsafe to beholde and reiyue the myserye of the poore and the captyue, we praye the to heare vs.
That thou geue euerlastynge reste to all that beleue in the both quycke and dead, we praye the. &c.
That thou vouchsafe to heare vs, we praye the. &c
Sonne of God, we praye the to heare vs.
Sonne of God, we praye the to heare vs.
Sonne of God, we praye the to heare vs.
O Lambe of God that takest away the synne of ỹ world, heare vs Lord.
O Lambe of God that takest awaye the synne of ỹ world, spare vs Lord.
O Lambe of God that takest away the synne of ỹ worlde, haue mercy on vs.
Lorde haue mercy on vs.
Chryst haue mercy on vs.
Lorde haue mercy on vs.
Our father whych art in heauen. &c. And lead vs not. But delyuer vs from. &c.

¶ The Versycle.

We haue offended wyth oure fathers. Answere. We haue done wronge and commytted iniquytie. Versycle. Lord do not wyth vs accordynge to oure synnes. Answere. Neyther rewarde thou vs after oure vngodlynes. Versycle. Lorde shewe vs thy mercy. Answere. And geue vs thy saluynge helth. Versycle. And let thy mercy come vpon vs Lorde. Answere. Thy saluynge helth accordynge to thy promyse. Versycle. Lord saue the kyng and the realme. Answere. And heare vs in the daye where in we call vnto the.

Versycle. Let thy Prestes do on iustice.
Answere. And let thy sayntes reioyse.
Versycle. For oure brothers and systers.
Answere. Haue (o God) thy seruauntes both men and

wemen that truſt in the.

Verſycle. Let vs praye for all Chriſten people.

Anſwere. Lorde ſaue thy people and bleſſe thyne herytage, and rule them and exalte them euermore.

The Verſycle.

Lorde ſende peace throughe thy vertue.

The Anſwere.

And greate abundaunce in euerye countre.

¶ The ſoules of all faythfull departed by the mercye of God, let them reſt in peace

The Verſycle.

Lorde heare my prayer.

The Anſwere.

And geue hearynge to my clamoure.

¶ For remyſſyon of ſynnes.

GOd to whom it is appropryed to be mercyfull euer & ſpare, take oure prayer and let thy pytyefull mercye abſoyle them that are bounde wyth the chayne of ſynners. By Chryſt our Lorde. So be it.

For mercye.

LOrde we beſeche the to ſhewe vnto vs thyne vnſpeakeable mercye, that thou bothe purge vs from all our ſynnes, and mercyfully delyuer vs from the payne that we deſerue for the ſame. By Chryſt oure Lorde. So be it.

¶ For the kynge.

LOrde God of hooſtes, kynge mooſte myghtye and ſtronge, by whome kynges do reygne, in whoſe hãdes are the hertes of all kynges. Graunte vnto thy well beloued ſeruaunte. N. oure kynge, contynuall helthe of bodye and ſoule, that hys harte alwayes enclynynge to holſome and godlye counſels, and the enemyes of the common welthe beynge vanquyſhed, we maye longe enioye vnder hym perpetuall peace, and brotherly concorde. By Chriſte our Lorde. So be it,

Almyghtye eternall God whythe alone doeste grea
wonders, graunte vnto thy ſeruauntes the byſhope
and to all congregacyons commytted vnto them, the ſpy
of grace, and that in the truthe they maye pleaſe the, pow
out on thē the perpetual dewe of thy benediction. By Chriſt
our Lozde. So be it.

¶ For the people and all eſtates.

Hꝛ thy pytie (Lozde) we beſeche the to looſe the ba
des of all oure ſynnes, and thzough the pzayer of th
bleſſed glozyous vyzgyn Marye wyth all thy ſayncte, kep
vs thy ſeruauntes and oure kynge, & all Chziſten people
all holynes, and all that by kynred of bloude famylyarity
confeſſyon oꝛ pzayer be alyed vnto vs, cleanſe them Lo
frō all vyces, lyghten thē with vertues, peace and heal
geue vnto vs, auoyde from vs all our enemyes, as well vi
ſyble as inuyſyble, geue thy charite to our frendes, and
oure enemyes, and expell all peſtilence and famyne, and to
chziſten people quicke and dead, graunt lyfe and endles re
By Chziſt our Lozde. So be it.

¶ For charitie.

O God whiche doeſt powze the gyftes of charitie into th
hartes of the faythful, thzough grace of ꝑ holy goo
graunte vnto thy ſeruauntes bothe men and women (
whome we pzaye vnto thy mercy) health of body and ſou
that they maye loue the wyth al theyꝛ power, and perfo
with al loue the thinges that be pleaſyng to the. By Chri
our Lozde. So be it.

¶ For peace.

O God from whom all holy deſyzes, all good counſel
and all iuſt wozkes do pzocede, geue vnto vs the ſa
peace whyche the wozlde can not geue, that oure hartes be
ynge obedyent to thy commaundementes (and the feare
oure enemyes taken awaye) oure tyme maye be peaceabl
thzough thy pzotection. By Chziſt our Lozde.

¶ For the ſoules departed

God

GOd that art creatoure and redemer of all faythfull people, graunt vnto the soules of all true beleuers beynge deade, remyssyon of all theyr synnes, that thorough the deuoute prayers they maye attayne thy gracyous pardon whiche they haue alwaye desyred. By Chriſte oure Lorde. So be it.

¶ The prologe to the Dirige.

WE reade in sondrye places of the Byble (moste deare reader) that the antyque people, the Hebrewes had a certayne maner of lamentacion for the dead, as we reade howe Jacob was lamented, & of Aaron and of Moses in the last Chapter of Exodus, howe they were lamented of the people certayne dayes. In lyke maner we haue of the funerall that was amonge the Jewes, as in the last of Genesis we haue howe Joseph was imbaumed, and in the Gospell, howe the holy wome prepared swete spyces to the funerall of Chriſte, of these olde Jewysshe customes, hathe there crepte into the churche a custome to haue certayne suffrages for the dead called Dirige, but by whom or whan these suffrages were made, we haue no sure euydence of wrytyng, but dyuers authors do ascrybe it to dyuers, as some to sayncte Isodore, some to sayncte Gregory, some to Pelagius, but whether he or the other made it, or this tyme or that, it forceth not much, for this we are sure of, that sayncte Paule taught vs that we shulde not vse suche lamentacion or mournynge for the dead, as thoughe we were wythoute hope, but we shoulde rather reioyce, as in them that reste in the slepe of peace. And as for such suffrages as are set forth in the Dirige, the collectes excepted, they are no more to be applyed for the dead than for the quycke. But whether these were ordeyned at the fyrst to be sayde for the soules departed

or no, I wyl make no doctryne of it, but this I knowe wel that the reader of these maye haue a greate learnynge, and knowledge of the myseryes and shortenesse of the lyfe of man and maye learne hereby to dye well, and to haue a hope and trust of the last resurrection. And for this onely cause haue I also set forthe in this pryncer a Dirige of the whych the thre fyrst lessons are of the myseryes of mans lyfe, the myddell of the funerall of the dead corps, and the last thre are of the last resurrection. For the offyce of the funerall, although it profyte not the soule, yet here in we not onelye do testifye oure fayth that we haue in the last ryssynge, but also do accomplysshe the worke of charyte in buryenge of the dead.

¶ The Euensonge of the Dirige.

The antheme. I shall please.

¶ The .cxiiij. Psalme. ¶ Psalmus. cxiiij.

I Am well pleased that the Lorde hath herde ꝑ voyce of my prayer.

That he hathe enclyned his eare vnto me, therfore wyll I call vpon hym as longe as I lyue.

The snares of death compassed me rounde aboute, the paynes of hel gate̅s holde vpon me.

I founde trouble and heuynes, then called I vpon the name of the Lord.

O Lorde delyuer my soule, gracyous is the Lorde and ryghteous, yee our God is mercyfull.

The LORDE preserueth the symple, I was brought downe and he helped

Dilexi quoniam exaudiet dominus: vocem orationis mee.

Quia inclinauit aurem suam mihi: & in diebus meis inuocabo eum.

Circundederunt me dolores mortis: & pericula inferni inuenerunt me.

Tribulationem et dolorem inueni: & nomen domini inuocaui.

O domine libera animam meam misericors dominus & iustus: & deus noster miseretur.

Custodiens paruulos dominus: humiliatus

lum et liberauit me.
Conuerte aia mea in requiem tuam: quia dominus benefecit tibi.

Quia eripuit animam meam de morte: oculos meos a lachrymis, pedes meos a lapsu.
Placebo dño in regione viuorum.

Antiphona.

Placebo domino in regione viuorum.
Antiphona. Hen me.

helped me.
Turne agayne then vnto thy reste (O my soule) for the Lorde hath geuen the thy delyre.
And why? thou hast delyuered my soule from deathe, myne eyes from teares, and my fete from fallynge.
I wyll walke before the Lorde, in the lande of the lyuynge.

The antheme.

I wyl walke before the Lorde in the regyon of the lyuynge.
The antheme. Wo is me.

¶ Psalmus. cxix.

Ad dñm cũ tribularer clamaui: & exaudiuit me.
Dñe libera aiam̃ meam a labijs iniquis: et a lingua dolosa.
Quid det tibi aut ꝺ apponatur tibi ad linguã dolosam.
Sagitte potentis acute cum carbonibus desolatorijs.
Hen mihi q̃ incolat9 mens plongat9 est, habitani cum habitantib9 cedar multũ incola fuit anima mea.
Cum his qui odebẽt pacem erã pacificus cum loquebar illis impugnant me gratis.

Antiphona.

Hen me quia incolat9 mens plongatus est.

¶ The.cxix. Psalme.

I Cryed to the Lorde, when I was in trouble, and he hearde me.
O Lorde delyuer my soule from lyinge lyppes, and from a dysceyte-full tonge.
What maye be geuen the, or what maye be layde againste the, thou dysceyptfull tonge..
The sharpe arowes of the myghty, wyth hoote sparkelynge coles.
Wo is me for my restynge place is prolonged, I haue dwelled wyth in the habiters of cedar, my soule was longe in exyle.
I was peasable with thẽ that hated peace, when I spake vnto thẽ, they assaulted me causelesse.

The antheme.

Wo is me, for that my banyshement is prolonged,

The antheme. The Lorde.

¶ The.cxx.Psalme.

I Lyfte vp myne eyes into the hylles, from whence helpe shall come vnto me.

My helpe commeth from the Lorde that made heauen and earth.

He shall not suffre thy fote to slyp, neyther shall he that kepeth the, fall into a slombre.

Lo he shall neyther fall a slepe nor slombre whych kepeth Israel.

The Lorde kepeth the, the Lorde is thy defence, moore then thy ryghte hande.

The sonne shall not burne the by day, nor the moone by nyght.

The Lord kepeth the from all euell, the Lord kepeth euen thy soule.

The Lorde kepe thy goynge in and goynge oute, from thys tyme forthe and euermore.

The antheme.

The Lorde kepeth the from all euell he kepeth euen thy soule.

The antheme, If thou.

¶ The.cxxix.Psalme.

O Ute of the depe called I vnto the (O Lorde) Lorde heare my voyce.

O Let thyne eares consydre wel the voyce of my complaynte.

If thou (Lorde) wylt be extreme to marke our iniquities (O Lorde) who maye abyde it?

But

Antiphona. Dominus

¶ Psalmus.cxx.

LEuaui oculos meos in mõtes vnde veniet auxiliũ mihi
Auxiliũ meũ a dño: q fecit celũ et terram.
Nõ det in cõmotionẽ pedẽ tuũ: neq; dormiet qui custodit te.
Ecce non dormitabit neq; dormiet: qui custodit Israel.

Dñs custodit te dñs p tectio tua: super manũ dexteram tuam.
Per diẽ sol nõ vret te: neq; luna per noctem.
Dñs custodit te ab oi malo: custodiat aiam̃ tuam dominus.
Dñs custodiat introitũ tuũ et exitũ tuũ: ex hoc nũc & vsq; in scm.

Antiphona.

Domin⁹ custodit te ab omni malo custodiat animam tuam dominus.
ãn. Si iniquitates.

¶ Psalmus.cxxix.

DE profundis clamaui ad te dñe: dñe exaudi vocem meam.
Fiant aures tue intẽtes: in vocem deprecationis mee.
Si iniquitates obseruaueris domine: dñe quis sustinebit.

Quia apud te propitiatio est: & propter legem tuā sustinui te domine.
Sustinuit aīa mea in verbo eius: speravit aīa mea in domino.
A custodia matutina vsq; ad noctem: speret israel in domino.
Quia apud dñm misericordia & copiosa apud eum redemptio.
Et ipse redimet israel ex omnibus iniquitatibus eius.
ān. Si iniquitates observaueris domine: domine quis sustinebit.
ān. Opera.

But there is mercye with the, and because of thy lawe haue I abyden the (O Lorde.)
My soule hath abyden in his worde my soule hath trusted in the Lorde.
From the morynge watche vntyll nyghte, let Israell truste in the Lorde.
For wyth the Lorde there is mercy and his redemption is plenteous.
And he shal redeme Israel from al his iniquities.

The antheme.

If thou (Lorde) imputest mens synnes vnto thē: Lorde who shall abyde it. The antheme. The workes.

¶ The.cxxvii.psalme.

¶ Psalmus.cxxvii.

Confitebor tibi domine in toto corde meo: quoniam audisti verba oris mei.
In conspectu angelorum psallā tibi adorabo ad templū sanctū tuū & confitebor nomini tuo.
Super misericordia tua et veritate tua: quoniam magnificasti super omne nomen sanctum tuum.
In qua cunq; die invocauero te exaudi me: multiplicabis in anima mea virtutem.
Confiteantur tibi domine omnes reges terre: quia audierunt oia verba oris tui.
Et cantent in viis domini: quoniā magna est

I Wyll geue thankes vnto the (O Lorde) with my whole hert for thou haste hearde the wordes of my mouth.
Euen before the Goddes wyll I synge prayses vnto the: I wyll worshyppe toward thy holy temple, and prayse thy name.
Because of thy louynge kyndnes, and truth, for thou haste magnifyed thy word, accordyng vnto thy great name.
When I call vpon the, heare thou me, and endue my soule wyth muche strength.
All the kynges of the earthe shall prayse the (O Lorde) whā they heare the wordes of thy mouth.
Yee they shal synge in the wayes of the Lorde, that great is the glorye of the

the Lorde.

For thoughe the Lorde be hyghe, yet hath he respecte to the lowlye, as for the proude he beholdeth hym afarre of.

Thoughe I walke in the myddeste of trouble, yet shalt thou refreshe me thou shalt stretche forth thyne hande vpon the furyoulnes of myne enemyes: thy ryght hand shal saue me.

The Lorde shall make good for me yee thy mercy (O Lord) endureth for euer: despyse not the worke of thyne owne handes.

The antheme.

LORDE despyse not the workes of thyne handes.

The verse. Frō the gates of hell.

The answere.

Lorde delyuer theyr soules.

The antheme. I hearde a.

The Songe of blessed Mary.

MY soule magnifieth the Lord. And my spyrete hath reioyced in God my sauyoure.

For he hath loked on the lowe degre of his handmayde, wholde nowe from hense forth shall all generacyons call me blessed.

For he that is myghtye hathe done to me greate thynges, and blessed is his name.

And his mercye is alwayes on thē that feare hym, throughoute all generacyons.

He hath shewed strength with hys arme, he hath scattered thē that are proude

gloria domini.

Quoniam excelsus dominus et humilia respicit: et alta a longe cognoscit.

Si ambulauero in medio tribulationis viuificabis me, et super iram inimicorū meorum extendisti manum tuam et saluum me fecit dextera tua.

Dominus retribuet pro me domine misericordia tua in seculum: opera manuū tuarum ne despicias.

Antiphona.

Opera manuum tuarū ne despicias.

Vers. Ex porta inferi.

Responsorium.

Erue d nine animas eorum.

Antipho. Audiui vocē,

Canticum beate Marie.

MAgnificat: anima mea dominum.

Et exultauit spiritus meus: in deo salutari meo.

Quia respexit humilitatem ancille sue: ecce enim ex hoc beatā me dicēt oēs generatiōes.

Quia fecit mihi magna qui potens est et sanctum nomen eius.

Et misericordia eius a progenie in progenies timentibus eum.

Fecit potentiā in brachio suo: dispersit superb

proude in the ymaginacyon of theyr hartes.

He hathe put downe the myghtye from theyr seates, and hath exalted them of lowe degre.

He hathe fylled the hungrye wyth good thynges, and hath sent awaye the ryche emptye.

He hath remembred mercy, & hath holpen his seruaunt Israel.

Euen as he promysed to oure fathers, Abraham and to his sede for euer. The anthene.

I haue hearde a voyce from heauen sayenge: blessed be the dead whiche dye in the Lorde. Lorde haue mercye on vs, Chriſte haue mercye on vs, Lorde haue mercye on vs. Oure father. &c. ¶ The xxiv. Psalme.

PRayse the Lorde (O my soule) whyle I lyue wyl I prayse the Lorde, I wyll prayse the Lorde as longe as I shall remayne.

O put not your trust in princes nor in the chyldrē of men, for there is no helpe in them.

For when the brethe of man goeth forthe, he shall turne agayne to his earthe, and so all hys thoughtes perysshe.

Blessed is he that hath the God of Jacob for his helpe, and whose hope is in the Lorde his God, which made heauen and earth, the see and al that therin is.

Which kepeth his promyse for euer whyche helpeth them to ryght that suffer

bos mente cordis sui.

Deposuit potentes de sede: & exaltauit humiles.

Esurientes implenit bonis: et diuites diuisit inanes.

Suscepit israel puerum suum: recordatus misericordie sue.

Sicut locut⁹ est ad patres nostros abraham & semini eius in secula. ān. Audiui vocē de celo dicentem mihi beati mortui q̄ in dño moriuntur. kyrie eleyson. xp̄e eleyson. kyrie eleyson Pater noster. &c.

¶ Psalmus. cxlv.

LAuda anima mea dñm laudabo dominū in vita mea psallā deo meo q̄diu fuero. Nolite confidere in principibus: in filijs hominum in quibus non est salus.

Exibit spūs eius & reuertetur in terram suā in illa die peribunt omnes cogitationes eorū. Beatus cuius deus iacob adiutor eius spes eius in domino deo ipsius qui fecit celum et terram, mare et omnia que in eis sunt.

Qui custodit veritatem in seculum facit iudicium iniuriam patiē-

ſuffere wrong, whyche fedethe the
hungrye.
The Lorde louſeth men out of pre-
ſon, the Lorde gyueth ſyghte to the
blynde.
The Lord helpeth them vp that are
fallen, the Lorde loueth the ryghte-
ous.
The Lord careth for the ſtraūgers,
he defendeth the fatherles and we-
dowe, as for the waye of the vngod
ly he turneth it vpſyde downe.
The Lorde thy God (O Syon) is
kyng for euermore, and throwe out
all generatyons,
The verſycle. From the gates of
hell. The Anſwer. Lorde dely-
uer theyr ſoules. The verſycle.
I truſt to ſe the goodnes of ꝑ lorde.
The Anſwer. In the lande of lyfe.
The verſycle.
Lorde God heare my prayer.
The Anſwer. And geue hearynge
to my clamour.

Let vs praye.

GOd to whom it is appropryed
to be mercyfull euer & to ſpare,
be mercyfull to the ſoules of thy ſer-
uauntes of echkynde & forgeue thē
all theyr ſynnes, that they beynge lo
ked frō the bondes of death, may al-
ende vnto lyfe.
O God the Lorde of perdon.
Graunt vnto the ſoule of N.
thy ſeruaunt (the yeares mynde, of
whoſe death we haue in remēbraūce
place of reſte, the blyſſefull quyete
and

tibus: dat eſcam eſurien-
entibus.
Dñs ſoluit cōpeditos:
dñs illuminat cecos.
Dñs erigit eliſos: do-
min⁹ diligit iuſtos.
Dñs cuſtodit aduenas, pupillū & viduam
ſuſcipiet: & vias peccatorum diſperdet.
Regnabit dñs in ſcla
de⁹ tu⁹ Syō: in generatione et generationē.

Verſ⁹. A porta inferi.
Reſponſoriū. Erue dñe
aias eorū. Verſus.
Credo videre bona do-
mini. Reſpon. In terra
viuentium. Verſus.
Dñe exaudi orationem
meam. Reſponſoriū.
Et clamor meus ad te
veniat.

Oremus.

DEꝰ cui ꝓpriū eſt
miſereri ſemp et
pcere ꝑpitiare aiabus
famulorū famularūq;
tuarū, & oia pcā eorum
dimitte: vt mortis vin-
culis abſoluti tranſire
mereant ad vitam.
DEus idulgētiarū
dñe: da famuli tui
vel famule tue N. cui⁹
anniuerſariū depoſitio
nis diē cōmemoramus:
refrigerij ſedē, quietis

beatitudinem, luminis
claritatem.

DEus qui inter a-
postolicos sacerdo
tes famulos tuos pon-
tificali dignitate cōfer
re fecisti, p̄zesta quesu-
m⁹, vt quoz̄ vicē ad ho
rāgerebāt in terris, eo
tū perpetuo cōsoztio le
tentur in celis.

DE⁹ venie largi-
toz̄ humane sa-
lutis amatoz. q̄s clemē-
tiā tuā vt nōs kēes et
sozozes q̄ ex hoc seculo
transiēt ad ppetue be
atitudinis cōsoztium
p̄uenire concedas.

FIdeliū de⁹ oīm cō
ditoz et redēptoz,
animab⁹ oīm fideliū de
fūctoz̄ remissionē cū-
dozū tribue peccatoz̄,
vt indulgentiā quā sēp
optanerūt pijs supplī-
cationib⁹ consequant.
Qui vīt⁹ et⁹ est iudica-
re viuos z moztuos in
sēcm p ignē. Amen.
Requiescāt in pace.

¶Ad matutinas z ce-
quarum.

Antiph. Dirige.

Psalmus. v

VErba mea auri-
pcipe dñe itellige
clamoz̄ meū.
Intende voci oz̄ationis
mee, rex me⁹ z de⁹ me⁹
q̄m ad te oz̄abo dñe.
Mane exaudies voc̄

and clerenesse of the lyghte.

O God whyche haste caused thy
seruauntes in pontifical digni
tye, to be accompted amonge the p̄z
stes apostolyke. Graūte we beseche
the, that they may enioye in heauen
the contynuall companye of them,
whose offyce they beare sometyme
heare in earth.

O God the graunter of pardon,
and the louer of mans saluacio-
on, we beseech thy mercye, that thou
wylt suffre the congregacyon of our
bzothers, z systers beynge departed
out of thys wozld, to come to the cō-
gregacyō of euerlastyng felicytie.

O God that art a creatoure and
redemer of all faythfull people
Graunte vnto the soules of all true
beleuers, beynge dead remyssyon of
all theyz synnes þ thozowe deuoute
p̄zayers they maye attayne the gra-
cyous pardon, whych they haue al-
waye desyred, whych shalte come to
iudge the quicke and the dead, and þ
wozlde by fyze. So be it. God haue
mercy on all Chzysten soules. So be
it. Watyns of the Dirige.

The Anthem. Direct good.

¶The v. Psalme.

HEare my wozdes (O Lozde)
consyder my callynge.
O marke the voyce of my petycyon
my kynge and my God, foz vnto þ
wyll I make my p̄zayer.
Heare me (O Lozde) by tymes, foz
earlye

early in the morynge wyll I get me vnto the, yee and that wyth dylygence.

For thou art not the god that hath pleasure in the wyckednes, ther may no vngodly personne dwell wyth the. Suche as be cruell may not stande in thy syght, thou arte an ennemy vnto all wycked doers.

Thou destroyest the lyers, the Lord abhorreth the bloude thyrsty and deceytfull.

But as for me I wyll come into thy house, euen vpō the multitude of thy mercye. and in thy feare wyll I worshyp towarde thy holy temple.

Lede me (O Lord) in thy ryghteousnesse because of myne enemyes, and make my waye playne before the.

For there is no faithfulnes in their mouthes, they dissemble in ther hert, their throte is an open sepulchre, vnder their tonges they deceyue.

Punyshe them (O God) that they maye perysh in their owne ymaginacyons, cast them out, because of the multytude of their synnes, for they rebell agaynst the Lorde.

Agayne let all them that put their trust in the reloyse, yee let them euer be glad and dwell thou in them, because thou defendeste them that they whyche loue thy name maye be ioyfull in the.

For thou (Lorde) geueste thy blessynge vnto the ryghteous: & with thy fauourable kyndnesse, thou defendest hym,

meā: mane astabo tibi et videbo.

Quōm non deus volens iniquitatē tu es, neque habitabit iuxta te malignus.

Non permanebūt insti ante oculos tuos odisti oēs qui operant iniquitatem.

Perdes oēs qui loquūtur mendaciū, virum sanguinū et dolosum abominabitur dominus.

Ego autē in multitudine misericordie tue, introibo in domūtuā: adorabo ad tēplū sanctum tuū in timore tuo.

Dne deduc me in iustitia tua ppter inimicos meos, dirige in cōspectu tuo viā meam.

Quōm nō est in ore eorū veritas. cor eorū vanū est, sepulchrū patēs est guttur eorū, linguis suis dolose agebant.

Iudica illos deus decidāt a cogitationibus suis, secōm multitudinē ipietatū eorū expelle eos quoniam irritauerunt te domine.

Et letētur oēs qui sperāt in te, in eternū exultabūt & habitabis in eis & gloriabūtur in te oēs qui diligunt nomen tuum.

Quōm tu benedices iusto: domine vt scuto bone voluntatis tue co-

tonasti nos. Antiph. Dirige dñe deus meus in conspectu tuo viam meam. Antiphona.

Conuertere.

℣ Psalmus. vi.

Domine ne in furore tuo arguas me neq; in ira tua corripias me.

Miserere mei dñe quñ infirm⁹ sñ: sana me dñe quoniã cõturbata sũt ossa mea.

Et aia mea turbata est valde sed tudñe vsqzquo

Cõuertere dñe & eripe aiam meã saluũ me fac ppter miam tuam.

Quñ nõ ẽ i mozte q̃ memor sũt tui in iferno aũt qs confitebitur tibi.

Laboraui in gemitu meo, lauabo p singulas noctes lectũ meũ lachrimis meis stratum meũ rigabo.

Turbat⁹ ẽ a furore oculi⁹ me⁹ inueteraui inter oẽs inimicos meos.

Discedite a me oẽs q̃ opamini iqtatẽ qñ exaudiuit dñs vocẽ fletꝰ mei. Exaudiuit dñs deprecationẽ meã dñs oronẽ meam suscepit.

Erubescãt & cõturbẽt vehementer oẽs inimici mei, conuertãtur & erubescãt valde velociter.

Ant. Cõuertere dñe & eripe aiam meã qñ nõ ẽ i mozte q̃ meoꝝ sũt tui.

The Dirige.

hym, as wyth a shylde.

The Anthem. Directe good Lozde, my waye in thy syghte.

Anthem. Turne the ꝛc.

℣ The vi. Psalme.

Lozde rebuke me not in thy furye, nether chasten thou me in thyne anger.

Haue mercy on me Lozde foz I am sycke, heale me Lozde foz my bones are bzused.

And my soule is verye soze troubled, but howe longe Lozde?

Turne the Lozde and delyuer my soule, saue me foz thy mercye.

Foz ther is no ne in death that hath mynde of the, and in hell who wyll knowledge the?

I haue laboured in my sozowe I shall euery myght washe my bed, wt teares shall I wete the place where I lye.

Myne eye is troubled with woodenesse, I haue waxed olde amonge all myne enemyes.

Auoyde from me all ye that wozke wyckednesse, foz the Lozd hath herde the noyse of my weppynge.

The Lozd hath herde my prayer, & Lozde hath herde my petieyon.

Let all myne enemyes be ashamed and confounded, let them be ashamed and confounded, verye quyckely. Antheme.

℣ Turne the Lozde and delyuer my soule: foz he is not in death that hath mynde of the.

The

The Anthem. Leste anye.

The .vii. psalme.

O Lord my God, in te do I trust saue me from all them that persecute me and delyuer me.

Lest he catch vp my soule lyke a lyon and teare it in peces, whyle there is none to helpe, that can saue me.

O Lorde my God yf I haue done any such thynge: yf ther be anye vnryghteousnesse in my handes.

Yf I haue rewarded euell vnto the that dealte frendly wyth me, or hurt them þ wythout any cause are mine enemyes.

Then let myne enemy persecute my soule, and take me, yee let him treade my lyfe downe in the earth and laye myne honoure in the duste.

Stande vp (O Lord) in thy wrathe, lyft vp thy selfe ouer the furyous indygnacyon of myne enemyes, aryse vp (for me) in the vengeaunce that thou hast promysed.

That the congregacyon of the people maye come aboute the for theyr sakes, therfore lyfte vp thy selfe agayne.

The Lord is iudge ouer the people, auenge me then (O Lord) accordyng to my ryghteousnesse and innocency.

O h let the wyckednesse of the vngodlye come to an ende, but mayntayne the iust thou ryghteous God, that tryeste the verye hertes and the raynes.

My helpe commeth of God, whych

Antiphona. Nequã.

Psalmus .vii.

Domine deꝰ meꝰ in te speraui, saluũ me fac ex omniꝰ persequẽtibꝰ me et libera me.

Nequã rapiat vt leo animã meã dũ nõ est qui redimat neq; vt saluũ faciat.

Domine deus meꝰ si fecisti istud ſ est iniquitas in manibus meis.

Si reddidi retribuentibꝰ mihi mala, decidã merito ab inimicis meis inanis.

Persequatur inimicꝰ animam meã ꝛ cõprehendat, et conculcet in terra vitã meã, ꝛ gloriã meã i puluerẽ deducat.

Exurge dñe in ira tua ꝛ exaltare in finibꝰ inimicoꝝ meoꝝ, ꝛ exurge dñe deꝰ meꝰ i pꝛeceptõ quod mandasti.

Et synagoga populoꝝ circũdabit te, ꝛ pꝛopter hanc in altũ regredere.

Dominus iudicat populos, iudica me dñe secundũ iustitiã meam, ꝛ secundũ innocentiã meam super me.

Cõsumet nequitia peccãtiũ, et dirriges iustum scrutans coꝛda ꝛ renes deus.

pꝛẽ

quiſaluos facit rectos
corde.

Deus iudex iuſtus fortis & patiens nũqd ira
ſcet p ſingulos dies.

Niſi cõuerſũ fueritis
gladiũ ſuũ vibrauit ar
cũ ſuũ tetẽdit, et para=
uit illum.

Et in eo parauit vasa
mortis ſagittas ſuas
ardentibus effecit.

Ecce parturit iniuſtitiã
cõcepit dolorẽ & pepe=
rit iniquitatẽ.

Lacũ aperuit et effo=
dit eũ, & incidit in foue
am quã fecit.

Conuertetur dolor ei⁹
in caput ei⁹ et in ver=
ticẽ ipſius iniquitas e=
ius deſcendet.

Confitebor dño ſecun=
dũ iuſticiã ei⁹, & pſallã
noi dñi altiſſimi.

Antiphona

Ne quãdo rapiat vt leo
ãiam meã dum non eſt
qui redimat neq; q ſal=
uum faciat.

Verſus. A porta inferi
Reſponſorium. Erue
domine ãnimas eorum
Pater noſter. Et ne
nos. Sed libera.

Lectio .j. Job .vij.

Militia eſt vita ho=
minis ſup terrã.
& ſicut dies mercenarij
dies ei⁹: induta ẽ caro
mea putredine, & ſordi=

The Verſycle.

them that are true of herte.

God is a ryghteous Iudge, ſtronge
and pacyent, and God is euer thzete
nynge

Yf mẽ wyll not turne, he hath whet
his ſwearde, & hath bent hys bowe:
and made it redy.

He hath pzepared him the wepons
of death, and ozdayned hys arowes
to deſtroye

Beholde, he trauaylethe wyth vn=
ryghteouſnes, & hathe conceaued ſo
zozowe and bzought furth iniquytie

& hathe grauen and dygged vp a
pyt, but he ſhal fal him ſelfe into the
pyt that he hath made.

For hys vnhappynes ſhal come vp
pon hys owne head, and hys wyked
nes ſhall fall vpon hys owne pate.

As for me I wyll geue thankes vn
to the Lozde for hys ryghteouſneſſe
ſake, and wyll prayſe the name of
the Lozde the mooſt hyeſt.

The Antheme.

Leſt at any tyme he maye rauyſh my
ſoule as a Lyon, when there is none
that wyll redeme it noz ſaue it.

The verſycle. From the gates of hel
The anſ. Lozde delyuer theyr ſoules
Oure father. And lede vs not into
temptacyon. But delyuer vs.

The fyrſt Lectyon. Job. vij.

Is not the lyfe of man vppon
erth a verye battayel? Are not
hys dayes like the dayes of an hyred
ſeruaunt? My fleſh is clothed with
wozmes, fylthynes & duſt, my ſkyne

hy is

is wythered and crompled together my dayes passeouer more spedely, then a weuer can weue out hys web, and are goone or I am aware O remember that my life is but a wynde and that myne eye shall nomoore se the pleasures thereof: yee, and that none other mans eye shall se me any more

The answere My dayes haue bene more swyfte then a runner, they are gone sodenly and haue sene no good thynge.

The verse They are passed awaye as the shyppes that be good vnder sayle, and as the Egle that hasteth to the praye,

Repetition They are gone so.

The seconde Lesson. Job. xiiii.

Man that is borne of a woman hath but a shorte time to lyue and is full of dyuerse mysceryes. He commeth vp and falleth awaye lyke a floure, he flyeth as it were a shadowe, and neuer cõtinueth in oneestate Thynkest thou it nowe wel done to open thine eyes vpon suche one, and to bryng hym before thy iudgement Who can make it clene that cõmeth of an vncleane thynge? Nobodye. The dayes of man are short, his mõnethes are knowen onelye vnto the Thou haste appoynted hym his bondes, he cannot go beyonde them

Answere. Psal. xl. All flesh is grasse and all the bewtye thereof is as the floure of the felde, when the grasse is

b⁹ puluerís, cutis mea aruit, et contracta est: dies mei velocio⁹ trãsierũt quã a telarũ tela succidit: et consumpti absq; vlla spe. Memento q; vẽt⁹ est vita mea et non reuertetur oculus me⁹ vt videant vlla bona nec aspici et me visus hominis.

Responsorium. Dies mei velociores fuerũt cursori, fugerũt et non viderunt bonũ. Pertransierunt quasi naues pomas portãtes sicut aquila volans ad escam.

Repe. Fugerunt.

Lectio secunda.

Homo nat⁹ de mulere, brevi viuẽs tẽpore repletur multis miseriis. Qui quasi flos egreditur, et cõteritur, et fugit velut vmbra et nũquã in eodẽ statu permanet. Et dignũ ducis super huiusmodi aperire oculos tuos et adducere eũ tecũ in iudiciũ? Quis potest facere mundũ de immundo cõceptũ semine? Nõne tu qui solus es? Dies hois sunt, numer⁹ mẽsiũ eius apud te. Cõstituisti terminos eius qui preteriri non poterunt.

Responsorium

Omnis caro fenum et omnis gloria eius quasi

flos agri, exsiccatū est fenum et cecidit flos.

℣ Versus

Vere fenum est populus: dum spiritus domini sufflauit in eo,

Repetitio.

Exsiccatum est fenum et cecidit flos.

℣ Lectio tertia.
Job. xiiii.

LIgnum habet spē si precisū fuerit. rursū diuescit: et rami eius pullulāt si senuerit in terra radix eius: et in puluere emortuus fuerit truncus illius ad odorē aque germinabit: & faciet poma quasi cū primum plantarū esset. Homo vero cū mortuus fuerit & nudatus atq; consumptus vbi queso est? Quādo si recedāt aque de mari, et fluuius vacue factus arescat. Potas nē mortuus homo rursum viuet? Cūctis diebus quibus nūc milito: expecto donec veniat immutacio mea Vocabis me et ego te spondebo tibi. Operi manuum tuarum porriges dexteram. Tu quidem gressus meos dinumerasti, sed perce peccatis meis

is wythered the floure falleth awaye

℣ The verse. Euen so is the people as grasse when the breth of the Lord bloweth vppon them

℟ The repetic̄ pon. When the grasse is wythered the floure falleth away

℣ The .iii. lesson.
Job. xiiii.

IF a tre be cut downe there is hope yet that it wyll spryng and shut forth the braunches agayne for thoughe a roote be waxen olde, and deade in the grounde: yet when the stocke getteth the sente of water: it wylbud and bryng forthe boughes lyke as when it was fyrste planted. But as for a man when he is deade, perysheth & consumeth awaye what becommethe of hym? The floudes when they be dryed vp, and the ryuers when they be emptye, are fylled agayne thorowe the flowing waters of the se, but when man slepeth he ryseth not agayne vntyll the heauen perysh he shall not wake vp, nor ryse oute of hys slepe: maye a deade man ryse agayne? All ȳ dayes of this my pylgremage, dm I lokinge whan my chaungyng shal com, yf thou wolddest but call me: I shulde obey the, only dyspyse not the worcke of thyne owne handes for thou hast nombred al my goinges, yet be not thou extreme vpon my synnes

The answere. Lorde what is man that thou hast such respect vnto him or the sonne of man that thou so regardest hym Man is lyke a thinge of nought and hys dayes passeth away lyke a shadowe.

The verse. He is euen a vapoure that appereth for a lytle tyme and then vanysheth awaye,

The Response. Man is lyke a

The .xxii. Psalme

THe Lorde is my shepherd, I can want nothynge

He fedeth me in greene pasture and ledeth me to a freshe water.

He quyckeneth my soule, and bryngeth me forth in the waye of ryghteousnes for hys names sake.

Though I shuld walke now in the valleye of the shadowe of deathe, yet feare I no euell, for thou arte wyth me, thy staffe and thy shepe hoke comforte me.

Thou prepareste a table before me a gaynst myne enemyes: thou anoyntest my heade wyth oyle, and fyllest the cupp full.

O hlet thy louynge kyndnes & mercye folow me al the dayes of my lyfe that I may dwell in the house of the Lorde for euer.

The antheme. In a place of pasture there hath he set me.

The answere. The defaulte.

The .xxiii. Psalme

UNto the O Lord I lyfte vp my soule: my god I trust in the, O let me

Respo. Dñe q̃d est homo q̃ innotuisti ei, aut filius hois quia reputas eum: homo vanitati similis factus est dies eius sicut vmbra pretereunt.

Versus Vapor ẽ ad nihilum deducent parens et deus ceps exterminabitur.

Repetitio. Homo vanitati. &c. Psalmus.

DOminus regit me et nihil mihi deerit.

In loco pascue ibi me collocauit, super aquam refectiõis eduxit me.

Aiam meã cõuertit, deduxit me sup semitas iusticie, propter nomen suum.

Nam etsi ambulauero in medio vmbre mortis nõ timebo mala quoniam tu mecũ es, virga tua & baculus tuus, ipsa me consolata sunt.

Parasti in conspectu meo mensam aduersus eos qui tribulant me, impinguasti in oleo caput meũ et calix meus inebriãs q̃ preclarus est.

Et mia tua subsequatur me, omnib⁹ diebus vite mee, & vt in habitem in domo dñi, i lõgitudinem dierum. Ant. In loco pascue Deliciis.

Psalmus .cxxiii.

AD te leuaui oculos meos, deus meus in te confido nõ erubescã, neq

tridebãt me ſimici mei.
Etenim vniuerſi qui ſuſtinent te nõ confundẽtur cõfundãt oẽs iniqua agentes ſupernacue.
Vias tuas dñe demõſtra mihi: et ſemitas tuas edoce me.
Dirige me in veritate tua et edoce me, quia tu es deꝰ ſaluator meus et te ſuſtinui tota die.
Reminiſcere miſerationũ tuarũ dñe, et miſericordiarũ tuarũ que a ſeculo ſunt.
Delicta iuuentutis mee, et ignorãtias meas ne memineris, ſecũdũ miſericordiã tuã memẽto mei, tu propter bonitatẽ tuã dñe.
Dulcis et rectus dñs, propter hoc legẽ dabit delinquentibus in via.
Diriget mansuetos in iudicio, docebit mites vias ſuas.
Vniuerſe vie dñi miſericordia et veritas requirentibus teſtamẽtũ eius et teſtimonia eius.
Propt nomẽ tuũ dñe propitiaberis peccato meo multo eſt enim.
Quis eſt homo qui timet dñm, legem ſtatuit ei in via quam elegit eam.
Anima eius in bonis demorabitur, et ſemen eius hereditabit terrã.

let me not be confounded, leſt myne enemyes triumphe ouer me.
For all they that hoope in the ſhall not be aſhamed: but ſuch as be ſcorneful deſpyſers without a cauſe, they ſhalbe put to confuſyon.
Shewe me thy wayes O Lorde and teach me thy pathes.
Leade me in thy truthe, and learne me, for thou arte the God of my ſaluacyon: and in the is my hope all the daye longe
Call to remembraũce O LORDE thy tender mercyes, and thy louynge kyndneſſes whych haue bene euer of olde
Oh remember not the ſinnes and offences of my youth, but accordinge to thy mercy thyncke vpon me o Lord, for thy goodnes.
O h howe frendlye, and ryghteous is the Lorde: therefore wyll he teach ſynners in the waye.
He leadeth the ſymple a ryghte and ſuch as be meke, them lerneth he his wayes.
All the wayes of the Lorde are verye mercye, and fayethfulneſſe, vnto ſuche as kepe hys teſtament and couenaunt.
For thy names ſake O Lord be mercyful vnto my ſynne, for it is greate.
Whatſoeuer he be þ fereth the Lord ſhal ſhew hym the waye that he hath choſen.
Hys ſoule ſhall dwell at eaſe, and hys ſede ſhall poſſeſſe the lande.

The secrete of the Lorde is amonge them that feare hym and he sheweth them his couenaunte.

Myne eyes are euer lokynge vnto the Lorde, for he shal plucke my fete out of the net.

Turne the vnto me and haue mercy vppon me, for I am desolate and in myserye.

The sorowes of my herte are great Drynge me out of my troubles

Looke vppon myne aduersytye and myserye and forgeue me all my synnes.

Consyder howe myne enemyes are many and bare a malycyous hate agaynst me.

O kepe my soule, and deliuer me, let me not be confounded, for I haue put my trust in the.

Let innocencye, and ryghteous dealynge wayte vppon me for my hoope is in the: delyuer Israel (o God) oute of al hys trouble.

The antheme. The defaultes of my youthe and my ignorãces remember not O Lorde.

Antheme. I trust to se.

¶ The. xxvi. Psalme

The Lorde is my lighte and my saluacyon, whome shulde I feare: the Lorde is the strengthe of my lyfe, for whom then shulde I be afrayed?

Therefore when the wycked (euen myne enemies and my foes) came vpon me, to eate my flesshe, they stombled

Firmamẽtum est dñs timentibus eum testamentum ipsius vt manifestetur ei.

Oculi mei sẽp ad dñm quoniam ipse euellet de laqueo pedes meos.

Respice in me & miserere mei, quia vnicus et pauper sum ego.

Tribulationes cordis mei multiplicate sunt de necessitatibus meis eripe me.

Vide humilitatem meam et dolorem meum et dimitte vniuersa delicta mea.

Respice inimicos meos quoniam multiplicati sunt: et odio iniquo oderunt me.

Custodi animam meam et eripe me: non erubescam quoniam sperani in te.

Innocẽtes et recti adheserunt mihi: quia sustinui te libera deus Israel ex omnibus tribulationibus suis.

Dilecta iuuentutis mee: et ignorãtias meas ne memineris dñe.

Credo videre bona

¶ Psalmus. xxvi.

Dominus illuminacio mea: & salus mea quem timebo: dominus protector vite mee a quo trepidabo.

Dum appropiãt super me nocẽtes vt edãt carnes meas: qui tribulãt me

inimici mei: ipsi infirmati sunt et ceciderunt. Si consistant aduersum me castra non timebit cor meum: si exurgat aduersum me prælium in hoc ego sperabo.

Vnam petii a domino hanc requiram: vt inhabitem in domo domini: omnibus diebus vitæ mee: vt videam voluntatem domini, et visitem templum eius.

Quoniam abscondit me in tabernaculo suo in die malorum: protexit me in abscondito tabernaculi sui: in petra exaltauit me.

Et nunc exaltauit caput meum super inimicos meos.

Et immolaui in tabernaculo eius hostiã vociferationis: cantabo et psalmum dicam dño.

Audi domine vocẽ meam qua clamaui ad te, miserere mei et exaudime.

Tibi dixi cor meum exquisiuit te facies mea faciem tuam domine requiram.

Ne auertas faciẽ tuã a me, ne declines in ira a seruo tuo.

Adiutor meus es tu ne dereliquas me: neq; despicias me deus salutaris meus.

Quoniã pater meus & mat

bled, and fell

Though an hoost of men were layed agaynst me: yet shall not my herte be afrayed, and thoughe there roose vp warre agaynst me, yet wyll I put my trust in him.

One thynge haue I desyred of the Lorde whyche I wyll requyre, name lye that I maye dwel in the house of the Lorde all the dayes of my life, to beholde the fayre bewtye of the Lorde to vysyt hys temple.

For in the tyme of trouble he hath hyd me in his tabernacle: yes, in ỹ secrete place of hys dwellynge hath he kepte me, and set me vpon a rocke of stone.

And nowe hath he lyfted vp my heade aboue myne enemyes, that compasse me round aboute.

Therefore wyll I offer in hys dwellyng the oblacyon of thãkes geuyng I wyll both synge & speake prayses vnto the Lorde.

Herken vnto my voyce O lord whẽ I cry vnto ỹ haue mercy vpõ me, and heare me.

My herte speaketh vnto the, my face seketh the: yee Lorde, thy face wyll I seke,

Hyde not thou thy face frome me, caste not thy seruaunt of, in dysplea sure.

Thou art my socour, leue me not no ther forsake me, O God my sauyour

For my father and my mother haue forsaken me, but the Lorde hathe ta-

hane forsaken me

Shewe me thy waye (O Lorde) and lede me in the ryghte pathe because of myne enemyes

Delyuer me not into the wyles of myne aduersaryes, for ther are false wytnes vp agaynste me, & they ymagyned myschefe.

Neuertheles I beleue verely to se the goodnes of the Lorde in the land of the lyuynge.

O tarye thou the Lordes leysure, be stronge let thyne herte be of good cõfort, and wayte thou styll for the Lorde.

The antheme. I truste to se the goodnesse of the Lorde: in the lande of the lyuyng.

The verse. The ryghteous shalbe in eternall remembraunce.

The answer. He shall nat feare euell speakyng. Our father. And lede vs But delyuer

The .iii. lesson. of Saynt Augustyne.

All these thynges that is to say the busynesse of the deade, the condycyon or maner of the sepulture the pompe of the Dirige, they are more the comforte of the lyuynge then the helpe of the dead, yf a sumpteous buryal doth auayle the wycked, then a smale or none shall hider the good. To the purpuled ryche man the company of hys seruauntes, dyd exhibyt solempne exequyes in the syghte of menne, but muche mooze solempner exquyes dyd the mynysterye of Angelles

mea derelinquerẽt me, dñs autẽ assumpsit me.

Legẽ pone mihi dñe in via tua, et dirige me in semita recta propter inimicos meos.

Ne tradideris me in animas tribulantium me, quoniã insurrexerũt in me testes iniqui & mẽtita est iniquitas sibi.

Credo videre bona dñi, in terra viuentiũ.

Expecta dñm viriliter age & confortet cor tuũ & sustine dñm.

Ant. Credo videre bona dñi, in terra viuentiũ.

Versus. In memoria eterna erit iustus.

℣. Ab auditione mala non timebit. Pater no. Et ne nos. Sed libera nos a malo. Amẽ.

Lectio. iiij.

Ista omnia, id est, curatio, funeris cõditio, sepulture, pompa exequiarũ, magis viuorũ solatia sunt, quã subsidia mortuorũ. Si aliquid prodest impio sepultura pretiosa, obest pio vilis aut nulla, preclaras exequias in conspectu hominũ purpurato illi diuiti turba exibuit famulorum, sed multo clariores in conspectu Domini,

ulcerosꝰ illi lazaro mi-
nisterū prebuit ange-
lorum qui eū extulerūt
non in marmoreū tumu
lum sed in abrahe sinū
susceperunt. Respon.

℣ Psalmo lxxviii.
Posuerunt mortalia
seruorum tuorum escas
volatilibus celi carnes
sanctorum tuorum be-
stijs terre.

Versus
Effuderunt sanguinē
eorum, tanq̄ aquam in
circuitu Jerusalem, et
nō erat qui sepeliret.
Repetitio ℣ arnes san
ctorum tuorum bestijs
terre.

℣ Lectio quarta.

Ec ideo tamen cō
tempnēda & abji-
ciēda sunt corpora de-
functorū, marimeq̄ iu-
storum ac fidelium, quo-
rum animabus tanq̄ or
ganis & vasis ad omnia
bona opa sanctus vsus
est spiritꝰ. Antiquorum
iustorū funera officio-
sa pietate curata sunt
et exequie celebrate &
sepulture prouisa ipsi
q̄ cū viuerent de sepe-
liendis vel trāsferēdis
suis corporibꝰ filijs mā
daerūt. Et Tobias se
peliendo mortuos deū
promeruisse teste angelo
cōmemorat, ipse quoq̄
dñs die tertio resurrec-
turꝰ religiose mulie-

of aungels rybyte to the pore scab-
bed Lazarus in the syghte of God,
whych angels carped hym oute not
into a marble tombe, but they caried
hym vp into the bosome of Abraha.
℟ The respons. The deade bodyes of
thy seruauntes haue they gene vnto
the foules of the ayre to be deuoured
And the flesh of thy Sayntes to the
beastes of the lande. The versycle.
Theyr bloude haue they shed lyke
water on euery syde of Jerusalem,
ther was no man to burye them.
℟ The repetition. And the flesh of thy
sayntes haue they geuen vnto the
beastes of the earthe.

℣ The .v. lesson of S. Iustyn.

Yet for all that, are the bo
dyes of the dead to be contem
ned and cast awaye specially of the
ryghteous and faythfull, the whych
as vessels & organs to all good wor-
kes ꝧ holy goost dyd vse. The corse
of the olde ryghteous men wyth a
diligent godlynes were taken hede
vnto, theyr exequies celebrated and
sepultures prouyde, and they when
they spued of theyr bodyes to be bu-
ryed or transferred to theyr chyldre
gaue commaundement. And Toby
in buryenge the deade, the angell be-
ynge wytnes gate thankes of God.
The Lorde also that the thyrde daye
wolde ryse agayne doth openlye de-
clare the good worke of the deuoute
woman, and wylled it also to be de-

clared

clared, and that she dyd it to the buryall of hym, and they also laudably are remembred in the Gospel which toke his body from the crosse, & dyd there in theyr deuoure dylygentlye & honourably to couer and bury it.

℣ The responce. Gene. i. Chapter.

Joseph sayde vnto his brethren, I dye, and God wyll vysyte you, and bryngе you out of this lande, to the lande that he sware vnto Abraham, Isaac and Jacob. Therfore toke he an othe of the childzen of Israel and sayde: Whan God shall vysyte you, then carye my bones from hence.

℟ The verspele.

So Joseph dyed when he was an hundzeth and ten yeare old and they embalmed him and layde hym in a cheste in Egypte. The repetycion. And God shal vysite you, then carye my bones from hence.

℣ The. vi. lesson. S. Austyne.

There are sayde many dead me to haue appeared in dzeames or other wayes to the lyuynge. But it is be aunswered that for all that it is not to be thought that the dead doeth perceaue these thynges. Be cause they are semed suche thynges, to aske, or to tell, or shewe. For the lyuynge also do oftē tymes apeare to other alyue beynge a slepe when they thē selues do not knowe that they do apeare, and yet they heare them that hath thus dzeamed saye that they haue sene them in theyr

tis bonum opus predicat predicandūq; commēdat quod vnguē nō pciosum sup mēbza illius effuderit, atq; hoc ad eū sepeliendū fecerit, & laudabilit cōmemozauit in euāgelio, q̄ cozp⁹ ei⁹ de cruce acceptū diligenter atq; honozifice tegendū sepeliendūq; curarunt.

℣ Dixit Ioseph fratribus suis. Post moztem meā dē⁹ visitabit vos, & adcēdere vos faciet de terra ista, ad terram quā iuranit abzahā isaac & iacob. Cūq; adiurasset eos atq; dixisset dē⁹ visitabit vos asporate ossa mea vobiscum de loco isto. ℟ Mozt⁹ est expletis cētū & decē vite sue annis, & condit⁹ aromatib⁹, repositus est i loculo i egipto. ℣ Deus visitabit. ℟

℣ Lectio vi. S. Austin.

Erūt quippe moztui nō nulli vel i somnis, vel alio quoq; modo apparuisse viuentib⁹. Sed ita respondēdū est, nō ideo putandū esse moztuos ista fūtire, q̄ hec dicere vel indicare vel petere videntur i somnis. Nā et viuētes apparēt sepe dormientib⁹ dū ipsi nescīūt se apparere, ubeis q̄ hec somniant aw

dixit dicẽtib⁹, qũ eos in somno aliqd agẽtes vel loquẽtes viderunt. Si ergo me possit aliquis in somno videre sibi aliquid qũ factũ est dicẽ vel etiamꝫ quod futurũ est ꝓnuntiãte, cũ id ego ꝓrsus ignozo et oino nõ videre, non solũ quid ille somniat sed vtrũ dozmiente me vigilet, an vigilãte me dozmiat, an vno eodẽꝫ tẽpoze vigilem⁹ ambo siue dozmiam⁹, qñ ille somniũ videt. Quid mirũ, si nescientes moztui nec ista sentientes tamen a videntibus videntur in somnis et aliquid dicunt qũ euigilantes verũ esse cognoscãt. Ref. Dñe secũ dñ actũ meum noli me iudicare, nihil dignum in conspectu tuo egi, ideo deꝓcoz maiestatem tuã, vt tu deus deleas iniquitatẽ meã. Vers. Amplius lana me dñe ab iniustitia mea, et a delicto meo mũda me, quia tibi soli peccaui.

Repe Ideo deꝓcoz. ꝛc.

℣ Psalmus. exxxix.

EXpectans expectaui dominum, et intendit mihi, ꝛ exaudiuit ꝓces meas.

Eduxit me de lacu miserie, ꝛ de luto fetis

theyr dreames, speakynge or doynge somwhat. If than any man can se me in his dreame tellynge hym what is already done, or shewynge him before hande, what is to come, and I nothynge knowynge of it, and nothynge at all myndynge or passynge not onelye what he dreameth, but whether he wake whyle I slepe, or whether I wake whyle he slepe, or whether at one tyme we do bothe slepe, or bothe wake, when he sawe thys dreame in the whiche he sawe me. What maruayle is it yf the dead not knowynge nor perceaxynge thynges are yet sene of the lyuynge in theyr dreames. And somwhat to say which whan they wake do knowe to be true. The answere.

O Lorde iudge me not after my dedes. I haue done nothynge worthye to be accepted before the. Wherefore I beseche thy maiesty which art the only God, to clense me from myne iniquity. The versycle.

And yet agayne washe me frõ myne vnryghteousnesse, and clense me frõ my synne, for I confesse I haue onlye trespassed agaynst the.

The Repeticyon.

Wherfore I beseche the. ꝛc.

℣ The xxxix. Psalme.

I Wayted patiently for ꝓ Lorde which enelyned him selfe to me and herde my callynge.

He brought me oute of the horrible pytte, out of the myre and claye: he

set

set my fete vpon the rocke, and ordeyned my goynge.

He hath putte a newe songe in my mouth euen a thankesgeuynge vnto oure God.

Many men seynge this shall feare the LORDE and put theyr truste in hym

Blessed is the man that setteth his hope in the Lorde, and turneth not vnto the proude and to such as go about with lyes.

O LORDE my God, greate are thy wonderous worxes, whiche thou hast done and in thy thoughtes towarde vs, ther maye none be lyened vnto the.

I wolde declare them, and speae of thē: but they are so many that they can not be tolde.

Sacrifyce and offrynge thou wyldeste not haue, but a bodye hast thou ordened burntofferynges and sacrifyce for synne thou hast not alowed then sayde I: Lo, I come.

In the begynnyng of the boke it is wrytten of me, that I shulde fulfyll thy wyll o my God, and that I am content to do: yee thy lawe is wythin my harte.

I wyll preach of thy ryghteousnes, in the great congregacion: lo I wyll not refrayne my lyppes (O Lorde) and that thou knowest.

I do not hyde thy ryghteousnes in thy hart, my talkyng is of thy truth and saueynge healthe: I kepe not thy

et statuit super petram pedes meos et direxit gressus meos.

Et immisit in os meū canticum nouum carmen deo nostro.

Videbunt multi et timebunt, & sperabunt in domino.

Beatus vir cui⁹ est nomen domini spes eius, et nō respexit in vanitates & insanias falsas

Multa fecisti tu domine deus meus mirabilia tua & cogitationib⁹ tuis non est qui similis sit tibi.

Annunciaui & locu⁹ sum multiplicati sunt super numerum.

Sacrificiū & oblationem noluisti aures aūt perfecisti mihi, holocaustum & sacrificiū⁹ pro peccato non postulasti nūc dixi ecce venio.

In capite libri scriptū est de me, vt facerē voluntatem tuā, de⁹ meus volui, & legem tuam in medio cordis mei.

Annunciaui iusticiam tuam in ecclesia magna ecce labia mea non prohibebo domine tu scisti.

Iusticiam tuam non abscondi, in corde meo, veritatē tuā & salutare tuum dixi nō abscondi

miam tuam, & veritatē tuam a consilio multo.
Tu aūt dñe ne longe facias miserationes tuas a me, mia tua et veritas tua semper susceperunt me.
Quōniā circūdederūt me mala quorū non est numerus, cōprehēderunt me iniquitates mee, et non potui non videre.
Multiplicate sunt sup capillos capitis mei, & cor meū dereliquit me.
Complaceat tibi dñe vt eruas me, dñe ad adiuuandū me respice.
Confundātur & reuerentur simul, q̄ querunt animā meā vt auferāt eā, cōuertantur retrorsum et reuerentur qui volunt mihi mala.
Ferant confestim confusionem suā, qui dicunt mihi euge euge.
Exultent & letentur sup te omnes querentes te & dicant semper magnificetur dominus qui diligunt saluare tuum.
Ego aūt mēdicus sum et pauper, dominus sollicitus est mei.
Adiutor me⁹ & liberator me⁹ tu es deus ne tardaueris.

Cōplaceat tibi dñe vt eruas me, domine ad adiuuandū me respice. Sana animā.

thy louynge mercye and faythfulnes backe from the greate congregacion.

Turne not thou thy mercy from me o Lord, but let thy louynge kyndnes and truth alwaye preserue me.

For innumerable troubles are come aboute me, my synnes haue taken suche holde vpon me that I am not able to loke vp.

Yee they are more in nombre then heeres of my heade, & my harte hath fayled me.

O Lorde let it be thy pleasure to deliuer me, make haste O LORDE to helpe me.

Let them be ashamed and confounded that seke after my soule to destroye it, let them fall backwarde, & put to cōfusyon that wysshe me euel.

Let thē be soone brought to shame that crye ouer me there there.

But let al those that seke the be ioyfull in the, and let all suche as delyte in thy saluacīō saye alwaye, the Lorde be praysed.

As for me I am poore and in myserye, but the Lorde careth for me.

Thou arte my helper, and redemer, make no longe tarryenge o my God.

The answere.

Pleasynge be it vnto the (O Lorde) for to delyuer me, Lorde regarde to helpe me.

Heale my soule.

The .cxxi. Psalme.

Blessed is he that considereth the poore, the Lorde shall deliuer hym in the tyme of trouble.

The lorde shalt preserue him, and kepe hym alyue, he shall make hym to prosper vpon earth & shall not delyuer him to the wyl of his enemyes.

The Lorde shall refreshe him whan he lyeth sycke vpon his bedde, yee, thou makest his bed in all his sycknesse.

I sayde Lorde be mercyfull vnto my soule, for I haue synned agaynst the.

Myne enemyes speake euell vpon me: when shall he dye, and when shal his name perysshe?

Though he came into se, yet mened he falsched in his herte, heapyng mysshefe vpon him selfe.

All they that hate me rumme in together agaynst me, and ymagined euel agaynst me.

They haue geue a wycked sentence vpon me, whan he lyeth, he shall ryse vp nomore.

Yee, euen myne owne familyer frende whom I trusted, whiche dyd eate my breade hath lyft vp his hele agaynst me.

But be thou mercyfull vnto me (O Lorde) rayse thou me vp, & I shall rewarde them.

By thys I knowe þ fauoureſt me, that myne enemye shall not triuphe ouer me.

Thou haste holden me, because of myne

Beat⁹ q̄ intelligit sup egenū & pau perem in die mala liberabit eum dominus.

Dñs conseruet eū & viuificet eū, & beatū faciat eū i tra, & nō tradat eū i aīaz inimicoz

Dñs opē ferat (ei⁹) illi sup lectū dloris ei⁹, vniuersū stratū ei⁹ ſolasti i infirmitate ei⁹

Ego dixi domine miserere mei, sana aiam meā qz peccaui tibi.

Inimici mei dixerūt mala mihi qñ moriet & peribit nomē ei⁹

Et si ingrediebat vt videret vana loquebatur coz ei⁹ congregauit iniqtatē sibi, egrediebatur foras, & loquebatur in idipsum.

Aduersum me susurrabāt oēs inimici mei aduersum me, cogitabant mala mihi.

Verbū iniquū statuerūt aduersū me, nūquid q̄ dormit nō adiciet vt resurgat.

Eteni homo pacis meē in quo speraui qui edebat panes meos, magnificauit super me supplāntationē.

Tu aūt dñe miserere mei, & resuscita me & retribuā eis.

In hoc cognoui qñ voluisti me, qñ nō gaudebit inimicus meus sup me

Me autē propter in

noctē cū cepisti, & cō firmasti me in conspectu tuo in eternum.
Benedictus dñs deus Israel a seculo, & in seculum, fiat, fiat.

Antiphona

Sana domine animam meam, q̄z peccaui tibi.
Ad Sitiuit aīa mea.

Psalmus xli.

QVemadmodū desiderat cerui ad fontes aquarū, ita desiderat aīa mea ad te deus.
Sitiuit anima mea ad deum fontem viuū q̄n veniam & appareboante faciam dei.
Fuerūt mihi lachrymę mee panes die ac nocte dū dicit mihi quotidie vbi est deus tuus.
Hec recordat⁹ sū & effudi in me aīm meam, q̄m trāsibo in locū tabernaculi admirabilis dom̄ ad domū dei i voce exultationis & cōfessionis, sonus epulātis.
Quare tristis es anima mea, et quare conturbas me.
Spera in deo, q̄m adhuc confitebor illi salutare vultus mei.
Et deus meus, ad me ipsum aīa mea conturbata est propterea memor ero tui de terra iordanis et hermonii a monte modico.
Abyssus abyssū inuocat

myne innocencye, & let me beholde thy face for euer.
O blessed be the Lord God of Israel from hence forth and euermore, so be it, so be it.

The antheme.

Heale my soule Lord for I haue synned agaynst the.

The antheme. My soule. &c.

The .xli. of Psalme.

LIke as the herte desyreth the waterbrookes, so longeth my soule after the O God.
My soule is thurstye for God, yee euē for ỹ lyuyng fountayne whē shall I come and beholde the face of God.
My teares are my meat day & nyght whyle it dayly is sayde vnto me where is nowe thy God.
Nowe when I thynke therupon I poure oute my herte by my selfe, for I wold fayne go hēce with the multytude, and passe out with them vnto the house of God, in the voyce of prayse and thankesgeuynge, amōge such as kepe holy daye.
Why art thou so full of heuynes (o my soule,) and why art thou so vnquyet wythin me?
O put thy truste in God for I wyll yet geue hym thankes, for the helpe of his countenaunce.
My God, my soule is vexed wythin me; therfore I remembre the lāde of Iordane, and the lytle hyl of Hermony.
One depe calleth another with the voyce

voyce of the whyssles, all the waues and water floudes are gone ouer me.

The Lorde hath promysed his louynge kyndnes dayly, therfore wyll I prayse hym in the nyghte season, and make my prayer vnto the God of my lyfe.

I wyll saye vnto God my stonye rocke, why haste thou forgotten me why go I thus heuely, whyle the enemye oppresseth me.

Whyle my bones are broke, & whyle myne enemyes caste me in the tethe dayly sayenge vnto me, where is nowe thy God?

Why are thou so heuy (O my soule) & why arte thou so disquieted with in me?

O put thy truste in God, for I wyll yet thanke hym for the helpe of his countenaunce, and because he is my God.

The anthema.

My soule thursted for God the lyuynge fountayne, when shal I once come, and appeare before the face of God.

The versycle.

Geue not the soules vnto beastes that prayse the.

The answere.

And neuer forget the soules of the poore. Oure father which. &c.

The .viij. lesson. 1. Cor. xv.

Beholde I saye vnto you a mystery, we shall not all slepe, but we shall al be chaunged, and that so denly, and in the twynckelynge of an eye at the laste trompe, for the trompe shall blowe, and the deed shall ryse incorruptible, and we shall be chaunged. For this corruptible must put on incorruptyon, and this mortal must put on immortalyte. Then shall be brought to passe the sayenge that is written. Death is swolowed vp in victorye. O death where is thy victorye? O hell where is thy stynge? The stynge of death is synne, and the strength of synne is the lawe. But thanked be God which hath geuen vs victorye through our Lorde Jesus Christ.

In voce cataracta rum tuarum ois excelsi tus et fluctus tui, super me transierunt.

In die mandauit dñs miam suam, & nocte ci ticum eius, apud me ratio deo vite mee.

Dicam deo susceptor meus es quare oblisi es & quare cõtristatus incedo dum affligit me inimicus.

Dñ confringũt ossa mea exprobauerũt mihi q̃ tribulãt me inimici mei, dum dicunt mihi per ũngulos dies, vbi est deus tuus.

Quare tristis es anima mea, & quare conturbas me.

Spera in deo q̃m adhuc cõfiteboꝛ illi salutare vultus mei & deus meus. Antiphona.

Sitiuit anima mea ad deum fontẽ viuum, q̃n veniã & apparebo ante ciem dei.

Versus.

Ne tradas bestijs animas confitentes tibi.

Responsorium.

Et animas pauperum tuoꝛum ne obliuiscaris in finem. Pater nr̃. &c.

Lectio. vij.

Ecce misterium vobis dico, nonoꝛ quidem oꝛmiemur oẽs tamen immutabimur.

eye at the tyme of the last trompe. For the trompe shall blowe: and the deade shall ryse vncorruptible, & we shalbe chaunged. For thys corruptyble muste put on vncorrupcyon, and thys mortall must put on immortalyte. But when thys corruptyble shall put on immortalyte: Then shall the worde be fulfylled whyche is wrytte Death is swalowed vp in victorye The answere. We shalbe brought before the iudgement seate of Christ where euery one of vs shall geue accountes for hym selfe vnto God. The verlycle. And he shall rewarde euery man accordynge to his deades. The repetition. Where euery man shal geue accomptes for hymselfe vnto God.

¶ The. viii. lesson.

1. Thessa. iiii.

I wold not brethren that ye shuld be ignorant concernynge them that are fallen a slepe that ye sorowe not as other do whych haue no hope for yf we beleue that Jesus dyed and rose agayne. Euē so they also which slepe by Jesus shal god bringe wyth hym, for this we saye vnto you in the worde of the Lorde, that we which lyue and are remaynynge in the comynge of the Lorde, shal not come per they whyche slepe, for the Lorde shall come downe frome heauen wyth a shoute and voyce of the archāgel and wyth the trompe of God, and the deade in Christe shall ryse fyrst, than

I. shal

shall we which lyue, and remayne, be caught vp with them also in the clouds to mete the Lord in the ayre, and so shal we be wyth the Lorde. Wherfore comfort your selues one another wyth these wordes.

¶ The responce. i. Cor. xv

Nowe is Christe ryssen frō the dead, and is become the fyrste frutes of thē that slepe, for by one man commethe death, and by one man the resurrection of the deade, for as they all dye in Adam, soo shall they all be made alyue in Christ, but euery one in hys order.

The verse.

The fyrste is Christe, then they that belonge vnto Christ when he cōmeth

The Repetycyon

Euery one in his. ꝛc.

¶ The. iv. lesson Ihon. v

VEerely verely, I saye vnto you: whoso heareth my worde and beleueth hym that sent me, hath euerlastynge lyfe: and commethe not into dampnacyon, but is passed thorowe from death vnto lyfe. Verely verely I saye vnto you the houre commeth and is nowe all redye that the deade shall heare the voyce of the sonne of God and they that heare hym, shall lyue for as the Father hathe lyfe in hym selfe, so lykewyse hathe he geuē vnto the sonne to haue lyfe in hym selfe, and hath geuen hym power also to execute iudgement because he is the sonne of man. Marueil not ye at this

Christo sunt resurgēt primi deinde nos qui viuimus qui relinquemur, simul rapiemur cū illis in nubibus obuiam dño in aera, et sic semp cū dño erimus. Itaq; cōsolamini inuicem in verbis istis.

℣. Nūc aūt christus resurrexit a mortuis, primitie dormientiū facti est. Quoniā q dē p hoiē mē resurrectio mortuoꝝ. Et sicut in Adā oēs moriūtur: ita et in xpō oēs viuificabūt vnusquisq; aūt in suo ordine.

Vers. primitie christus deinde hi qui sunt xpi qui crediderunt in aduentum eius.

Repetycyon. Vnusquisq; in suo ordine.

Lectio. iv. Johannem.

AMen amen dico vobis q; qui verbū meū audit et credit ei q̄ misit me habet vitā eternā et in iudiciū non venit, sed transit a morte in vitā. Amen amen dico vobis quia venit hora: nūc est quādo mortui audient vocem filii dei et qui audierint viuent. Sicut enim pater habet vitam in semetipso, sic dedit et filio vitā habere in semetipso et potestatē dedit ei iudiciū facere quia filius hominis est.

Nolite mirari hoc venit hora in qua oēs qui in monumētis sunt audient vocem filii dei: & procedēt qui bona fecerūt: in resurrectionē vite: qui vero mala egerunt in resurrectionem iudicii.

Responsorium.

Libera me dñe de morte eterna i die illa tremenda. Quādo celi movendi sunt & terra. Dū veneris iudicare seculum per ignē.

Versus. Nunc Christe te petimus miserere quesumus qui venisti redimere perditos noli condempnare redēptos.

Responsorium. Libera me domine de morte eterna in die illa tremēda. Quando celi movēdi sunt et terra Dū veneris iudicare seculū per ignem.

Antipho. Exultabunt Psalmus. li.

MIserere mei deꝰ: secundum magnā misericordiam tuam.

Et secundum multitudinem miserationum tuarum, dele iniquitatem meam.

Amplius lava me ab iniquitate meꝰ et a peccato meo munda me

The Dirige.

thys, for the tyme commethe: in the whych al that are in the graues shal heare his voyce, and shall go forthe they that haue doone good vnto the resurrectiō of lyfe: but they that haue done euell, vnto the resurrecyon of dampnacyon.

The respōde.

O Lord delyuer me from euerlastyng death at the dredfull daye: when heauen and earth shalbe altered whyles thou shalt come to iudge the worlde by fyre.

The versycle

Nowe Chryste Jesus we most humbly beseech the to haue mercy on vs: & that thou whych art come to redeme wretches from synne and thraldome wylte not caste awaye them, whome thou hast so derely redemed.

The respōde.

O Lord delyuer me from euerlastyng death at the dredfull daye when heauen and earth shalbe altered whyles thou shalte come to iudge the world by fyre.

The Anthem. My bruled

The.li. Psalme

HAVE mercye vpon me (Oh GOD) accordyng to thy great mercye.

And accordyng to the multitude of thy compassyon wype awaye myne iniquitie,

Washe me moore fromme myne iniquytye, and clense me fromme my synne.

For I knowlege myne iniquytye, and my synne is euer before myne eyes.

Agaynst the onely haue I synned, and haue done euel in thy syght, that thou mayeste be iustifyed in thy wordes, and vanquysshe whan thou arte iudged,

Loo, I was begotten in wyckednes, and my mother conceaued me in synne.

Loo, thou hast loued truth, the vnknowen and secrete thynges of thy wysdom, hast thou vttered vnto me.

Sprynkle me Lord wyth ysope, and so shall I be clene, thou shalte washe me, and then shall I be whyter then snowe.

Vnto my hearyng shalte thou geue ioye and gladnes, & my wekened bones shalte refreshed.

Turne thy face frome my synnes, and wype awaye all my wyckednes.

A pure herte create in me, (O Lord) and an vprypght spyrite make a newe wythin me.

Caste me not awaye from thy face, and thy holye spirite take not frome me.

Restore vnto me the gladnesse of thy saluacion, and strengthen me wyth a prynceppall hert,

I wyl instructe the wicked that they maye knowe thy wayes, & the vngodlye shalbe conuerted vnto the.

Delyuer me from bloudes Oh Lord the God of my helthe, and my tonge shall

Quoniã iniquitatem meam ego cognosco, & peccatũ meũ cõtra me est semper.

Tibi soli peccaui & malũ coram te feci vt iustificeris in sermonibus tuis & vincas cum iudicaris,

Ecce enĩ in iniquitatibus conceptus sum, & in peccatis concepit me mater mea.

Ecce enĩ veritatẽ dilexisti, incerta & occulta sapiẽtie tue manifestasti mihi.

Asperges me dñe ysopo & mũdabor lauabis me & super niuem dealbabor.

Auditui meo dabis gaudiũ & letitiã & exultabũt ossa humiliata.

Auerte faciẽ tuam a peccatis meis, & oẽs iniquitates meas dele

Cor mundum crea in me deꝰ, & spiritũ rectũ ĩnoua i visceribꝰ meis

Ne proijcias me a facie tua, & spiritũ sanctũ tuũ ne auferas a me.

Redde mihi leticiã salutaris tui, & spiritu principali cõfirma me.

Docebo iniquos vias tuas, & impij ad te conuertentur.

Libera me de sãguinibꝰ deꝰ deꝰ salutis mee & exultabit lingua mea

in iusticiam tuã.
Dñe labia mea aperies, ⁊ os meũ annunciabit laudẽ tuam.
Oñ ſi voluiſſes ſacrifiũ dediſſem vtiq; holocauſtis non delectaberis.
Sacrificiũ deo ſpiritꝰ ꝯtribulatꝰ coꝛ contritum ⁊ humiliatũ deus non deſpicies.
Benigne fac dñe in bona voluntate tua ſyon, vt edificentꝝ muri hieruſalem.
Tũc acceptabis ſacrificiũ iuſtitie oblationes ⁊ holocauſta tunc imponẽt ſuper altare tuum vitulos. ãn.
Exultabũt domino oſſa humiliata. ãn.
Exaudi domine.

Pſalmꝰ. lxiij.

Te decet hymnus deꝰ in ſyon, ⁊ tibi reddetur votum in Jeruſalem.
Exaudi oꝛationẽ meã ad te oĩs caro veniet.
Verba iniquoꝝm preualuerunt ſuper nos, ⁊ impietatibꝰ noſtris tu ꝓpiciaberis.
Beatus quem elegiſti ⁊ aſſumpſiſti, inhabitabit in atriis tuis, replebimur in bonis domꝰ tue, ſanctũ eſt templũ tuum, mirabile in equitate.

ſhall exalte thy ryghteouſnes.
Lꝛde open thou my lyppes, and my mouth ſhall ſhewe foꝛthe thy pꝛayſe.
Hoꝛyf thou haddeſt deſyꝛed ſacrifyces I had ſurelye geuen it, but thou delyteſte not in burntſacrifyces.
A ſacrifyce to God is a lowly ſpꝛet a contryte and an humble hert, thou ſhalt not deſpyſe (O God.)
Deale gentelye of thy fauourable beneuolence wyth Syon, that the walles of Jeruſalem maye be buylte agayne.
Then ſhalt thou accept the ſacrifyce of righteouſnes, oblacion, and burnt offrynges, then ſhal they laye calues vpon thy aulter.

The antheme.

My buſted bones, Lꝛde ſhalbe refreſhed.

The Reſpon.

Heare Lꝛde.

The .xliiij. Pſalme.

THou (O God) arte pꝛayſed in Syon, and to the is the vowe perfourmed.
Thou heareſte the pꝛayer, therefoꝛe commeth all fleſhe vnto the.
Our myſdedes pꝛeuayle agaynſt vs, Oh be thou mercyfull vnto our ſynnes.
Bleſſed is the man whom thou choſeſte and receaueſte vnto the, that he maye dwell in thy courte: he ſhalbe ſatyſfyed wyth the pleaſures of thy houſe, eueu of thy holy temple

For I knowlege myne iniquytye, and my synne is euer before myne eyes.

Agaynst the onely haue I synned, and haue done euel in thy syght, that thou mayeste be iustifyed in thy wordes, and vanquyshe whan thou arte iudged,

Loo, I was begotten in wyckednes, and my mother conceaued me in synne.

Los, thou hast loued truth, the vnknowen and secrete thynges of thy wysdom, hast thou vttered vnto me.

Pprynkle me Lord wyth ysope, and so shall I be clene, thou shalte washe me, and then shall I be whyter then snowe.

Vnto my hearyng shalte thou geue ioye and gladnes, & my wekened bones shalte refresshed.

Turne thy face frome my synnes, and wype awaye all my wyckednes.

A pure herte create in me, (O Lord) and an vpryght spyryte make a newe wythin me.

Caste me not awaye from thy face, and thy holye spirite take not frome me.

Restore vnto me the gladnesse of thy saluacion, and strengthen me wyth a pryncypall hert,

I wyl instructe the wicked that they maye knowe thy wayes, & the vngodlye shalbe conuerted vnto the.

Delyuer me from bloudes Oh Lord the God of my helthe, and my tonge shall

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Asperges me dñe ysopo & mũdaboꝛ lauabis me & super niuem dealbaboꝛ.

Auditui meo dabis gaudiũ & letitiã & exultabũt ossa humiliata.

Auerte faciẽ tuam a peccatis meis, & oẽs iniquitates meas dele

Coꝛ mundum crea in me deꝰ, & spiritũ rectũ īnoua i viscerib⁹ meis

Ne proijcias me a facie tua, & spiritũ sanctũ tuũ ne auferas a me.

Redde mihi leticiã salutaris tui, & spiritu principali cõfirma me.

Docebo iniquos vias tuas, & impij ad te conuertentur.

Libera me de sãguinib⁹ deꝰ deꝰ salutis mee & exultabit lingua mea

iustitiam tuã.
Dñe labia mea aperies, ꝛ os meũ annunciabit laudẽ tuam.
Quia si voluisses sacrificiũ dedissem vtiq; holocaustis non delectaberis.
Sacrificiũ deo spiritꝰ tribulatꝰ cor contritum ꝛ humiliatũ deus non despicies.
Benigne fac dñe in bona voluntate tua Syon, vt edificentur muri hierusalem.
Tunc acceptabis sacrificiũ iustitie oblationes ꝛ holocausta tunc imponẽt super altare tuum vitulos. ãn.
Exultabũt ossa humiliata. ãn.
Exaudi nos domine.

Psalmꝰ. lxiij.

Te decet hymnus deꝰ in syon, ꝛ tibi reddetur votum in hierusalem.
Exaudi oratiõnẽ meã ad te omis caro veniet.
Verba iniquorum preualuerunt super nos, ꝛ impietatibꝰ nostris tu propiciaberis.
Beatus quem elegisti ꝛ assumpsisti, inhabitabit in atriis tuis, replebimur in bonis domꝰ tue, sanctũ est templũ tuum, mirabile in equitate.

shall exalte thy ryghteousnes.
Lorde open thou my lyppes, and my mouth shall shewe forthe thy prayse.
Forwhy thou haddest desyred sacrifyces I had surelye geuen it, but thou delytedest not in burntsacrifyces.
A sacrifyce to God is a lowly spyrit a contryte and an humble hert, thou shalt not despyse (O God.)
Deale gentelye of thy fauourable beneuolence wyth Syon, that the walles of Jerusalem maye be buylte agayne.
Then shalt thou accept the sacrifyce of righteousnes, oblacion, and burnt offrynges, then shal they laye calues vpon thy aulter.

The antheme.

My bruised bones, Lorde shalbe refreshed.

The Relpon.

Heare Lorde.

The .xliiii. Psalme.

THou (O God) arte praysed in Syon, and to the is the vowe performed.
Thou heareste the prayer, therefore commeth all flesh vnto the.
Our mysdedes preuayle agaynst vs, Oh be thou mercyfull vnto our synnes.
Blessed is the man whom thou choosest and receauest vnto the, that he maye dwell in thy courte: he shalbe satysfyed wyth the pleasures of thy house, eueu of thy holy temple

Heare vs according vnto thy wonderfull ryghteousnes Oh God oure saluacyon, thou that arte the hope of all the endes of the earthe, and of the brode see.

Which in hys strength setteth faste the mountaynes and is gyrded about wyth power.

Which stylleth the ragyng of the see, the roarynge of hys waues, and the woodnes of the people.

They that dwell in the vttermooste parties are a frayde at thy tokens thou makest both the morynge and euenynge starres to prayse the.

Thou vysytest the earth, thou watrest it and makest it very plenteous,

The ryuer of God is full of waters thou prepares man hys corne when thys thou prouydest for the earth.

Thou watrest hyr forowes, thou brekest the harde clottes therof thou makest it soft wyth the droppes and blesse the increase of it

Thou crownest the yeare wyth thy good and thy foote steppes droppe fatnes

The dwellynges of the wyldernesse are so fat also: that they droppe with all and the lytle hyls are pleasaũt on euery syde.

The feldes are ful of shepe the valleyes stonde so thycke wyth corne, that they laugh and synge.

The antheme

Heare my prayer O Lorde, vnto the shall euery creature come.

Expandi nos deꝰ salutaris noster, spes omniũ finium terre & in mari longe.

Preparans mõtes in virtute tua accinctus potentia,

Qui conturbas profundum maris sonum fluctuũ eius, turbabũtur gentes.

Et timebunt qui habitant terminos a signis tuis, exitus matutini & vespere delectabis.

Visitasti terram & inebriasti eam, multiplicasti locupletare eã.

Flumen dei repletum est aquis parasti cibum illorũ quoniam ita est preparatio eius.

Rivos eiꝰ inebrians multiplica genimina eius, in stillicidijs eiꝰ letabitur germinans.

Benedices corone anni benignitatis tue & campi tui replebũtur vbertate.

Pinguescent speciosa deserti, exultatione colles accingentur.

Induti sunt arietes ouium & valles abundabunt frumento clamabunt etenim hymnum dicent.

ãn. Expandi deꝰ orationem meam

The

mte ois caro venict.
in We ſuſcepit.

¶ Pſalmꝰ. lxij.

Deus deꝰ meus ad
te de luce vigilo.
Sitiuit in te anima
mea, quã multipliciter
tibi caro mea, in terra
deſerta in ꝑuia ⁊ inaq̃-
moſa.
Sic i ſancto apparui
tibi, vt viderem virtu
tem tuam ⁊ gloziã tuã.
Quã melioz eſt miſeri
cordia tua ſuper vitas
labia mea laudabũt te
Sic benedicã te in vi
ta mea, ⁊ in noie tuo
leuabo manus meas.
Sicut adipe ⁊ pingue
dine repleatur anima
mea, ⁊ labijs exultati
onis laudabit os meũ.
Si memoz fui tui ſu
per ſtratum meũ i ma
tutinis meditaboz i te
Quia fuiſti adiutoz
meus, ⁊ in velamento
alaꝝ tuaꝝ exultabo.
Adheſit aia mea poſt
te me ſuſcepit dexte-
ra tua.
Ipſi vero in vanum
queſierunt aiam meã
introibunt in inferio-
ra terre.
Tradentur in manus
gladij partes vulpium
erunt.
Ter vero letabit in
deo laudabuntur oẽs
qui iurãt i eo, quia ob-
ſtructum eſt os loquẽ-
tium iniqua.

The antheme. Hath receaued.

¶ The.lxij. Pſalme

O God thou arte my God: earlye
wyll I ſeke the.
My ſoule thyrſteth foz the, my fleſhe
longeth after the in baren and dzye
lande where no water is.
Thus do I loke foz the in thy ſanc-
tuarye, that I myghte beholde thy po
wer and glozye:
Foz thy louynge kyndnes is better
then lyfe, my lyppes ſhall prayſe the.
As longe as I lyue wyll I magny-
fye the, and lyft vp my handes in thy
name.
My ſoule is ſatyſfyed euen as it
were wyth mary and fatneſſe, when
my mouth prayſeth the wyth ioyefull
lyppes.
In my bed wyl I remembze the and
when I wake my talkynge ſhalbe of
the.
Foz thou haſt bene my helper, and
vnder the ſhadowe of thy wynges,
wyll I reioyce.
My ſoule hangeth vpon the, thy ry-
ght hande vpholdeth me.
They ſeke after my ſoule but in vay
ne foz they ſhall go vnder the earthe.
They ſhall fall into the ſwearde bu
a porcion foz foxes.
But the kynge ſhall reioyſe in God
all they that ſweare by hym ſhall be
commẽded, foz the mouth of lyppes
ſhalbe ſtopped.

The.lxvi. Psalme.

GOd be mercyful vnto vs, bless vs, and shewe the lyght of hys countenaunce vpon vs.

That we maye knowe thy waye vpon earth, thy saluacyon among the heathen.

Let the people prayse the (O God) yee let all people prayse the.

O let the people reioyse and be glad that thou iudgeste the foolke ryghteously, and gouernest the nacyons vpon earth.

Let the people prayse the (O God) let all the people prayse the, the earth hath geuen her frute.

God euen oure owne God geue vs hys blessynge, God bless vs, and let all the endes of the worlde feare him

The antheme.

Lorde thy ryghte hande hathe defended me.

The antheme. From the gates.

The songe of Ezechias Esaye the.xxxviii Chapter.

I Thoughte I shulde haue gone to the gates of hell in my beste age, and haue wanted the residue of my yeares.

I sayde wythin my selfe, I shall neuer se man amonge the dwellynges of the Lorde,

Myne age is foldenvp together, and taken awaye from me lyke a shepherdes cotage, my lyfe is hewen of, lyke as a weuer cutteth of hys webbe.

Whyle

Psalm. lxvij.

DEus misereatur nostri & bñdicat nobis illuminet vultū suum sup̄ nos & misereatur nostri.

Ut cognoscamus in terra viā tuā, in oīs gentib⁹ salutare tuū

Confiteātur tibi populi de⁹, confiteantur tibi popupli omnes

Letētur & exultēt gētes, qm̄ iudicas populos in equitate & gentes in terra dirigis.

Confiteantur tibi populi de⁹ confiteantur tibi populi omnes.

terra dedit fructū suū, Benedicat nos deus de⁹ noster benedicat nos de⁹, & metuant eū omnes fines terre.

ān. Me suscepit dextera tua dñe. ān. A porta inferi. Cant. Ezech. Ifay. xxxviij.

EGo dixi in dimidio dierū meorū vadā ad portas inferi, quesiui residuum annorum meorum.

Dixi non videbo dominū deū in terra viuentiū, non aspitiam hominem vltra, et habitatorem quietis.

Statio mea ablata est & , conuoluta est a me quasi tabernaculū pastorū, precisa est velut texente vita mea.

Dū adhuc orditer succidit me, de mane vsq; ad vesperā finies me. Sperabā vsq; ad mane, quasi leo sic cōtrivit omnia ossa mea, de mane vsq; ad vesperā finies me. Sicut pullus hyrundinis sic clamabo meditabor vt columba. Attenuati sunt oculi mei suspiciētes in excelsum, domine vim patior respōde pro me. Quid dicam aut quid respondebit mihi cum ipse fecerit, recogitabo oēs annos meos, in amaritudine aie mee.

Domine si sic vivitur et in talibus vita spiritus mei, corripies me et vivificabis me ecce in pace amaritudo mea amarissima.

Tu aūt eruisti animā meā vt nō periret proiisti post tergum tuum oia peccata mea.

Quia non infernus cōfitebitur tibi neq; mors laudabit te. Non expectabūt q̄ descendunt in lacū veritatem tuam, vivens vivens ipse confitebitur tibi sicut et ego hodie, pater filijs notam faciet veritatem tuā.

Whyle I was yet takynge my reste he hewed me of, and made an ende of me in one daye.

I thought I wolde haue lyued vnto the morowe, but he bruised my boones lyke a lyon & made an ende of me in one daye.

Then chattered I lyke a swalowe and lyke a crane, and mourned as a doue.

I lyft vp myne eyes into the heyght O LORDE (sayde I), vyolence is done vnto me, be thou suretye for me.

What shall I speake or saye that he maye do thys: that I maye lyue out all my yeares: yee, and the bytternes of my lyfe.

Verely (LORDE) men must liue in bitterneſſe, and all my lyfe muste I paſſe ouer therein, for thou rayſeſt me vp and wakeſte me, but I wylbe wel contente wyth thys bytterneſſe.

Neuertheles my conuerſacion hath ſo pleaſed the, that thou woldeſte not make an ende of my lyfe, ſo that thou haſte caſte my ſynnes behynde thy backe.

For hell prayſeth not the, deathe doth not magnyfye the.

They that go downe into the graue prayſe not thy truth, but the lyuyng yee, the lyuynge acknowledge the, lyke as I do thys daye, the father tellethe hys chyldren of thy faythfulnes.

O elyuer

Delyuer vs (O Lorde) and we wyll synge prayses in thy house all the dayes of our lyfe.

Antheme. From the gates of hell, Lorde delyuer theyr soules.

Antheme. Let euery spyrite

¶ The. cxlviii. Psalme

PRayse ye the Lorde of heaues, prayse ye hym in the hyghe places.

Prayse ye hym al his angels, al his powers prayse ye hym.

Prayse ye hym sunne and mone, all starres and lyght prayse ye hym.

The hyghest of heauens prayse ye hym, and the waters that are aboue the heauens, let them prayse the Lordes name.

For by his wordes al thinges were made, by his commaundemente all thynges were created.

He hathe stablyshed them euerlastyngly and into the worlde of worldes, he hath set a lawe, that shall not erpyre.

Prayse ye the Lorde of the earth, ye dragons, and all depenesses.

Fyre, hayle, snowe, yse, stormes of wyndes that do his cõmaundement.

Mountaynes and all lytell hylles, woodes bearynge fruyte, and all cedre trees.

Beastes and al maner of cattel, serpentes and fethered foules.

Kynges of the earthe, and all people, prynces and all iudges of the earthe.

Bachelers

Ofie saluũ me fac tu psalmos nostros cantabim⁹ cunctis diebus vite nostre in domo d mini. ãn. A porta inferi, erue dñe aiam eorũ. ãn. Ois spiritꝰ.

¶ Psalm⁹ cxlviij.

LAudate dñm de celis, laudate in excelsis.

Laudate eum oẽs angeli ei⁹, laudate eũ omnes virtutes eius.

Laudate eum sol & luna, laudate eũ oẽs stelle & lumen.

Laudate eũ celi celorũ, & aque que supra celos sunt, laudent nomen dñi.

Quia ipse dixit & facta sunt, ipse mãdauit & creata sunt.

Statuit ea in eternũ & in seculũ seculi precepti ũ posuit & non preteribit.

Laudate dñm de terra dracones & oẽs abissi.

Ignis, grando, nix glacies, spiritus procellarum, que faciũt verbum eius.

Mõtes & oẽs colles ligna fructifera & omnes cedri.

Bestie & vniuersa pecora serpentes & volucres pennate.

Reges terre & oẽs populi, principes & omnes iudices terre.

Iuuenes & virgines
senes cum iunioribus
laudent nomẽ domini,
exaltatum est nomẽ
eius solius,
Confessio eius super
celum & terrã & exal-
tauit cornu populi sui
Hymnꝰ omnibus sanctis
eius filijs Israel popu
lo appropinquãti sibi.
℣ Psalmꝰ. cxlix

Cantate domino
canticũ nouum,
laus eius in ecclesia
sanctorum.
Letetur Israel in eo
qui fecit eum & filie sy
on exultẽt in rege suo.
Laudent nomen eius
in choro in tympano &
psalterio psallant ei.
Quia beneplacitũ est
domino in populo suo,
& exaltauit mãsuetos
in salutem.
Exultabunt sancti in
gloria letabuntur in
cubilibus suis.
Exultationes dei in gut
ture eorũ, & gladij ac-
cipites in manibꝰ eorũ.
Ad faciendã vindictã
in nationibꝰ, increpa-
tiones in populis.
Ad alligandos reges
eorum in compedibus,
& nobiles eorum in ma
nicis ferreis.
Vt faciãt in eis iudi-
cium conscriptum, glo-
ria hec est omnibꝰ san-
ctis eius. ℣ Psal. cl.

Bachelers and maydens olde men
and yonge, let them prayse the name
of the Lord for the name of him one-
ly is exalted.
The knowledgyng of him is above
heauen and earth, and he hath exal-
ted the horne of his people.
Laude be vnto his sayntes to the
sonnes of Israel, to the people ap-
prochynge vnto hym.

℣ The. cxlix. Psalme.

Synge ye vnto ꝓ Lorde a newe
songe, let the congregacion of
sayntes prayse hym.
Let Israel reioyce in hym ꝓ made
hym, and let the sonnes of Syon tri
umphe in theyr kynge.
Let thẽ prayse his name with daũ-
synge, let them synge vnto him with
tympany and harpe.
For the Lorde is well pleased with
his people, & hath exalted the lowlye
into saluacion.
Sayntes shall tryumphe in glorye,
they shall make ioye in theyr cham-
bers.
The prayses of God shalbe in theyr
mouthes, and two edged sweardes
in theyr handes.
To do vengeaũce amongest nacions
and corrections amongest people.
To bynde theyr kynges in fetters &
theyr nobles in manacles of yron.
For to execute on them the iudge-
ment wrytten, this is glorye vnto al
his sayntes.

℣ The. cl. Psalme.

Prayse

Prayse ye the Lorde in his sayntes, prayse hym in the fyrmament of his power.

Prayse ye hym in hys strengthe prayse ye hym accordynge to the almyghtynes of his power.

Prayse ye hym wyth the sounde of a trompet, prayse ye him with harpe and lute.

Prayse ye hym with timpanye and daunsynge, prayse ye hym wyth rebeckes and organnes.

Prayse ye him with clarisymballes well soundynge, prayse ye him with symballes of swetenesse let euerye spyrite prayse the Lorde.

℣ The Anthene.

Let euery spiryte gyue prayse vnto the LORDE.

℣ Verlycle. From the gates of hell.

℟ Answere. Lorde delyuer theyr soules.

℣ The Antheme.

I am. ℣ The songe of zacharey the prophete; Luke. i.

Blessed be the LORDE God of Israell, for he hath vysyted and redemed hys people.

He hath rayssed vp an horne of saluacion, in the house of hys seruaunt Dauyd.

Euen as he promysed by the mouthe of hys holy prophetes, whyche were syns the worlde beganne.

That we shulde be saued from our enemyes, and from the handes of them that hate vs.

Laudate dominũ i sanctis eius, laudate eum in firmamento virtutis eius.

Laudate eũ i virtutibus eius. laudate eum secundum multitudinẽ magnitudinis eius.

Laudate eum in sono tube, laudate eum in psalterio et cithera.

Laudate eũ in timpano et choro laudate eũ in cordis et organo.

Laudate eũ in cymbalis benesonãtibus, laudate eũ i cymbalis iubilationis, omnis spiritus laudet dominum.

℣ Antiphona.

Omnis spiritus laudet dominum.

℣ Verl' Ab porta inferi.

℟ Respõsorium. Erue domine animas eorum

℣ Antiphona.

Ego sũ. ℟ Cũtico zacharie prophete Luce. i.

Benedictus dñs deus Israel, quia visitauit et fecit redemptionem plebis sue.

Et erexit cornu saluatis nobis, in domo Dauid pueri sui.

Sicut locutꝰ est per sanctorũ qui a seculo sũt prophetarum eius.

Salutem ex inimicis nostris, et de manu omniũ qui oderit nos.

Ad faciendam misericordiam cū patrib⁹ nostris & memorari testamenti sui sancti.

Jusurādū quod iurauit ad Abrahā patrem nostrū daturū se nobis

Ut sine timore de manu inimicorū nostrorū liberati seruiam⁹ illi.

In sanctitate & iustitia coram ipso omnib⁹ diebus nostris.

Et tu puer propheta altissimi, vocaberis p̄phēta enim ante faciem dñi parare vias eius.

Ad dandā scientiā salutis plebi eius, in remissionem peccatorum eorum.

Per viscera misericordie dei nr̄i in quib⁹ visitauit nos oriens ex alto.

Illuminare his q̄ in tenebris & umbra mortis sedēt ad dirigēdos pedes nr̄os in viā pacis

Antiphona.

Ego sum resurrectio & vita, & qui credit in me etiam si mortuus fuerit viuet, & omnis qui viuit & credit in me, nō morietur in eternum. Kyrie eleyson. Christe eleyson. Kyrie eleyson. Pater noster. Et ne nos. Sed libera nos.

To fulfyll the mercye promysed to our fathers, and to remembre his holy testament.

To performe ye oth which he sware to our father Abrahā that he wolde geue hym selfe to vs.

That we delyuered out of the handes of oure enemyes, myghte serue hym without feare.

In holynes and ryghteousnesse before hym, all the dayes of our lyfe.

And thou childe, shalt be called the prophete of the hyest, for thou shalte go before the face of the Lord to prepare his wayes.

To gyue knowledge of saluacyon vnto hys people, for remyssyon of theyr synnes.

Through the tender mercy of oure GOD, by the whyche sprynge from the hye hyth vysyted vs.

To gyue lyght to them that syt in the darkenesse, and in the shadow of deathe, and to gyde oure fete in the waye of peace.

The Anthem.

I am the resurrecyon & lyfe: he that beleueth in me, yee, all though he were dead, yet shal he liue, and whosoeuer lyueth and beleueth in me, shall not se euer lastyng death. LORDE haue mercy on vs. CHRISTE haue mercy on vs. LORD haue mercy on vs. Our father. And leade vs not But delyuer vs.

Psalmus. xxix.

The .xxix. psalme.

I wyll

I Wyll magnyfye the O Lorde for thou haste set me vp, and not suffred my foes to tryumphe ouer me.

O Lorde my God I cryed vnto the, and thou haste healed me.

Thou LORDE haste brought my soule out of hel, thou haste kepte my lyfe, where as they go downe into the pyt

Syng prayses vnto the LORDE (O ye sayntes of his) geue thankes vnto hym for a remembraūce of his holynes.

For hys wrathe is but the twynklynge of an eye, and his pleasure is in lyfe, heynesse maye well endure for a nyght, but ioye cōmeth in the morynge.

As for me when I was in prosperyte I sayde: I shall neuer fall more.

And why? thou lorde of thy goodnesse haddest made my hel so strong. But as sone as thou turnest thy face from me, I was brought in feare.

Then cryed I vnto the (O Lorde) yee vnto ꝓ Lord made I my prayer. What profyte is there in my bloude yf I go downe into corrupcyon.

Maye the dust geue thankes vnto the? or shall it declare thy faythfulnes.

Heare O LORDE and haue mercy vppon me LORDE be thou my helper.

And so thou haste turned my heynes

Exaltabo te dñe quōniā suscepisti me, nec delectasti inimicos meos super me.

Dñe deꝰ meus clamaui ad te, et sanasti me.

Dñe eduxisti ab inferno aiam meam, saluasti me a descendentibus in lacum.

Psallite domino sancti eius, & confitemini memorie sanctitatis eius.

Quoniā ira in indignatione eius & vita in voluntate eius, ad vesperam demorabitur fletus & ad matutinū letitia.

Ego autem dixi in abundantia mea, nō mouebor in eternum.

Domine in voluntate tua, prestitisti decori meo virtutem.

Auertisti faciem tuā a me, & factus sum cōturbatus.

Ad te domine clamabo, & ad deum meū deprecaboꝛ,

Quis utilitas in sanguine meo, dū descendero in corruptionem.

Numquid confitebitur tibi pulus, aut annunciabit veritatē tuam.

Audiuit dñs & misertꝰ est mei dominꝰ factꝰ est adiutoꝛ meus.

Conuertisti planctū meū

in gaudiũ mihi concinnes into ioye, thou haste put of my
disti sactũ meum, circũ sackecloth, and gyrded me wyth
dedisti me letitia. gladnesse.
Ut cantet tibi gloria That myne honoure myght synge
mea & non compungar, prayses vnto the without ceasynge.
domine deꝰ meꝰ in eter- Lorde my God, I wyll geue thanks
num cõfitebor tibi. vnto the for euer.
Porta inferi. From the gates of hell, Lorde de-
Esto domine alias eo- lyuer theyr soules.
rum, Credo videre bo I truste to se the goodnes of the
na domini. In terra vi Lorde, in the lande of the lyuynge.
uentium. Dñe exaudi Lorde heare my prayer, and let my
orationẽ meam. Et cla clamoure come vnto the.
mor meꝰ ad te veniat.

℣ Oratio. ℟ The prayer.

DEus qui nos per O God whyche by the mouthe
os sancti Pauli of sayncte Paule thyne Apostle,
apostoli tui, de obdor haste taughte vs not to be sorye for
mientiꝫ in Christo nõ them that slepe in Christe. Graunte
contristãdos docuisti, we beseche the, that in the cõpanye
presta quesumꝰ vt cum of thy sonne our Lorde Jesu Christ
eis fidelibus defun we wyth all other faythfull people
ctis aduenientẽ filio beynge departed, maye be graci-
tuo domino nostro iesu ously brought vnto ioyes euerla-
Christo ad eterna gau stynge, whyche shalte come to iudge
dia feliciter perducamur bothe the quycke and the deade, and
qui venturus est the worlde by fyre.
iudicare vivos & mor HAlmyghtye eternall God, to
tuos et seculũ p ignẽ. whom there is neuer any pray-
℣ Omnipotẽs sem er made, wythout hope of mercye,
piterne deus cui be propycyable to ꝑ soule of thy ser-
misericordie fine spe mie sup uaunte N. that departed
plicatur propiciare a from this lyfe, in the confession of
nime famuli tui thy name thou wilt cause it to be as-
vel famule tue N. vt sociat to the cõpany of thy sayntes.
qui ꝺ que de hac vita By Christ our Lorde.
in tui nominis cõfessio- O God of whose mercy there is
ne decessit, sanctorũ tu no nũbre, admyt oure prayers
orũ numero facias ag for
gregari. Per Christũ
dominũ nostrũ.
DEꝰ cuius miseri
cordie non est nu

for the soules of thy seruauntes the bysshopes, and graunte vnto them the lande of pleasure and lyght in the fellowshype of ꝑ blessed aungels

By Chryste oure Lorde

LORD enclyne thyne eare vnto oure prayers wherin we ryghte deuoutly call vpon thy mercy, that thou wylte bestow the soules of thy seruauntes, both men and women (whych thou hast commaunded to departe from thys worlde) in the country of peace & rest, and further cause them to be partakers wythe thy sayntes.

By Chryst oure Lorde.

WE beseche the LORD E that the prayer of thy supplyantes maye auayle to the soules of thy seruauntes of eyther kynde that thou wylte both pourge them of all theyr synnes, and cause them to be partakers of thy redempcyon,

whyche lyuest and
raygnest God
worlde
wyth
ought ende.
So
be it.

mer⁹, suscipe ꝓ animabus famulorum trum pontificū ꝓces nostras & lucis eis titie⁹q; regione in sc̄torum tuorum societe concede. Per dominum nostrum.

Inclina dñe aure tuā ad ꝓces nostras, quib⁹ misericordiam tuā supplicis deꝓccamur vt animas famulorū famularūq; trum quas de hoc seculo migrare iussisti, pacis ac lucis regione cōstituas & sanctorū orū iubeas esse consortes. Per Christū dñm nostrum.

Animab⁹ ꝗsumus dñe famulorū famularūq; oratio ꝓficiat supplicantium ut eas & a peccatis omnibus cunctis, et tue redemptionis faciasse participes. Qui viuis et regnas deus. Per omnia secula seculorū Amen.

The ende of the ꝓymes.